## Town of Coventry

|  | Prior Year | rent Budget | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-101-1-000-00000 TRANSFER BETWEEN | \$1,307,718.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-90101 RE TAXES | \$13,261,024.76 | \$13,331,265.00 | (\$1,137,496.80) | \$14,618,600.00 | \$0.00 | \$0.00 | \$0.00 | \$14,618,600.00 | \$1,287,335.00 |
| 2-101-4-000-90102 RE TAXES PRIOR | \$642,549.80 | \$300,000.00 | \$49,019.41 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$100,000.00 |
| 2-101-4-000-90103 AUTO EXCISE TAX | \$4,693,609.00 | \$5,009,800.00 | (\$674,386.94) | \$5,005,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,005,000.00 | (\$4,800.00) |
| 2-101-4-000-90104 INVENTORY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-90105 ST REIM AUTO TAX | \$221,391.90 | \$172,539.00 | \$39,890.45 | \$225,597.00 | \$0.00 | \$0.00 | \$0.00 | \$225,597.00 | \$53,058.00 |
| 2-101-4-000-90106 ST REIM EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-90107 HEALTH CARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-90200 PAYMENT IN LIEU OF | \$63,414.80 | \$55,000.00 | (\$55,000.00) | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 |
| 2-101-4-000-90300 INTEREST AND | \$584,710.50 | \$200,000.00 | \$31,061.56 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$100,000.00 |
| 2-101-4-000-90400 TREE CUTTING PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-90500 LANDFILL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-91500 ANIMAL RESCUE FEES | \$10,480.55 | \$10,000.00 | $(\$ 6,815.00)$ | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 |
| 2-101-4-000-92000 STATE AID REVALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-92100 TELEPHONE TAX | \$421,394.00 | \$364,531.00 | (\$364,531.00) | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$35,469.00 |
| 2-101-4-000-92200 HOTEL TAX | \$73,533.28 | \$73,109.00 | $(\$ 27,925.92)$ | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$1,891.00 |
| 2-101-4-000-92300 MEAL \& BEVERAGE TAX | \$352,999.90 | \$339,358.00 | (\$75,416.62) | \$350,000.00 | \$0.00 | \$0.00 | \$0.00 | \$350,000.00 | \$10,642.00 |
| 2-101-4-000-92400 GENERAL STATE AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-93200 MISC. RECEIPTS | \$593,985.70 | \$115,000.00 | \$43,028.31 | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 |
| 2-101-4-000-93300 MUNICIPAL COURT | \$66,233.10 | \$75,000.00 | $(\$ 27,554.56)$ | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 |
| 2-101-4-000-93404 POLICE CAR RENTAL | \$110,120.80 | \$30,000.00 | \$64,880.46 | \$37,802.00 | \$0.00 | \$0.00 | \$0.00 | \$37,802.00 | \$7,802.00 |
| 2-101-4-000-93405 POLICE DETAIL REVENUE | \$27,385.70 | \$0.00 | \$19,961.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-93600 CAPITAL NON- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-93900 CIP CURRENT TAXES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-94000 RE TAXES DEBT SERVICE | \$0.00 | \$172,696.00 | (\$172,696.00) | \$398,981.00 | \$0.00 | \$0.00 | \$0.00 | \$398,981.00 | \$226,285.00 |
| 2-101-4-000-94100 PRIOR YEAR SURPLUS | \$0.00 | \$1,235,000.00 | (\$1,235,000.00) | \$1,900,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900,000.00 | \$665,000.00 |
| 2-101-4-000-94200 IMPACT FEE \& PROPERTY | \$0.00 | \$150,000.00 | (\$150,000.00) | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | (\$50,000.00) |
| 2-101-4-000-94300 CAPITAL NON- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-000-94400 LEASE BUY OUT CONE | \$5,639.10 | \$50,000.00 | (\$44,360.90) | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 |
| 2-101-4-000-94600 SELF-INSURANCE | \$2,681,200.00 | \$686,974.00 | (\$686,974.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$686,974.00) |
| TOTAL 000 UNKNOWN | \$22,501,955.74 | \$22,370,272.00 | (\$4,410,316.38) | \$24,115,980.00 | \$0.00 | \$0.00 | \$0.00 | \$24,115,980.00 | \$1,745,708.00 |

## Town of Coventry

|  | Prior Year Current Budget |  | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-101-4-310-91100 RECORDING FEES | \$325,036.30 | \$250,000.00 | \$35,523.50 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 |
| 2-101-4-310-91200 PROBATE FEES | \$43,405.54 | \$40,000.00 | (\$8,662.77) | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 |
| 2-101-4-310-91300 MARRIAGE LICENSES | \$1,472.00 | \$1,500.00 | (\$564.00) | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 |
| 2-101-4-310-91400 DOG LICENSES | \$16,718.00 | \$20,000.00 | (\$17,997.00) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 |
| 2-101-4-310-91600 REALTY FEES | \$40,000.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 |
| 2-101-4-310-91700 ALCOHOLIC BEVERAGE | \$25,370.00 | \$25,000.00 | (\$790.00) | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 |
| 2-101-4-310-91800 HUNTING AND FISHING | \$27.00 | \$25.00 | (\$19.00) | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 |
| 2-101-4-310-91900 MISCELLANEOUS | \$121,211.50 | \$123,673.00 | (\$27,596.28) | \$123,673.00 | \$0.00 | \$0.00 | \$0.00 | \$123,673.00 | \$0.00 |
| 2-101-4-310-92200 RECORD PRESERVATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-310-92300 LAND TRUST FEES | \$220,220.30 | \$200,000.00 | (\$69,995.52) | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$0.00 |
| total 310 Town Clerk | \$793,460.70 | \$700,198.00 | (\$90,101.07) | \$700,198.00 | \$0.00 | \$0.00 | \$0.00 | \$700,198.00 | \$0.00 |
| 2-101-4-610-92000 INTEREST ON | \$95,955.86 | \$150,000.00 | (\$37,004.80) | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 |
| 2-101-4-610-92100 BOND PREMIUM | \$13,850,242.00 | \$0.00 | (\$13,850,242.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL 610 Treasurer | \$13,946,197.86 | \$150,000.00 | (\$13,887,246.80) | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 |
| 2-101-4-820-90800 BUILDING PERMITS | \$94,320.00 | \$75,000.00 | (\$4,155.00) | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 |
| 2-101-4-820-90900 PLUMBING \& HEATING | \$17,084.00 | \$20,000.00 | (\$7,051.00) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 |
| 2-101-4-820-91000 ELECTRICAL PERMITS | \$20,468.50 | \$15,000.00 | (\$3,476.50) | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 |
| TOTAL 820 Building Inspection | \$131,872.50 | \$110,000.00 | (\$14,682.50) | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | \$0.00 |
| 2-101-4-925-93500 SENIOR | \$6,816.00 | \$0.00 | \$3,066.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL 925 Human Services | \$6,816.00 | \$0.00 | \$3,066.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-930-92500 LIBRARY FEES | \$26,476.21 | \$22,000.00 | (\$4,488.39) | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$22,000.00 | \$0.00 |
| 2-101-4-930-92900 STATE AID LIBRARIES | \$91,417.05 | \$207,369.00 | (\$137,381.96) | \$215,315.00 | \$0.00 | \$0.00 | \$0.00 | \$215,315.00 | \$7,946.00 |
| TOTAL 930 Library | \$117,893.20 | \$229,369.00 | (\$141,870.35) | \$237,315.00 | \$0.00 | \$0.00 | \$0.00 | \$237,315.00 | \$7,946.00 |
| 2-101-4-940-33405 GEOGRAPHIC INFO SYS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-940-93400 PLANNING COMM/STENO | \$1,210.50 | \$5,000.00 | (\$4,414.25) | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 |
| 2-101-4-940-93401 PLANNING COMMISSION | \$9,160.00 | \$15,000.00 | (\$11,410.00) | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 |
| 2-101-4-940-93402 PLANNING COMM/REC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2-101-4-940-93403 PLANNING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL 940 Planning Department | \$10,370.50 | \$20,000.00 | (\$15,824.25) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 |
| 5/3/2013 8: |  |  | Page 2 |  |  |  |  |  |  |

2-102-1-000-00000 TRANSFER BETWEEN
TOTAL 000 UNKNOWN
2-102-1-999-96100 STATE AID TO EDUCATION
2-102-1-999-96101 SCHOOL REVENUES
2-102-1-999-96102 RE TAXES OPERATIONS
2-102-1-999-96103 RE TAXES DEBT SERVICE
2-102-1-999-96104 CAPITAL IMPROVEMENT
2-102-1-999-96105 PRIOR YEAR SURPLUS
2-102-1-999-96106 PRIOR YEAR STATE
2-102-1-999-96107 LITERACY
2-102-1-999-96108 STUDENT EQUITY
2-102-1-999-96109 EARLY CHILDHOOD
2-102-1-999-96110 TECHNOLOGY
2-102-1-999-96111 PROFESSIONAL
2-102-1-999-96112 CLASS SIZE REDUCTION
2-102-1-999-96113 LANGUAGE ASSISTANCE
2-102-1-999-96114 VOCATIONAL EQUITY
2-102-1-999-96115 GATES GRANT MATCHING
2-102-1-999-96116 FULL DAY KINDERGARTEN
2-102-1-999-96117 GROUP HOME AID
2-102-1-999-96118 BREAKFAST AIDE
2-102-1-999-96119 MEDICAID
2-102-1-999-96120 FEDERAL EDUCATION
2-102-1-999-96121 IMPACT FEES/CELL
$2-102-1-999-96122 ~ C A P I T A L ~ N O N-R E C U R R I N G ~$
$2-102-1-999-96123 ~ S T . ~ A I D ~ C A P I T A L ~$
$2-102-1-999-96124 ~ F I R S T ~ Q U A R T E R ~$
$2-102-1-999-96125 ~ F E I N S T E I N ~ G R A N T ~$
$2-102-2-999-00000 ~ S T ~ A I D ~ S C H O O L ~ H O U S I N G ~$
TOTAL 999 School Department

| Projected |  | Revenue Detail | FY 2013-2014 |  |  |  | 5/3/2020 | 13 8:36:59 AM |
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|  |  | Town of Coventry |  |  |  |  |  |  |
| Prior Year | Current Budget | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| \$37,508,566.62 | \$23,579,839.00 | (\$18,556,975.35) | \$25,333,493.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333,493.00 | \$1,753,654.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$17,721,361.00 | \$19,618,694.00 | (\$5,171,575.00) | \$20,429,797.00 | \$0.00 | \$0.00 | \$0.00 | \$20,429,797.00 | \$811,103.00 |
| \$6,918,238.86 | \$2,334,967.00 | \$1,611,281.86 | \$2,108,016.00 | \$0.00 | \$0.00 | \$0.00 | \$2,108,016.00 | (\$226,951.00) |
| \$41,580,728.00 | \$42,180,728.00 | (\$10,748,327.63) | \$42,580,728.00 | \$0.00 | \$0.00 | \$0.00 | \$42,580,728.00 | \$400,000.00 |
| \$1,358,751.00 | \$984,835.00 | (\$984,835.00) | \$1,623,669.00 | \$0.00 | \$0.00 | \$0.00 | \$1,623,669.00 | \$638,834.00 |
| \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$156,000.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$120,000.00 | \$0.00 | \$3,048.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,316,017.00 | \$1,013,803.00 | \$49,071.00 | \$1,142,850.00 | \$0.00 | \$0.00 | \$0.00 | \$1,142,850.00 | \$129,047.00 |
| \$69,015,095.86 | \$66,133,027.00 | (\$15,241,336.77) | \$68,041,060.00 | \$0.00 | \$0.00 | \$0.00 | \$68,041,060.00 | \$1,908,033.00 |


| Projected |  | Revenue Detail | FY 2013-2014 |  |  |  | 5/3/2020 | 13 8:36:59 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Town of Coventry |  |  |  |  |  |  |
| Prior Year | Current Budget | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| \$37,508,566.62 | \$23,579,839.00 | (\$18,556,975.35) | \$25,333,493.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333,493.00 | \$1,753,654.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$17,721,361.00 | \$19,618,694.00 | (\$5,171,575.00) | \$20,429,797.00 | \$0.00 | \$0.00 | \$0.00 | \$20,429,797.00 | \$811,103.00 |
| \$6,918,238.86 | \$2,334,967.00 | \$1,611,281.86 | \$2,108,016.00 | \$0.00 | \$0.00 | \$0.00 | \$2,108,016.00 | (\$226,951.00) |
| \$41,580,728.00 | \$42,180,728.00 | (\$10,748,327.63) | \$42,580,728.00 | \$0.00 | \$0.00 | \$0.00 | \$42,580,728.00 | \$400,000.00 |
| \$1,358,751.00 | \$984,835.00 | (\$984,835.00) | \$1,623,669.00 | \$0.00 | \$0.00 | \$0.00 | \$1,623,669.00 | \$638,834.00 |
| \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$156,000.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$120,000.00 | \$0.00 | \$3,048.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,316,017.00 | \$1,013,803.00 | \$49,071.00 | \$1,142,850.00 | \$0.00 | \$0.00 | \$0.00 | \$1,142,850.00 | \$129,047.00 |
| \$69,015,095.86 | \$66,133,027.00 | (\$15,241,336.77) | \$68,041,060.00 | \$0.00 | \$0.00 | \$0.00 | \$68,041,060.00 | \$1,908,033.00 |


| Projected |  | Revenue Detail | FY 2013-2014 |  |  |  | 5/3/2020 | 13 8:36:59 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Town of Coventry |  |  |  |  |  |  |
| Prior Year | Current Budget | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| \$37,508,566.62 | \$23,579,839.00 | (\$18,556,975.35) | \$25,333,493.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333,493.00 | \$1,753,654.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$17,721,361.00 | \$19,618,694.00 | (\$5,171,575.00) | \$20,429,797.00 | \$0.00 | \$0.00 | \$0.00 | \$20,429,797.00 | \$811,103.00 |
| \$6,918,238.86 | \$2,334,967.00 | \$1,611,281.86 | \$2,108,016.00 | \$0.00 | \$0.00 | \$0.00 | \$2,108,016.00 | (\$226,951.00) |
| \$41,580,728.00 | \$42,180,728.00 | (\$10,748,327.63) | \$42,580,728.00 | \$0.00 | \$0.00 | \$0.00 | \$42,580,728.00 | \$400,000.00 |
| \$1,358,751.00 | \$984,835.00 | (\$984,835.00) | \$1,623,669.00 | \$0.00 | \$0.00 | \$0.00 | \$1,623,669.00 | \$638,834.00 |
| \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$156,000.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$120,000.00 | \$0.00 | \$3,048.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,316,017.00 | \$1,013,803.00 | \$49,071.00 | \$1,142,850.00 | \$0.00 | \$0.00 | \$0.00 | \$1,142,850.00 | \$129,047.00 |
| \$69,015,095.86 | \$66,133,027.00 | (\$15,241,336.77) | \$68,041,060.00 | \$0.00 | \$0.00 | \$0.00 | \$68,041,060.00 | \$1,908,033.00 |


| Projected |  | Revenue Detail | FY 2013-2014 |  |  |  | 5/3/2020 | 13 8:36:59 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Town of Coventry |  |  |  |  |  |  |
| Prior Year | Current Budget | Current Balance | Dept Request | Manager | Council | FTM | FY 13-14 TOTAL | Change |
| \$37,508,566.62 | \$23,579,839.00 | (\$18,556,975.35) | \$25,333,493.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333,493.00 | \$1,753,654.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,375,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$17,721,361.00 | \$19,618,694.00 | (\$5,171,575.00) | \$20,429,797.00 | \$0.00 | \$0.00 | \$0.00 | \$20,429,797.00 | \$811,103.00 |
| \$6,918,238.86 | \$2,334,967.00 | \$1,611,281.86 | \$2,108,016.00 | \$0.00 | \$0.00 | \$0.00 | \$2,108,016.00 | (\$226,951.00) |
| \$41,580,728.00 | \$42,180,728.00 | (\$10,748,327.63) | \$42,580,728.00 | \$0.00 | \$0.00 | \$0.00 | \$42,580,728.00 | \$400,000.00 |
| \$1,358,751.00 | \$984,835.00 | (\$984,835.00) | \$1,623,669.00 | \$0.00 | \$0.00 | \$0.00 | \$1,623,669.00 | \$638,834.00 |
| \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$0.00 | \$0.00 | \$0.00 | \$156,000.00 | \$156,000.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$120,000.00 | \$0.00 | \$3,048.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,316,017.00 | \$1,013,803.00 | \$49,071.00 | \$1,142,850.00 | \$0.00 | \$0.00 | \$0.00 | \$1,142,850.00 | \$129,047.00 |
| \$69,015,095.86 | \$66,133,027.00 | (\$15,241,336.77) | \$68,041,060.00 | \$0.00 | \$0.00 | \$0.00 | \$68,041,060.00 | \$1,908,033.00 |

$\begin{array}{llllll}\$ 37,508,566.62 & \$ 23,579,839.00 & (\$ 18,556,975.35) & \$ 25,333,493.00 & \$ 0.00 & \$ 0.00\end{array}$
\$1,375,000.00
$\$ 0.00$
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$\$ 17,721,361.00 \$ 19,618,694.00$ $\$ 6,918,238.86 \quad \$ 2,334,967.00$ $\$ 41,580,728.00 \quad \$ 42,180,728.00$
\$1,358,751.00 \$984,835.00
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$\begin{array}{ll}\$ 0.00 & \$ 0.00\end{array}$

## Town of Coventry

## TOTAL 102 School General Fund

Grand Total for Report

Prior Year Current Budget Current Balance Dept Request Manager Council FTM FY 13-14 TOTAL Change
$\begin{array}{llllllll}\$ 70,390,095.86 & \$ 66,133,027.00 & (\$ 15,241,336.77) & \$ 68,041,060.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 68,041,060.00\end{array}$
$\begin{array}{llllllll}\$ 107,898,662.48 & \$ 89,712,866.00 & (\$ 33,798,312.12) & \$ 93,374,553.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 93,374,553.00\end{array} \mathbf{\$ 3 , 6 6 1 , 6 8 7 . 0 0}$

