## TOWN OF COVENTRY <br> BUDGET SUMMARY <br> Fiscal Year 2010-2011

|  | ACTUAL | BUDGET | EStimate | PROPOSED | BUDGET VS PR |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2008-2009 | 2009-2010 | 2009-2010 | 2010-2011 | \$ | \% |
| REVENUES |  |  |  |  |  |  |
| Taxes-Current | 55,105,770 | 55,737,348 | 55,737,348 | 55,812,552 | 75,204 | 0.1\% |
| Auto Excise Tax | 2,661,667 | 2,100,000 | 2,100,000 | 2,490,000 | 390,000 | 18.6\% |
| LEVY -- Collected or Budgeted | 57,767,437 | 57,837,348 | 57,837,348 | 58,302,552 | 465,204 | 0.8\% |
| Prior Year Taxes and Interest | 1,070,788 | 800,000 | 750,000 | 600,000 | $(200,000)$ | -25.0\% |
| State Aid | 921,466 | 489,995 | 517,400 | 654,600 | 164,605 | 33.6\% |
| State Reimbursement Auto Tax | 2,952,305 | 2,900,000 | 2,900,000 | 2,540,000 | $(360,000)$ | -12.4\% |
| Town Revenues | 2,221,856 | 1,801,255 | 1,898,154 | 1,823,525 | 22,270 | 1.2\% |
| State Aid to Education | 17,025,769 | 19,567,550 | 17,549,070 | 17,549,070 | $(2,018,480)$ | -10.3\% |
| State Gaming Revenue | 217,005 | 100,000 | - | - | $(100,000)$ | 0.0\% |
| School Revenues | 1,251,322 | 1,330,884 | 1,430,884 | 1,557,884 | 227,000 | 17.1\% |
| State Aid to School Housing | 1,646,976 | 1,468,778 | 1,528,778 | 1,525,108 | 56,330 | 3.8\% |
| School Federal Stabilization Funds | 1,166,987 | - | 991,787 | 991,787 | 991,787 | NEW |
| Impact Fees and Property Rental | 140,000 | 140,000 | 140,000 | 140,000 | - | 0.0\% |
| Capital Non-Recurring Fund | 20,072 | 0 | 0 | 0 | - | 0.0\% |
| Grants | 67,258 | - | 47,614 | 100,000 | 100,000 | 0.0\% |
| CONE Lease Buy-Back | 39,474 | 50,000 | 50,000 | 50,000 | - | 0.0\% |
| School Health Insurance Reserve | 200,000 | 176,720 | 176,720 | 176,720 | - | 0.0\% |
| Cell Tower Reserve Fund | 457,009 | 200,000 | 200,000 | 525,000 | 325,000 | 0.0\% |
| Self-Insurance Fund | - | - | - | 530,000 | 530,000 | NEW |
| Fund Balance Allocated | 656,000 | 159,138 | $(41,829)$ | - | $(159,138)$ | -100.0\% |
| Needed To Balance Budget | - | 0 | 0 | (0) | (0) | NEW |
| Total | 87,821,724 | 87,021,668 | 85,975,926 | 87,066,246 | 44,577 | 0.1\% |
| EXPENDITURES |  |  |  |  |  |  |
| OPERATIONS |  |  |  |  |  |  |
| Municipal Government | 21,959,867 | 20,586,699 | 20,460,036 | 21,562,787 | 976,089 | 4.7\% |
| School Department | 62,008,158 | 62,895,882 | 61,976,803 | 62,371,189 | $(524,693)$ | -0.8\% |
| Library -- Resource Sharing | 119,995 | 119,995 | 119,995 | 119,995 | - | 0.0\% |
| DEBT SERVICE |  |  |  |  |  |  |
| School Housing Debt | 3,235,785 | 3,059,954 | 3,059,954 | 2,968,974 | $(90,980)$ | -3.0\% |
| Municipal Debt | - | - | - | 43,300 | 43,300 | 0.0\% |
| Capital Improvement |  |  |  |  |  |  |
| Municipal Government | 347,919 | 109,138 | 109,138 | 0 | $(109,138)$ | -100.0\% |
| School Department | 150,000 | 250,000 | 250,000 | 0 | $(250,000)$ | -100.0\% |
| Total | 87,821,724 | 87,021,668 | 85,975,926 | 87,066,245 | 44,577 | 0.1\% |

Town Council

|  | ACTUAL <br> 2008-2009 | BUDGET <br> 2009-2010 | ESTIMATE <br> 2009-2010 | PROPOSED 2010-2011 | BUDGET VS PR |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 Town Council | 26,940 | 27,784 | 26,091 | 25,841 | $(1,943)$ | -7.0\% |
| 210 Town Manager | 150,605 | 258,060 | 307,321 | 280,280 | 22,221 | 8.6\% |
| 225 Information Technology | 239,838 | 230,401 | 230,401 | 230,420 | 19 | 0.0\% |
| 310 Town Clerk | 339,987 | 280,929 | 282,312 | 280,374 | (555) | -0.2\% |
| 320 Board of Canvassers | 112,622 | 53,982 | 49,582 | 111,120 | 57,138 | 105.8\% |
| 410 Town Solicitor | 389,004 | 449,000 | 438,434 | 446,500 | $(2,500)$ | -0.6\% |
| 420 Municipal Court | 47,255 | 37,420 | 37,090 | 43,530 | 6,109 | 16.3\% |
| 510 Probate Court | 18,859 | 19,197 | 19,198 | 19,197 | (0) | 0.0\% |
| 610 Treasurer | 311,052 | 294,718 | 324,558 | 292,749 | $(1,970)$ | -0.7\% |
| 620 Tax Assessor | 233,315 | 171,249 | 167,131 | 170,787 | (461) | -0.3\% |
| 630 Tax Collector | 251,391 | 253,843 | 253,842 | 211,584 | $(42,259)$ | -16.6\% |
| 640 Bd. Assessment Review | 3,284 | 3,760 | 2,691 | 3,437 | (323) | -8.6\% |
| 710 Police | 8,587,688 | 8,647,996 | 8,537,721 | 8,792,252 | 144,257 | 1.7\% |
| 720 Animal Control | 205,237 | 203,789 | 199,738 | 204,289 | 500 | 0.2\% |
| 750 Civil Defense | 622 | 4,000 | 4,771 | 27,250 | 23,250 | 581.3\% |
| 760 Town Sergeant | 3,072 | 2,760 | 2,222 | 2,222 | (538) | -19.5\% |
| 790 Crossing Guards | 39,651 | 41,121 | 32,344 | 33,547 | $(7,575)$ | -18.4\% |
| 810 Engineering | 184,787 | 96,601 | 96,144 | 97,210 | 609 | 0.6\% |
| 820 Inspections \& Permits | 210,063 | 191,197 | 191,197 | 191,936 | 739 | 0.4\% |
| 830 Roads \& Bridges | 2,114,893 | 1,762,207 | 1,738,672 | 1,761,485 | (722) | 0.0\% |
| 840 Snow Removal | 373,483 | 297,503 | 247,793 | 266,738 | $(30,765)$ | -10.3\% |
| 850 Building Maintenance | 504,676 | 413,076 | 447,046 | 448,724 | 35,648 | 8.6\% |
| 860 Refuse Collection | 747,091 | 748,510 | 748,879 | 749,433 | 924 | 0.1\% |
| 870 Refuse Disposal | 768,607 | 712,799 | 649,500 | 648,424 | $(64,375)$ | -9.0\% |
| 880 Vehicular Maintenance | 1,242,925 | 973,256 | 1,059,613 | 975,603 | 2,347 | 0.2\% |
| 910 Recreation | 1,175,908 | 1,067,355 | 1,053,457 | 1,040,044 | $(27,311)$ | -2.6\% |
| 925 Human Services | 754,257 | 709,165 | 710,991 | 734,067 | 24,903 | 3.5\% |
| 930 Library | 824,952 | 825,363 | 825,363 | 851,218 | 25,855 | 3.1\% |
| 940 Planning \& Development | 325,410 | 249,601 | 250,089 | 248,437 | $(1,163)$ | -0.5\% |
| 941 Planning Commission | 14,702 | 17,692 | 20,042 | 17,919 | 227 | 1.3\% |
| 942 Zoning Board | 10,454 | 12,129 | 12,629 | 12,674 | 546 | 4.5\% |
| 943 Conservation Commission | 1,515 | 1,120 | 1,090 | 1,120 | - | 0.0\% |
| 944 Land Trust | 215 | 867 | 617 | 867 | - | 0.0\% |
| 945 Economic Development | 0 | 4,515 | 3,108 | 4,515 | - | 0.0\% |
| 950 Town General | 1,653,503 | 1,519,680 | 1,484,305 | 2,332,939 | 813,259 | 53.5\% |
| 960 Contributions | 89,275 | - | - | - | - | 0.0\% |
| 965 Housing Authority | 2,729 | 4,053 | 4,053 | 4,053 | - | 0.0\% |
| Town -- Operating | 21,959,867 | 20,586,699 | 20,460,036 | 21,562,787 | 976,089 | 4.7\% |
| Tranfers of Other Funds | - | - | - | - | - | 0.0\% |
| Town -- Capital Improvements | 347,919 | 109,138 | 109,138 | - | $(109,138)$ | -100.0\% |
| Library -- Resource Sharing | 119,995 | 119,995 | 119,995 | 119,995 | - | 0.0\% |
| Municipal Debt | - | - | - | 43,300 | 43,300 | 0.0\% |
| School -- Operations | 62,008,158 | 62,895,882 | 61,976,803 | 62,371,189 | $(524,693)$ | -0.8\% |
| School -- Capital Improvements | 150,000 | 250,000 | 250,000 | - | $(250,000)$ | -100.0\% |
| School Debt | 3,235,785 | 3,059,954 | 3,059,954 | 2,968,974 | $(90,980)$ | -3.0\% |
| GRAND TOTAL BUDGET | 87,821,724 | 87,021,668 | 85,975,926 | 87,066,245 | 44,578 | 0.1\% |


|  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ | \% |
| 110 Town Council | 26,940 | 27,784 | 26,091 | 25,841 | $(1,943)$ | -7.0\% |
| 210 Town Manager | 150,605 | 258,060 | 307,321 | 280,280 | 22,221 | 8.6\% |
| 225 Information Technology | 239,838 | 230,401 | 230,401 | 230,420 | 19 | 0.0\% |
| 310 Town Clerk | 339,987 | 280,929 | 282,312 | 280,374 | (555) | -0.2\% |
| 320 Board of Canvassers | 112,622 | 53,982 | 49,582 | 111,120 | 57,138 | 105.8\% |
| 410 Town Solicitor | 389,004 | 449,000 | 438,434 | 446,500 | $(2,500)$ | -0.6\% |
| 420 Municipal Court | 47,255 | 37,420 | 37,090 | 43,530 | 6,109 | 16.3\% |
| 510 Probate Court | 18,859 | 19,197 | 19,198 | 19,197 | (0) | 0.0\% |
| 610 Treasurer | 311,052 | 294,718 | 324,558 | 292,749 | $(1,970)$ | -0.7\% |
| 620 Tax Assessor | 233,315 | 171,249 | 167,131 | 170,787 | (461) | -0.3\% |
| 630 Tax Collector | 251,391 | 253,843 | 253,842 | 211,584 | $(42,259)$ | -16.6\% |
| 640 Bd. Assessment Review | 3,284 | 3,760 | 2,691 | 3,437 | (323) | -8.6\% |
| 710 Police | 8,587,688 | 8,647,996 | 8,537,721 | 8,792,252 | 144,257 | 1.7\% |
| 720 Animal Control | 205,237 | 203,789 | 199,738 | 204,289 | 500 | 0.2\% |
| 750 Civil Defense | 622 | 4,000 | 4,771 | 27,250 | 23,250 | 581.3\% |
| 760 Town Sergeant | 3,072 | 2,760 | 2,222 | 2,222 | (538) | -19.5\% |
| 790 Crossing Guards | 39,651 | 41,121 | 32,344 | 33,547 | $(7,575)$ | -18.4\% |
| 810 Engineering | 184,787 | 96,601 | 96,144 | 97,210 | 609 | 0.6\% |
| 820 Inspections \& Permits | 210,063 | 191,197 | 191,197 | 191,936 | 739 | 0.4\% |
| 830 Roads \& Bridges | 2,114,893 | 1,762,207 | 1,738,672 | 1,761,485 | (722) | 0.0\% |
| 840 Snow Removal | 373,483 | 297,503 | 247,793 | 266,738 | $(30,765)$ | -10.3\% |
| 850 Building Maintenance | 504,676 | 413,076 | 447,046 | 448,724 | 35,648 | 8.6\% |
| 860 Refuse Collection | 747,091 | 748,510 | 748,879 | 749,433 | 924 | 0.1\% |
| 870 Refuse Disposal | 768,607 | 712,799 | 649,500 | 648,424 | $(64,375)$ | -9.0\% |
| 880 Vehicular Maintenance | 1,242,925 | 973,256 | 1,059,613 | 975,603 | 2,347 | 0.2\% |
| 910 Recreation | 1,175,908 | 1,067,355 | 1,053,457 | 1,040,044 | $(27,311)$ | -2.6\% |
| 925 Human Services | 754,257 | 709,165 | 710,991 | 734,067 | 24,903 | 3.5\% |
| 930 Library | 824,952 | 825,363 | 825,363 | 851,218 | 25,855 | 3.1\% |
| 940 Planning \& Development | 325,410 | 249,601 | 250,089 | 248,437 | $(1,163)$ | -0.5\% |
| 941 Planning Commission | 14,702 | 17,692 | 20,042 | 17,919 | 227 | 1.3\% |
| 942 Zoning Board | 10,454 | 12,129 | 12,629 | 12,674 | 546 | 4.5\% |
| 943 Conservation Commission | 1,515 | 1,120 | 1,090 | 1,120 |  | 0.0\% |
| 944 Land Trust | 215 | 867 | 617 | 867 | - | 0.0\% |
| 945 Economic Development | 0 | 4,515 | 3,108 | 4,515 | - | 0.0\% |
| 950 Town General | 1,653,503 | 1,519,680 | 1,484,305 | 2,332,939 | 813,259 | 53.5\% |
| 960 Contributions | 89,275 | - | - | - | - | 0.0\% |
| 965 Housing Authority | 2,729 | 4,053 | 4,053 | 4,053 | - | 0.0\% |
| Town -- Operating | 21,959,867 | 20,586,699 | 20,460,036 | 21,562,787 | 976,089 | 4.7\% |
| Tranfers of Other Funds | - | - | - | - | - | 0.0\% |
| Town -- Capital Improvements | 347,919 | 109,138 | 109,138 | - | $(109,138)$ | -100.0\% |
| Library -- Resource Sharing | 119,995 | 119,995 | 119,995 | 119,995 | - | 0.0\% |
| Municipal Debt | - | - | - | 43,300 | 43,300 | 0.0\% |
| School -- Operations | 62,008,158 | 62,895,882 | 61,976,803 | 62,371,189 | $(524,693)$ | -0.8\% |
| School -- Capital Improvements | 150,000 | 250,000 | 250,000 | - | $(250,000)$ | -100.0\% |
| School Debt | 3,235,785 | 3,059,954 | 3,059,954 | 2,968,974 | $(90,980)$ | -3.0\% |
| GRAND TOTAL BUDGET | 87,821,724 | 87,021,668 | 85,975,926 | 87,066,245 | 44,578 | 0.1\% |

GRAND TOTAL BUDGET

## TOWN OF COVENTRY EXPENDITURE SUMMARY EXHIBIT A



## TOWN OF COVENTRY

 REVENUE SUMMARY Fiscal Year 2010-2011|  |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \underline{2009-2010} \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \underline{2009-2010} \\ & \hline \end{aligned}$ | PROPOSED 2010-2011 | BUDGET VS PR \$ | \% ${ }^{\text {\% }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN REVENUES |  |  |  |  |  |  |  |
|  | Building Permits | 95,799 | 100,000 | 90,000 | 100,000 | - | 0.0\% |
|  | Plumbing \& Heating | 15,951 | 20,000 | 15,000 | 20,000 | - | 0.0\% |
|  | Electrical Permits | 15,682 | 15,000 | 10,000 | 15,000 | - | 0.0\% |
|  | Recording Fees | 340,564 | 250,000 | 300,000 | 300,000 | 50,000 | 20.0\% |
|  | Probate Fees | 44,471 | 40,000 | 45,000 | 40,000 | - | 0.0\% |
|  | Marriage Licenses | 1,312 | 1,500 | 1,300 | 1,500 | - | 0.0\% |
|  | Dog Licenses | 19,465 | 20,000 | 19,000 | 20,000 | - | 0.0\% |
|  | Animal Rescue Fees | 14,382 | 10,000 | 10,000 | 10,000 | - | 0.0\% |
|  | Realty Fees | 64,868 | 40,000 | 40,000 | 40,000 | - | 0.0\% |
|  | Land Trust Fees | 230,061 | 250,000 | 250,000 | 250,000 | - | 0.0\% |
|  | Alcoholic Beverage License | 25,354 | 25,000 | 25,000 | 25,000 | - | 0.0\% |
|  | Hunting \& Fishing License | 21 | 25 | 25 | 25 | - | 0.0\% |
|  | Library Fees | 26,752 | 22,000 | 22,000 | 22,000 | - | 0.0\% |
|  | Planning Commission | 10,230 | 15,000 | 18,000 | 15,000 | - | 0.0\% |
|  | Planning -- Steno Fees | 5,064 | 3,000 | 10,000 | 5,000 | 2,000 | 66.7\% |
|  | Police Car Rentals | 125,640 | 30,000 | 50,000 | 30,000 | - | 0.0\% |
| co | CONE Lease Buy-Back | 39,474 | 50,000 | 50,000 | 50,000 | - | 0.0\% |
|  | Miscellaneous License Fees | 77,347 | 60,000 | 65,000 | 60,000 | - | 0.0\% |
| TR | Total Licenses \& Fees | 1,152,437 | 951,525 | 1,020,325 | 1,003,525 | 52,000 | 5.5\% |
|  | MISCELLANEOUS |  |  |  |  |  |  |
|  | Municipal Court | 98,884 | 100,000 | 75,000 | 75,000 | $(25,000)$ | -25.0\% |
|  | Payment in Lieu of Taxes | 75,924 | 50,000 | 55,000 | 55,000 | 5,000 | 10.0\% |
|  | Interest in Investment | 293,052 | 200,000 | 250,000 | 200,000 | - | 0.0\% |
|  | Miscellaneous Receipts | 247,899 | 169,730 | 150,000 | 150,000 | $(19,730)$ | -11.6\% |
| TR | Total Miscellaneous | 715,759 | 519,730 | 530,000 | 480,000 | $(39,730)$ | -7.6\% |
| SM | Telephone Tax | 327,405 | 300,000 | 327,405 | 325,000 | 25,000 | 8.3\% |
| SM | State Aid General | 389,992 | , |  | , | , | 0.0\% |
| SM | State Aid Revaluation | - | - | - | 131,600 | 131,600 | 0.0\% |
| SM | Library Grant | 204,069 | 189,995 | 189,995 | 198,000 | 8,005 | 4.2\% |
|  | Total State Aid \& Grants | 921,466 | 489,995 | 517,400 | 654,600 | 164,605 | 33.6\% |
|  | CAPITAL IMPROVEMENT |  |  |  |  |  |  |
| R | Impact Fees | - | - | - | - | - | 0.0\% |
| R | Capital Non-Recurring Fund | 20,072 | - | - | - | - | 0.0\% |
|  | State School Housing Aid | - | - | - | - | - | 0.0\% |
| FB | Use of Fund Balance | - | 159,138 | 159,138 | - | $(159,138)$ | 0.0\% |
| R | Cell Tower Reserve Fund | - | 200,000 | 200,000 | - | $(200,000)$ | 0.0\% |
| LC L | Taxes | 477,847 | , | , | - | (200,000) | 0.0\% |
|  | Total Capital Improvements | 497,919 | 359,138 | 359,138 | - | $(359,138)$ | -100.0\% |
|  | TOTAL | 86,933,715 | 87,021,668 | 86,176,893 | 86,186,246 | $(835,422)$ | -1.0\% |
| FB | Use of Fund Balance | 431,000 | 0 | $(200,967)$ | - | (0) | -100.0\% |
| R | Cell tower Reserve Fund | 457,009 | - |  | 525,000 | 525,000 |  |
| R | Self-Insurance Fund - Town Needed To Balance Budget | - | - | - | $\begin{array}{r} 355,000 \\ (0) \end{array}$ | $\begin{array}{r} 355,000 \\ (0) \\ \hline \end{array}$ |  |
|  | TOTAL REVENUE | 87,821,724 | 87,021,668 | 85,975,926 | 87,066,245 | 44,578 | 0.1\% |

TOWN OF COVENTRY
MUNICIPAL BUDGET CATEGORIES
Fiscal Year 2010-2011

| DEPARTMENT | $\begin{gathered} 100 \\ \text { PERSONAL } \\ \text { SERVICES } \end{gathered}$ | $200$ <br> CONTRACT. SERVICES | $300$ <br> MATERIALS \& SUPPLIES | $\begin{aligned} & 400 \\ & \text { FIXED } \\ & \text { CHARGES } \end{aligned}$ | 500 CAPITAL OUTLAY | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Council | 24,221 | 520 | 100 | 1,000 | 0 | 25,841 |
| Town Manager | 273,205 | 4,200 | 1,250 | 1,625 | 0 | 280,281 |
| Information Technology | 80,770 | 149,300 | 300 | 50 | 0 | 230,420 |
| Town Clerk | 238,953 | 37,415 | 3,076 | 930 | 0 | 280,374 |
| Board of Canvassers | 50,080 | 52,690 | 5,860 | 2,490 | 0 | 111,120 |
| Town Solicitor | 0 | 446,500 | 0 | 0 | 0 | 446,500 |
| Municipal Court | 37,355 | 5,750 | 250 | 175 | 0 | 43,530 |
| Probate Court | 10,572 | 8,325 | 300 | 0 | 0 | 19,197 |
| Treasurer | 291,829 | 100 | 550 | 270 | 0 | 292,749 |
| Tax Assessor | 168,447 | 1,490 | 650 | 200 | 0 | 170,787 |
| Tax Collector | 202,204 | 8,150 | 1,230 | 0 | 0 | 211,584 |
| Bd. Assessment Review | 237 | 0 | 100 | 3,100 | 0 | 3,437 |
| Police | 8,394,612 | 108,590 | 235,300 | 43,550 | 10,200 | 8,792,252 |
| Animal Control | 173,264 | 8,550 | 11,850 | 10,425 | 200 | 204,289 |
| Civil Defense | 0 | 16,250 | 2,500 | 0 | 8,500 | 27,250 |
| Town Sergeant | 2,222 | 0 | 0 | 0 | 0 | 2,222 |
| Crossing Guards | 32,997 | 0 | 550 | 0 | 0 | 33,547 |
| Engineering | 92,235 | 2,700 | 1,075 | 200 | 1,000 | 97,210 |
| Inspections \& Permits | 188,316 | 2,425 | 1,100 | 95 | 0 | 191,936 |
| Roads \& Bridges | 1,519,605 | 141,900 | 99,930 | 50 | 0 | 1,761,485 |
| Snow Removal | 80,738 | 0 | 186,000 | 0 | 0 | 266,738 |
| Building Maintenance | 145,983 | 56,160 | 24,006 | 222,075 | 500 | 448,724 |
| Refuse Collection | 731,760 | 3,150 | 14,523 | 0 | 0 | 749,433 |
| Refuse Disposal | 0 | 644,424 | 0 | 4,000 | 0 | 648,424 |
| Vehicular Maintenance | 485,336 | 14,300 | 442,320 | 31,147 | 2,500 | 975,603 |
| Recreation | 829,395 | 63,058 | 83,164 | 60,027 | 4,400 | 1,040,044 |
| Human Services | 616,172 | 43,100 | 12,400 | 62,395 | 0 | 734,067 |
| Library | 716,120 | 38,848 | 96,000 | 250 | 0 | 851,218 |
| Planning \& Develop. | 229,962 | 15,000 | 2,300 | 975 | 200 | 248,437 |
| Planning Commission | 2,319 | 7,500 | 300 | 7,800 | 0 | 17,919 |
| Zoning Board | 2,284 | 5,000 | 50 | 5,340 | 0 | 12,674 |
| Conservation Comm. | 0 | 1,020 | 0 | 100 | 0 | 1,120 |
| Land Trust | 517 | 100 | 150 | 100 | 0 | 867 |
| Economic Development | 215 | 3,600 | 500 | 200 | 0 | 4,515 |
| Town General | 0 | 774,890 | 4,000 | 1,554,049 | 0 | 2,332,939 |
| Contribution | 0 | 0 | 0 | 0 | 0 | - |
| Housing Authority | 288 | 0 | 0 | 3,765 | 0 | 4,053 |
| Debt Service | - | $=$ | $=$ |  |  |  |
| TOTAL | $\underline{\underline{15,622,215}}$ | $\underline{\underline{2}, 665,005}$ | $\underline{\underline{1,231,684}}$ | $\underline{\underline{2,016,383}}$ | $\underline{\underline{27,500}}$ | 21,562,787 |

TOWN OF COVENTRY DEBT SERVICE SUMMARY Fiscal Year 2010-2011

| SCHOOL DEPARTMENT |
| :--- |
| Bond Refinancing |
| School Construction |
| School Construction |
| School Construction |

## TOWN

Settlement Bond April 2010
term bond to be issued in FY 2011

[^0]TOWN OF COVENTRY
DEBT SUMMARY
FISCAL YEAR 2010-2011

| ISSUE | MATURITY | ORIGINAL |  | *INTEREST | OUTSTANDING |  | PRINCIPAL |  | INTEREST |  | OUTSTANDING 06/30/2011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | DATE |  |  | RATE |  | 0/2010 |  |  |  |  |  |  |
| February 25,1999 | November 1, 2010 | \$ | 5,095,000 | 3.81\% ** | \$ | 365,000 | \$ | 365,000 | \$ | 7,574 | \$ | - |
| December 1, 2001 | May 1, 2022 | \$ | 11,000,000 | 4.62\% ** | \$ | 6,600,000 | \$ | 550,000 | \$ | 298,375 | \$ | 6,050,000 |
| June 15, 2002 | June 15, 2022 | \$ | 15,000,000 | 5.25\% ** | \$ | 9,000,000 | \$ | 750,000 | \$ | 416,625 | \$ | 8,250,000 |
| June 15, 2003 | June 15, 2023 | \$ | 8,000,000 | 3.44\% ** | \$ | 5,200,000 | \$ | 400,000 | \$ | 181,400 | \$ | 4,800,000 |
| TOTAL SCHOOL | MENT | \$ | 39,095,000 |  | \$ | 21,165,000 | \$ | 2,065,000 | \$ | 903,974 | \$ | 19,100,000 |
| April 2010 | April 2011 | \$ | 4,330,000 | 1.00\% * | \$ | 4,330,000 | \$ | - | \$ | 43,300 | \$ | 4,330,000 |

PRINCIPAL ON BONDS-SCHOOL INTEREST ON BONDS-SCHOOL TOTAL SCHOOL

PRINCIPAL ON BONDS-TOWN NTEREST ON BONDS-TOWN TOTAL TOWN

GRAND TOTAL
LESS: STATE HOUSING AID at 48\%

TO BE RAISED FROM TAXES


ALL MUNICIPAL DEPARTMENTS

|  |  | ACTUAL |  | BUDGET | ESTIMATE |
| :--- | :--- | ---: | ---: | ---: | ---: | PROPOSED

LEGISLATIVE: TOWN COUNCIL

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 23,149 | 24,221 | 24,221 | 24,221 |
| 200 | CONTRACTUAL SERVICES | 1,194 | 2,213 | 770 | 520 |
| 300 | MATERIALS \& SUPPLIES | 1,597 | 100 | 100 | 100 |
| 400 | FIXED CHARGES | 1,000 | 1,250 | 1,000 | 1,000 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{26,940}}$ | $\underline{\underline{27,784}}$ | $\underline{\underline{26,091}}$ | $\underline{\underline{25,841}}$ |

LEGISLATIVE: TOWN COUNCIL


| BUDGET COMMENTARY | Department: TOWN COUNCIL | 110 |  |
| :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |
| 101 Regular Employees |  |  | \$22,500 |
| Five Council Members @ \$4,500 |  | \$22,500 |  |
| 107 Fica \& Medicare |  |  | \$1,721 |
| Fica: |  | \$1,395 |  |
| Medicare: |  | \$326 |  |
| 110 Educational Services |  | \$0 | \$0 |
| CONTRACTUAL SERVICES |  |  |  |
| 219 Professional Services |  | \$520 | \$520 |
| 224 Travel Expense |  | \$0 | \$0 |
| 231 Advertising |  | \$0 | \$0 |
| MATERIALS AND SUPPLIES |  |  |  |
| 301 Office Supplies |  | \$100 | \$100 |
| 302 Books \& Magazines |  | \$0 | \$0 |
| FIXED CHARGES |  |  |  |
| 414 Expenses, Council President |  | \$1,000 | \$1,000 |
| 423 Dues \& Memberships |  | \$0 | \$0 |
| 540 Depreciation |  | \$0 | \$0 |
|  |  |  | \$25,841 |

ADMINISTRATIVE: TOWN MANAGER

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 144,637 | 252,235 | 299,349 | 273,205 |
| 200 | CONTRACTUAL SERVICES | 0 | 2,700 | 4,847 | 4,200 |
| 300 | MATERIALS \& SUPPLIES | 5,968 | 1,500 | 1,500 | 1,250 |
| 400 | FIXED CHARGES | 0 | 1,625 | 1,625 | 1,625 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{150,605}}$ | $\underline{\underline{258,060}}$ | 307,321 | $\underline{\underline{280,280}}$ |


| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED \|\| } \\ 2010-2011 \end{gathered}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 111,853 | 202,355 | 240,000 | 220,245 \|| | 17,890 | 8.8\% |
| 102 Temporary Employees | 525 | 0 | 0 | 0 \|| | - |  |
| 103 Overtime | 0 | 0 | 0 | 0 \|| | - |  |
| 106 Deferred Compensation | 0 | 0 | 9,760 | 9,760 \|| | 9,760 |  |
| 107 Fica/Medicare | 8,597 | 15,480 | 17,880 | 16,849 \|| | 1,369 | 8.8\% |
| 108 Life Insurance | 386 | 288 | 1,316 | 1,657 \|| | 1,369 | 475.3\% |
| 109 Group Insurance | 21,823 | 29,829 | 25,091 | 20,867 \|| | $(8,962)$ | -30.0\% |
| 110 Educational Services | 500 | 500 | 500 | 500 \|| | - | 0.0\% |
| 111 Disability Insurance | 0 | 0 | 1,600 | 1,600 \|| | 1,600 |  |
| 113 Delta Dental | 853 | 3,782 | 3,202 | 1,728 \|| | $(2,055)$ | -54.3\% |
| 118 Safety Incentive | 100 | 0 | $\underline{0}$ | $\underline{0}$ II |  |  |
| Total Personal Services | 144,637 | 252,235 | 299,349 | 273,205 II | 20,971 | 8.3\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |
| 224 Travel Expense | $\underline{0}$ | 2,700 | 4,847 | 4,200 II | 1,500 | 55.6\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 301 Office Supplies | 2,626 | 1,000 | 1,250 | 1,000 \|| | - | 0.0\% |
| 302 Books \& Magazines | 3,342 | 500 | $\underline{250}$ | 250 II | (250) | -50.0\% |
| Total Materials \& Supplies | 5,968 | 1,500 | 1,500 | 1,250 \|| | (250) | -16.7\% |
|  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |
| 423 Dues \& Memberships | $\underline{0}$ | 1,625 | 1,625 | 1,625 \|| | - | 0.0\% |
|  |  |  |  | \|| |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0IIIIII | - |  |
|  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | 150,605 | $\underline{\underline{258,060}}$ | 307,321 | 280,280 \|| | 22,221 | 8.6\% |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011


ANNUAL BUDGET
Fiscal Year 2010-2011
BUDGET COMMENTARY Department: Town Manager 210
CONTRACTUAL SERVICES
224 Travel Expense ..... \$4,200
ICMA Conference (Town Manager)-CA \$4,000
flight/hotel/registration/classes/meals
RI City and Town Managers ..... \$100
RI League Annual Dinner ..... \$100
MATERIALS AND SUPPLIES
301 Office Supplies ..... \$1,000
302 Books \& Magazines ..... \$250
FIXED CHARGES
423 Dues \& Memberships ..... \$1,100
RI City \& Town Manager's ..... \$525
RI League of Cities \& Towns ..... \$0
CAPITAL OUTLAY
540 Depreciation ..... \$0
\$0\$0

ADMINISTRATIVE: INFORMATION TECHNOLOGY

| PROGRAM SUMMARY |  |
| :--- | :--- |
|  |  |
| 100 | PERSONAL SERVICES |
| 200 | CONTRACTUAL SERVICES |
| 300 | MATERIALS \& SUPPLIES |
| 400 | FIXED CHARGES |
| 500 | CAPITAL OUTLAY |
|  | TOTAL APPROPRIATION |

Account No. 225

| ACTUAL | BUDGET | ESTIMATE | PROPOSED |
| ---: | ---: | ---: | ---: |
| 2008-2009 | 2009-2010 | 2009-2010 | 2010-2011 |
|  |  |  |  |
| 80,737 | 80,751 | 80,751 | 80,770 |
| 159,101 | 149,300 | 149,300 | 149,300 |
| 0 | 300 | 300 | 300 |
| 0 | 50 | 50 | 50 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| $\underline{\underline{239,838}}$ | $\underline{230,401}$ | $\underline{230,401}$ | $\underline{230,420}$ |



## ANNUAL BUDGET

Fiscal Year 2010-2011


RECORDS \& PERSONNEL: TOWN CLERK

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 305,870 | 235,868 | 240,392 | 238,953 |
| 200 | CONTRACTUAL SERVICES | 31,694 | 40,596 | 38,164 | 37,415 |
| 300 | MATERIALS \& SUPPLIES | 2,058 | 3,300 | 3,076 | 3,076 |
| 400 | FIXED CHARGES | 365 | 1,165 | 680 | 930 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 339,987 | 280,929 | $\underline{\underline{282,312}}$ | $\underline{\underline{280,374}}$ |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{array}{cc} \text { PROPOSED } \\ 2010-2011 & \text { II } \end{array}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  | III |  |  |
| 101 Regular Employees | 237,961 | 186,078 | 189,829 | 188,472 III | 2,394 | 1.3\% |
| 103 Overtime | 1385 | 0 | 400 | 400 II | 400 |  |
| 107 Fica/Medicare | 18,047 | 14,235 | 14,607 | 14,449 III | 214 | 1.5\% |
| 108 Life Insurance | 487 | 384 | 384 | 461 III | 77 | 20.0\% |
| 109 Group Insurance | 41,811 | 29,829 | 29,829 | 29,829 III | - | 0.0\% |
| 113 Delta Dental | 5,779 | 5,043 | 5,043 | 5,043 II | - | 0.0\% |
| 118 Safety Incentive | 400 | 300 | 300 | 300 III | - | 0.0\% |
| Total Personal Services | 305,870 | 235,868 | 240,392 | 238,953 II | 3,085 | 1.3\% |
|  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  | 11 |  |  |
| 208 Steno-Secretarial Serv. | 486 | 1,000 | 1,000 | 1,000 III | - | 0.0\% |
| 219 Professional Services | 2,442 | 2,500 | 2,500 | 2,500 II | - | 0.0\% |
| 224 Travel Expense | 358 | 350 | 450 | 400 III | 50 | 14.3\% |
| 231 Advertising | 22,260 | 30,000 | 25,000 | 25,000 III | $(5,000)$ | -16.7\% |
| 233 Printing | 2,064 | 2,000 | 2,000 | 2,000 III | - | 0.0\% |
| 245 Maintenance-Office Equipt. | 578 | 696 | 750 | 745 III | 49 | 7.0\% |
| 284 Bindery Service | 0 | 500 | 514 | 500 III | - | 0.0\% |
| 285 Codification of Ordinances | 654 | 550 | 4,150 | 2,270 III | 1,720 | 312.7\% |
| 286 Microfilm Storage | 1,558 | 1,500 | 1,300 | 1,500 III | - | 0.0\% |
| 287 Security Microfilming | 1,294 | 1,500 | 500 | 1,500 II | - | 0.0\% |
| Total Contractual Services | 31,694 | 40,596 | 38,164 | 37,415 III | $(3,181)$ | -7.8\% |
|  |  |  |  | III |  |  |
| MATERIALS \& SUPPLIES |  |  |  | III |  |  |
| 301 Office Supplies | 1,620 | 3,000 | 2,500 | 2,500 III | (500) | -16.7\% |
| 302 Books and Magazines | 438 | 300 | 576 | 576 III | 276 | 92.0\% |
| Total Materials \& Supplies | 2,058 | 3,300 | 3,076 | 3,076 III | (224) | -6.8\% |
|  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  | 11 |  |  |
| 421 Tuition | 100 | 800 | 300 | 550 III | (250) | -31.3\% |
| 423 Dues \& Memberships | 265 | 365 | 380 | 380 III | 15 | 4.1\% |
| Total Fixed Charges | 365 | 1,165 | 680 | 930 III | (235) | -20.2\% |
|  |  |  |  | 11 |  |  |
| CAPITAL OUTLAY |  |  |  | II |  |  |
| 525 Office Equipment | 0 | 0 | 0 | 0 III | - |  |
| 531 Computer Equipment | 0 | 0 | 0 | 0 III | - |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ III | - |  |
| Total Capital Outlay | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | O III | - |  |
| TOTAL APPROPRIATION | 339,987 | $\underline{\underline{280,929}}$ | 282,312 | $\underline{\underline{280,374}}$ II | (555) | -0.2\% |

ANNUAL BUDGET
Fiscal Year 2010-2011

| BUDGET COMMENTARY | Department: | TOWN CLERK | 310 |  |
| :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |  |
| 101 Regular Employees |  |  |  | \$188,472 |
| Town Clerk |  |  | \$64,120 |  |
| Deputy Town Clerk |  |  | \$43,442 |  |
| Special Duties Clerk | waiver |  | \$36,608 |  |
| Clerk | waiver |  | \$35,702 |  |
| Clerk P/T |  |  | \$0 |  |
| Medical Waiver for 2 clerks @ \$4,300 |  |  | \$8,600 |  |
| 102 Temporary Employees |  |  | \$0 | \$0 |
| 103 Overtime |  |  |  |  |
| License Dogs at Dog Clinic |  |  | \$400 | \$400 |
| 107 Fica \& Medicare |  |  |  | \$14,449 |
| Fica: |  |  | \$11,710 |  |
| Medicare: |  |  | \$2,739 |  |
| 108 Life Insurance |  |  |  | \$461 |
| 4 employees @ | 9.60 | Imo | \$461 |  |
| 109 Group Insurance |  |  |  | \$29,829 |
| 2 employees @ | 1,242.86 | Imo | \$29,829 |  |
| 0 employees @ | 496.05 | Imo | \$0 |  |
| 113 Delta Dental |  |  |  | \$5,043 |
| 4 employees @ | 105.07 | Imo | \$5,043 |  |
| 0 employees @ | 33.44 | Imo | \$0 |  |
| 118 Safety Incentive |  |  |  | \$300 |
| 3 employees @ | 100.00 |  | \$300 |  |
|  | TOTAL PERSONAL SERVICES |  |  | \$238,953 |



ANNUAL BUDGET
Fiscal Year 2010-2011


RECORDS \& PERSONNEL: BD. OF CANVASSERS

| PROGRAM SUMMARY | ACTUAL | BUDGET | ESTIMATE | PROPOSED |  |
| :--- | ---: | :---: | ---: | ---: | ---: |
|  |  | $2008-2009$ | $2009-2010$ | $2009-2010$ | 2010-2011 |
| 100 | PERSONAL SERVICES | 67,100 | 44,117 | 44,517 | 50,080 |
| 200 | CONTRACTUAL SERVICES | 39,579 | 6,875 | 2,075 | 52,690 |
| 300 | MATERIALS \& SUPPLIES | 3,528 | 500 | 500 | 5,860 |
| 400 | FIXED CHARGES | 2,415 | 2,490 | 2,490 | 2,490 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{112,622}$ | $\underline{53,982}$ | $\underline{49,582}$ | $\underline{\underline{111,120}}$ |

RECORDS \& PERSONNEL: BD. OF CANVASSERS

| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ 2008-2009 \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | III | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 50,564 | 33,098 | 33,098 | 33,648 | II | 550 | 1.7\% |
| 102 Temporary Employees | 4,900 | 800 | 1,000 | 4,000 | II | 3,200 | 400.0\% |
| 103 Overtime | 989 | 1,000 | 1,000 | 2,600 | II | 1,600 | 160.0\% |
| 107 Fica/Medicare | 4,338 | 2,670 | 2,870 | 3,264 | II | 594 | 22.3\% |
| 108 Life Insurance | 89 | 96 | 96 | 115 | II | 19 | 20.0\% |
| 109 Group Insurance | 5,563 | 5,953 | 5,953 | 5,953 | II | - | 0.0\% |
| 113 Delta Dental | 557 | 401 | 401 | 401 | II | - | 0.0\% |
| 118 Safety Incentive | 100 | 100 | 100 | 100 | II | - | 0.0\% |
| Total Personal Services | 67,100 | 44,117 | 44,517 | 50,080 | II | 5,963 | 13.5\% |
| CONTRACTUAL SERVICES |  |  |  |  | II |  |  |
| 201 Temp Serv (Poll Workers) | 34,578 | 4,800 | 500 | 45,840 | II | 41,040 | 855.0\% |
| 224 Travel Expense | 712 | 800 | 300 | 550 | II | (250) | -31.3\% |
| 231 Advertising | 1,889 | 1,275 | 1,275 | 1,500 | II | 225 | 17.6\% |
| 252 Rental (Polls) | 2,400 | $\underline{0}$ | $\underline{0}$ | 4,800 | II | 4,800 |  |
| Total Contractual Services | 39,579 | 6,875 | 2,075 | 52,690 | II | 45,815 | 666.4\% |
| MATERIALS \& SUPPLIES |  |  |  |  | II |  |  |
| 301 Office Supplies | 1,872 | 500 | 500 | 2,500 | II | 2,000 | 400.0\% |
| 343 Meals | 1,656 | $\underline{0}$ | $\underline{0}$ | 3,360 | II | 3,360 |  |
| Total Materials \& Supplies | 3,528 | 500 | 500 | 5,860 | II | 5,360 | 1072.0\% |
| FIXED CHARGES |  |  |  |  | II |  |  |
| 414 Expenses, Board Members | 2,415 | 2,415 | 2,415 | 2,415 | II | - | 0.0\% |
| 423 Dues \& Memberships | 0 | 75 | 75 | 75 | II | - | 0.0\% |
| Total Fixed Charges | $\underline{2,415}$ | $\underline{2,490}$ | $\underline{2,490}$ | $\underline{2,490}$ |  | - | 0.0\% |
| CAPITAL OUTLAY |  |  |  |  | II |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | - |  |
| TOTAL APPROPRIATION | 112,622 | 53,982 | 49,582 | 111,120 | II | 57,138 | 105.8\% |

ANNUAL BUDGET
Fiscal Year 2010-2011


ANNUAL BUDGET
Fiscal Year 2010-2011

| BUDGET COMMENTARY $\begin{array}{ll}\text { Department } 320 \\ \text { Board Canvassers }\end{array}$ |  |  | \$45,840 |
| :---: | :---: | :---: | :---: |
| 201 Contractual Services |  |  |  |
| General Election |  | \$18,600 |  |
| 21 moderators \& 19 clerks @ \$ 180 |  |  |  |
| 76 supervisors @ \$ 150 state mandates 6 poll workers per poll |  |  |  |
| State Primary |  | \$18,600 |  |
| 21 moderators \& 19 clerks @ \$ 180 |  |  |  |
| 76 supervisors @ \$ 150 <br> state mandates 6 poll workers per poll |  |  |  |
| Local Election - Special Primary |  | \$3,840 |  |
| 4 moderators \& 4 clerks @ \$ 180 | \$1,440 |  |  |
| 16 supervisors @ \$ 150 | \$2,400 |  |  |
| Local Election - Special General |  |  |  |
| 4 moderators \& 4 clerks @ \$ 180 | 1440 | 3840 |  |
| 16 supervisors @ \$ 150 | 2400 |  |  |
| Referendum |  | \$960 |  |
| 1 moderators \& 2 clerks @ \$ 180 | \$540 |  |  |
| supervisors | \$420 |  |  |
| 224 Travel |  |  | \$550 |
| Expenses for Board of Elections,Sec of State, Clerks Association, election day travel |  |  |  |
| 231 Advertising |  |  | \$1,500 |
| 245 Maintenance of Office Equipment |  |  | \$0 |
| 252 Rental of Polls |  |  | \$4,800 |
| 4 @ \$200 x 2 special elections | \$1,600 |  |  |
| 8 @ \$200 X 2 Elections (Primary \& General) | \$3,200 |  |  |
| 255 Equipment Rental |  |  | \$0 |
| 301 Office Supplies includes poll book printing, binding, labels, master |  |  | \$2,500 |
| 343 Meals |  |  | \$3,360 |
| 414 Board Members Expense |  |  | \$2,415 |
| Chairman | \$925 |  |  |
| Member | \$745 |  |  |
| Member | \$745 |  |  |
| 423 Dues \& Memberships | \$75 |  | \$75 |
| 540 Depreciation | \$0 |  | \$0 |
|  |  |  | \$111,120 |


| LAW: TOWN SOLICITOR |  |  | Account No. 410 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| 100 | PERSONAL SERVICES | 53,872 | 0 | 0 | 0 |
| 200 | CONTRACTUAL SERVICES | 334,246 | 449,000 | 438,334 | 446,500 |
| 300 | MATERIALS \& SUPPLIES | 80 | 0 | 0 | 0 |
| 400 | FIXED CHARGES | 806 | 0 | 100 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 389,004 | 449,000 | 438,434 | 446,500 |

LAW: TOWN SOLICITOR


ANNUAL BUDGET
Fiscal Year 2010-2011

BUDGET COMMENTARY

## PERSONNEL SERVICES

## 101 Regular Employees

Town Solicitor
\$0
Assistant Town Solicitor-Police \$0
Assistant Town Solicitor

107 Fica \& Medicare
FICA
\$0
Medicare

CONTRACTUAL SERVICES
219 Professional Services
Outside Legal Services-General
Stenographic Services -Transcripts needed for litigation support Stenographer

Litigation and Landfill Expenses
School Legal Services
MATERIALS \& SUPPLIES
302 Books \& Magazines
FIXED CHARGES
414 Expenses, Town Solicitor \$0
423 Dues \& Memberships
CAPITAL OUTLAY
540 Depreciation
\$0
\$0
\$446,500

JUDICIAL: MUNICIPAL COURT

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 41,772 | 31,245 | 31,245 | 37,355 |
| 200 | CONTRACTUAL SERVICES | 5,483 | 5,750 | 5,420 | 5,750 |
| 300 | MATERIALS \& SUPPLIES | 0 | 250 | 250 | 250 |
| 400 | FIXED CHARGES | 0 | 175 | 175 | 175 |
| 500 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
|  | TOTAL APPROPRIATION | 47,255 | 37,420 | 37,090 | 43,530 |

JUDICIAL: MUNICIPAL COURT

| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{array}{c\|} \text { PROPOSED II } \\ \text { 2010-2011 } \end{array}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 38,804 | 29,025 | 29,025 | 34,700 \|| | 5,675 | 19.6\% |
| 107 Fica/Medicare | 2,968 | 2,220 | 2,220 | 2,655 II | 434 | 19.6\% |
| Total Personal Services | 41,772 | 31,245 | 31,245 | 37,355 \|| | 6,109 | 19.6\% |
|  |  |  |  | II |  |  |
| CONTRACTURAL SERVICES |  |  |  | II |  |  |
| 204 Legal Services/Baliff | 4,984 | 5,380 | 5,000 | 5,380 \|| | 0 | 0.0\% |
| 233 Printing | 365 | 350 | 350 | 350 \|| | 0 | 0.0\% |
| 283 Laundry \& Sanitary Services | 134 | $\underline{20}$ | 70 | $\underline{20}$ II | $\underline{0}$ | 0.0\% |
| Total Contractural Services | 5,483 | 5,750 | 5,420 | 5,750 II | $\underline{0}$ | 0.0\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 301 Office Supplies | 0 | 250 | 250 | 250 \|| | 0 | 0.0\% |
| 339 Judicial Robe | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | $\underline{0}$ |  |
| Total Materials \& Supplies | $\underline{0}$ | $\underline{250}$ | $\underline{250}$ | $\underline{250}$ II | $\underline{0}$ | 0.0\% |
|  |  |  |  | \|I |  |  |
| FIXED CHARGES |  |  |  |  |  |  |
| 423 Dues \& Membership | $\underline{0}$ | 175 | 175 | $\underline{175}$ II | $\underline{0}$ | 0.0\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | $\underline{0}$ |  |
| TOTAL APPROPRIATION | 47,255 | 37,420 | 37,090 | 43,530 II | 6,109 | 16.3\% |


| BUDGET COMMENTARY | Municipal Court 420 |
| :---: | :---: |
| PERSONNEL SERVICES |  |
| 101 Regular Employees | \$34,700 |
| Judge | \$13,600 |
| Clerk - P/T Judge | \$5,500 |
| Assistant Clerk | \$15,600 |
| 107 Fica \& Medicare | \$2,655 |
| FICA | \$2,151 |
| Medicare | \$503 |
| CONTRACTUAL SERVICES |  |
| 204 Legal Services/Baliff | \$5,380 \$5,380 |
| 233 Printing | \$350 \$350 |
| 283 Laundry \& Sanitary Services | \$20 \$20 |
| MATERIALS \& SUPPLIES |  |
| 301 Office Supplies | \$250 \$250 |
| 339 Judicial Robe | \$0 \$0 |
| FIXED CHARGES |  |
| 423 Dues \& Membership | \$175 \$175 |
| CAPITAL OUTLAY |  |
| 540 Depreciation | \$0 \$0 |
|  | \$43,530 |


| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 10,572 | 10,572 | 10,573 | 10,572 |
| 200 | CONTRACTUAL SERVICES | 7,907 | 8,325 | 8,325 | 8,325 |
| 300 | MATERIALS \& SUPPLIES | 380 | 300 | 300 | 300 |
| 400 | FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{18,859}}$ | $\underline{\underline{19,197}}$ | $\underline{\underline{19,198}}$ | $\underline{\underline{19,197}}$ |


| JUDICIAL: PROBATE COURT |  |  | ccount No. 51 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | EStIMATE <br> 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | II | BUDGET VS P |  |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 9,821 | 9,821 | 9,821 | 9,821 | II | 0 | 0.0\% |
| 107 Fica/Medicare | 751 | 751 | 751 | 751 | II | 0 | 0.0\% |
| Total Personal Services | 10,572 | 10,572 | 10,573 | 10,572 | II | $\underline{0}$ | 0.0\% |
|  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 219 Professional Services | 1,923 | 3,000 | 3,000 | 3,000 | II | 0 | 0.0\% |
| 224 Travel | 135 | 75 | 75 | 75 | II | 0 | 0.0\% |
| 231 Advertising | 5,786 | 5,000 | 5,000 | 5,000 | II | 0 | 0.0\% |
| 233 Printing | $\underline{63}$ | $\underline{250}$ | $\underline{250}$ | $\underline{250}$ | II | $\underline{0}$ | 0.0\% |
| Total Contractual Services | 7,907 | 8,325 | 8,325 | 8,325 | II | $\underline{0}$ | 0.0\% |
|  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 380 | 300 | 300 | 300 | II | $\underline{0}$ | 0.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  | II |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | $\underline{0}$ |  |
|  | 0 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | $\underline{0}$ |  |
|  |  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{18,859}}$ | 19,197 | 19,198 | $\underline{\underline{19,197}}$ | II | $\underline{\underline{0}}$ | 0.0\% |


| ANNUAL BUDGET <br> Fiscal Year 2010-2011 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET COMMENTARY |  |  | Department: | PROBATE COURT |  |
| PERSONAL SERVICES |  |  |  |  |  |
| 101 Regular Employees |  |  |  |  | \$9,821 |
| Probate Judge |  |  |  | \$9,821 |  |
| 107 FICA \& MEDICARE |  |  |  |  | \$751 |
| Fica | 9,821 | X | 6.20\% | \$609 |  |
| Medicare | 9,821 | X | 1.45\% | \$142 |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |
| 219 Professional Services |  |  |  |  | \$3,000 |
| Indexing and Security Filming of Probate Records. |  |  |  |  |  |
| Preservation and Restoration of Probate Records. |  |  |  |  |  |
| 224 Travel |  |  |  |  | \$75 |
| Probate Judge's Conference and Quarterly Meetings |  |  |  |  |  |
| 231 Advertising |  |  |  |  | \$5,000 |
| Paid Out of Estates and Returned to General Fund. |  |  |  |  |  |
| 233 Printing |  |  |  |  | \$250 |
| Record Cards and Stationery. |  |  |  |  |  |
| MATERIAL AND SUPPLIES |  |  |  |  |  |
| 301 Office Supplies |  |  |  |  | \$300 |
| Archival Quality Materials |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |
| 531 Computer Equipment |  |  |  |  | \$0 |

FINANCE: TREASURER

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 309,028 | 293,468 | 323,698 | 291,829 |
| 200 | CONTRACTUAL SERVICES | 125 | 100 | 90 | 100 |
| 300 | MATERIALS \& SUPPLIES | 1,554 | 1,050 | 500 | 550 |
| 400 | FIXED CHARGES | 345 | 100 | 270 | 270 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | 0 | 0 | 0 |
|  | TOTAL APPROPRIATION | 311,052 | $\underline{\underline{294,718}}$ | 324,558 | $\underline{\underline{292,749}}$ |

FINANCE: TREASURER


| 224 Travel Expense |
| :--- |
| Total Contractual Services |
| MATERIALS \& SUPPLIES |
| 301 Office Supplies |
| 302 Books \& Magazines |
| Total Materials \& Supplies |
| FIXED CHARGES |
| 423 Dues \& Memberships |
| CAPITAL OUTLAY |
| 540 Depreciation |
| TOTAL APPROPRIATION |



## ANNUAL BUDGET <br> Fiscal Year 2010-2011



| FINANCE: TAX ASSESSOR |  | Account No. 620 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | ACTUAL | BUDGET | ESTIMATE | PROPOSED |  |
| PROGRAM SUMMARY | $2008-2009$ | $2009-2010$ | $2009-2010$ | $2010-2011$ |  |
|  |  |  |  |  |  |
| 100 | PERSONAL SERVICES | 216,329 | 168,909 | 165,556 | 168,447 |
| 200 | CONTRACTUAL SERVICES | 16,060 | 1,490 | 1,025 | 1,490 |
| 300 | MATERIALS \& SUPPLIES | 651 | 650 | 350 | 650 |
| 400 | FIXED CHARGES | 275 | 200 | 200 | 200 |
| 500 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
|  | TOTAL APPROPRIATION | $\underline{233,315}$ | $\underline{171,249}$ | $\underline{167,131}$ | $\underline{170,787}$ |
|  |  |  |  |  |  |


| FINANCE: TAX ASSESSOR | Account No. 620 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE <br> 2009-2010 | PROPOSED \|| <br> 2010-2011 | BUDGET VS | ROPOSED |
|  |  |  |  | 2010-2011 \|| |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 179,026 | 140,348 | 138,388 | 139,866 \|| | (482) | -0.3\% |
| 107 Fica/Medicare | 13,694 | 10,737 | 8,102 | 10,700 \|| | (37) | -0.3\% |
| 108 Life Insurance | 390 | 288 | 288 | 346 \|| | 58 | 20.0\% |
| 109 Group Insurance | 20,371 | 14,914 | 16,157 | 14,914 \|| |  | 0.0\% |
| 113 Delta Dental | 2,648 | 2,522 | 2,521 | 2,522 \|| | - | 0.0\% |
| 118 Safety Incentive | $\underline{200}$ | 100 | 100 | 100 \|| | - | 0.0\% |
| Total Personal Services | 216,329 | 168,909 | 165,556 | 168,447 II | (461) | -0.3\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |
| 214 Tax Valuation Services | 485 | 830 | 500 | 830 \|| | - | 0.0\% |
| 219 Professional Services | 15,050 | 0 | 0 | 0 \|| | - | \#DIVI0! |
| 224 Travel Expense | 50 | 160 | 25 | 160 \|| | - | 0.0\% |
| 284 Bindery Services | 475 | 500 | 500 | 500 II | - | 0.0\% |
| Total Contractual Services | 16,060 | 1,490 | 1,025 | 1,490 \|| | - | 0.0\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 301 Office Supplies | 651 | 650 | 350 | 650 II | - | 0.0\% |
| FIXED CHARGES |  |  |  |  |  |  |
| 423 Dues \& Memberships | $\underline{275}$ | $\underline{200}$ | 200 | $\underline{200}$ II | - | 0.0\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 540 Depreciation | 0 | 0 | 0 | $\underline{0}$ II | - |  |
| TOTAL APPROPRIATION | $\underline{\underline{233,315}}$ | 171,249 | $\underline{\underline{167,131}}$ | 170,787 \|| | (461) | -0.3\% |

ANNUAL BUDGET
Fiscal Year 2010-2011


| FINANCE: TAX COLLECTOR |  | Account No. 630 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| 100 PERSONAL SERVICES | 245,010 | 246,533 | 247,234 | 202,204 |
| 200 CONTRACTUAL SERVICES | 5,343 | 6,160 | 6,204 | 8,150 |
| 300 MATERIALS \& SUPPLIES | 1,038 | 1,150 | 405 | 1,230 |
| 400 FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
| TOTAL APPROPRIATION | $\underline{\text { 251,391 }}$ | $\underline{\underline{253,843}}$ | $\underline{\underline{253,842}}$ | $\underline{\underline{211,584}}$ |

FINANCE: TAX COLLECTOR

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | III | BUDGET VS PR | SED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 195,651 | 197,156 | 197,807 | 155,906 | II | -41,250 | -20.9\% |
| 102 Temporary Employees | 2,192 | 0 | 0 | 0 | II | 0 | \#DIVIO! |
| 107 Fica/Medicare | 15,135 | 15,082 | 15,132 | 11,927 | II | -3,156 | -20.9\% |
| 108 Life Insurance | 390 | 384 | 384 | 461 | II | 77 | 20.0\% |
| 109 Group Insurance | 27,875 | 29,829 | 29,829 | 29,829 | II | 0 | 0.0\% |
| 113 Delta Dental | 3,467 | 3,782 | 3,782 | 3,782 | II | 0 | 0.0\% |
| 118 Safety Incentive | 300 | 300 | 300 | 300 | II | 0 | 0.0\% |
| Total Personal Services | 245,010 | 246,533 | 247,234 | 202,204 | II | -44,329 | -18.0\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 224 Travel Expense | 201 | 160 | 212 | 200 | \|| | 40 | 25.0\% |
| 231 Advertising | 0 | 0 | 0 | 0 | II | 0 | \#DIVIO! |
| 233 Printing | 5,142 | 6,000 | 5,992 | 7,950 | II | 1,950 | 32.5\% |
| Total Contractual Services | 5,343 | 6,160 | 6,204 | 8,150 | II | 1,990 | 32.3\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 1,038 | 1,150 | 405 | 1,230 | II | 80 | 7.0\% |
|  |  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 | \|| | 0 |  |
|  |  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{251,391}}$ | $\underline{\underline{253,843}}$ | $\underline{\underline{253,842}}$ | $\underline{\underline{211,584}}$ | II | -42,259 | -16.6\% |

## ANNUAL BUDGET

## Fiscal Year 2010-2011



FINANCE: BD. OF ASSESSMENT REVIEW

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 142 | 560 | 191 | 237 |
| 200 | CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 0 | 100 | 0 | 100 |
| 400 | FIXED CHARGES | 3,142 | 3,100 | 2,500 | 3,100 |
| 500 | CAPITAL OUTLAY | - | $\underline{0}$ | O | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\mathbf{3 , 2 8 4}}$ | $\underline{\underline{3,760}}$ | 2,691 | 3,437 |

FINANCE: BOARD OF ASSESSMENT REVIEW

| EXPENDITURE DETAIL | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2008-2009 } \end{aligned}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | \| BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  | II |  |  |
| 102 Temporary Employees | 0 | 300 | 0 | 0 \|| | -300 | -100.0\% |
| 107 Fica/Medicare | 142 | $\underline{260}$ | 191 | 237 \|| | -23 | -8.8\% |
| Total Personal Services | 142 | 560 | 191 | $\underline{237}$ II | -323 | -57.7\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  | II |  |  |
| 301 Office Supplies | $\underline{0}$ | 100 | 0 | $\underline{100}$ II | $\underline{0}$ |  |
|  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  | II |  |  |
| 414 Expenses, Board Members | 3,142 | 3,100 | 2,500 | 3,100 \|| | 0 | 0.0\% |
| 423 Dues \& Memberships | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | 0 |  |
| Total Fixed Charges | 3,142 | 3,100 | 2,500 | 3,100 II | $\underline{0}$ | 0.0\% |
| TOTAL APPROPRIATION | 3,284 | 3,760 | $\underline{\underline{2,691}}$ | 3,437 \|| | $\underline{-323}$ | -8.6\% |

ANNUAL BUDGET
Fiscal Year 2010-2011
640
BUDGET COMMENTARY DEPARTMENT: FINANCE/BOARD OF REVIEW

| PERSONAL SERVICES |  |
| :---: | :---: |
| 102 Temporary Employees - Board Secretary | \$0 |
| 107 FICA/Medicare | \$237 |
| FICA |  |
| MEDICARE |  |
| Total Personal Services | \$237 |
| MATERIALS \& SUPPLIES |  |
| 301 Office Supplies |  |
| Total Materials \& Supplies | \$100 |
| FIXED CHARGES |  |
| 414 Expenses - Board Members | \$3,100 |
| Chairman (1) |  |
| Members (4) |  |
| TOTAL APPROPRIATION | \$3,437 |



| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  | II |  |  |
| 101 Regular Employees | 4,067,643 | 4,086,629 | 4,076,000 | 4,147,119 | II | 60,491 | 1.5\% |
| 102 Temporary Employees | 1,043 | 0 | 80 | 0 | II | - | 0.0\% |
| 103 Overtime | 255,588 | 272,500 | 268,000 | 272,500 | II |  | 0.0\% |
| 104 Vacation | 149,105 | 182,700 | 155,000 | 182,700 | II |  | 0.0\% |
| 106 Pension | 2,274,733 | 2,274,733 | 2,274,733 | 2,274,733 | II | - | 0.0\% |
| 107 Fica/Medicare | 349,212 | 369,545 | 355,611 | 371,982 | II | 2,437 | 0.7\% |
| 108 Life Insurance | 6,997 | 6,821 | 6,911 | 8,198 | II | 1,377 | 20.2\% |
| 109 Group Insurance | 599,646 | 673,368 | 670,000 | 699,795 | II | 26,427 | 3.9\% |
| 110 Educational Services | 23,213 | 35,000 | 15,000 | 20,000 | II | $(15,000)$ | -42.9\% |
| 112 Clothing Allowance | 86,192 | 85,875 | 87,750 | 87,000 | II | 1,125 | 1.3\% |
| 113 Delta Dental | 53,559 | 58,655 | 61,405 | 69,291 | II | 10,635 | 18.1\% |
| 115 Shift Differential | 6,620 | 8,000 | 7,500 | 8,500 | II | 500 | 6.3\% |
| 116 Retirement Compensation | 181,454 | 194,002 | 143,000 | 251,845 | II | 57,843 | 29.8\% |
| 118 Safety Incentive | 850 | 950 | 950 | 950 | II | - | 0.0\% |
| Total Personal Services | 8,055,855 | 8,248,778 | 8,121,940 | 8,394,612 | II | 145,835 | 1.8\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  | II |  |  |
| 204 Legal Services | 240 | 320 | 640 | 640 | II | 320 | 100.0\% |
| 205 Medical \& Dental Services | 3,068 | 5,000 | 4,000 | 4,000 | II | $(1,000)$ | -20.0\% |
| 207 Instructional Services | 32,600 | 30,000 | 25,000 | 25,000 | II | $(5,000)$ | -16.7\% |
| 210 Testing Services | 2,030 | 3,700 | 3,500 | 1,550 | II | $(2,150)$ | -58.1\% |
| 216 Photographic Micro. | 4,728 | 1,000 | 1,000 | 1,000 | II | - | 0.0\% |
| 219 Professional Services | 1,080 | 500 | 400 | 500 | II | - | 0.0\% |
| 224 Travel Expense | 3,274 | 2,500 | 2,500 | 2,500 | II | - | 0.0\% |
| 231 Advertising | 0 | 100 | 50 | 100 | II | - | 0.0\% |
| 233 Printing | 11,156 | 8,000 | 8,000 | 8,000 | \\| | - | 0.0\% |
| 243 Repair-Fixed Plant Equipt. | 2,866 | 2,500 | 7,500 | 6,000 | II | 3,500 | 140.0\% |
| 244 Repair-Operating Equipt. | 3,743 | 4,500 | 2,500 | 2,500 | II | $(2,000)$ | -44.4\% |
| 245 Maintenance-Office Equipt. | 4,402 | 3,000 | 4,000 | 4,000 | II | 1,000 | 33.3\% |
| 246 Maintenance-Comm. Equipt. | 11,220 | 15,000 | 31,500 | 20,000 | \\| | 5,000 | 33.3\% |
| 247 Canine Unit | 0 | 1,500 | 750 | 750 | II | (750) | -50.0\% |
| 248 Property Maintenance | 2,370 | 3,000 | 9,000 | 3,000 | \\| | - | 0.0\% |
| 249 Maintenance of Equipment | 22,207 | 25,000 | 25,000 | 25,000 | II | - | 0.0\% |
| 255 Equipment Rental | 0 | 0 | 0 | 0 | II | - |  |
| 274 Vehicular Maintenance | 2,732 | 2,000 | 2,600 | 2,500 | \\| | 500 | 25.0\% |
| 275 Towing Services | 940 | 1,000 | 1,750 | 1,500 | II | 500 | 50.0\% |
| 283 Laundry \& Sanitary Services | $\underline{0}$ | 50 | $\underline{0}$ | 50 | II | - | 0.0\% |
| Total Contractual Services | 108,656 | 108,670 | 129,690 | 108,590 | II | (80) | -0.1\% |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \\ \hline \end{gathered}$ | $\frac{\text { PROPOSED }}{2010-2011}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \hline \underline{2009-2010} \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \underline{2010-2011} \end{gathered}$ | III | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  | II |  |  |
| 301 Office Supplies | 6,312 | 6,000 | 6,500 | 6,500 | \|| | 500 | 8.3\% |
| 302 Books \& Magazines | 2,035 | 1,500 | 1,500 | 1,500 | \|l | - | 0.0\% |
| 323 Chemicals | 1,027 | 1,200 | 1,200 | 1,200 | \|l |  | 0.0\% |
| 324 Cleaning Supplies | 4,462 | 2,700 | 4,000 | 3,700 | II | 1,000 | 37.0\% |
| 327 Fuel Oil | 7,124 | 7,000 | 7,500 | 7,500 | II | 500 | 7.1\% |
| 328 Wood Products | 51 | 0 | 150 | 100 | II | 100 | NEW |
| 330 Drugs \& Medicines | 258 | 250 | 250 | 250 | II |  | 0.0\% |
| 331 Tires \& Tubes | 8,194 | 12,000 | 12,000 | 12,000 | II |  | 0.0\% |
| 332 Minor Tools \& Equipt. | 4,660 | 3,500 | 3,500 | 3,500 | II |  | 0.0\% |
| 333 Auto,Gas, Oil \& Lube | 113,119 | 120,000 | 110,000 | 115,000 | II | $(5,000)$ | -4.2\% |
| 334-1 Auto Repair Parts | 46,348 | 55,000 | 53,000 | 54,000 | II | $(1,000)$ | -1.8\% |
| 335 Paints \& Supplies | 25 | 67 | 140 | 100 | II | 33 | 49.3\% |
| 336 Plumbing Supplies | 1,210 | 1,200 | 1,200 | 1,200 | II | - | 0.0\% |
| 337 Electrical Supplies | 2,775 | 3,000 | 3,000 | 3,000 | II | - | 0.0\% |
| 339 Wearing Apparel | 12,197 | 4,000 | 4,150 | 4,150 | II | 150 | 3.8\% |
| 342 Ammunition \& Weapons | 21,973 | 13,000 | 13,000 | 13,000 | II | - | 0.0\% |
| 343 Meals | 2,463 | 2,500 | 2,450 | 2,500 | II | - | 0.0\% |
| 347 Photographic Supplies | 261 | 2,500 | 500 | 2,000 | II | (500) | -20.0\% |
| 350 Scientific Supplies | 2,063 | 3,000 | 3,000 | 3,000 | II | - | 0.0\% |
| 355 Investigative Funds | 1,500 | 1,100 | 1,100 | 1,100 | II | - | 0.0\% |
| Total Materials \& Supplies | 238,057 | $\underline{\mathbf{2 3 9 , 5 1 7}}$ | 228,140 | 235,300 | II | $(4,217)$ | -1.8\% |
|  |  |  |  |  |  |  |  |
| FIXED CHARGES |  |  |  |  | II |  |  |
| 403 Vehicle Registrations | 10 | 50 | 20 | 50 | I | - | 0.0\% |
| 423 Dues \& Memberships | 2,187 | 1,500 | 2,000 | 2,000 | II | 500 | 33.3\% |
| 441 Electric Light \& Power | 22,349 | 21,000 | 26,000 | 26,000 | II | 5,000 | 23.8\% |
| 444 Water Service | 391 | 500 | 450 | 500 | II | - | 0.0\% |
| 445 Sewer Service | 4,087 | 0 | 200 | 0 | II | - | 0.0\% |
| 446 Telephone Service | 18,525 | 15,156 | 14,956 | 15,000 |  | (156) | -1.0\% |
| Total Fixed Charges | 47,549 | 38,206 | 43,626 | 43,550 |  | 5,344 | 14.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 502 Buildings \& Fixed Equipment | 5,084 | 0 | 0 | 2,700 |  | 2,700 | NEW |
| 512 Protective Equipment | 0 | 10,425 | 11,425 | 5,100 | II | $(5,325)$ | -51.1\% |
| 522 Weapons | 3,182 | 2,400 | 2,400 | 2,400 | II | - | 0.0\% |
| 523 Motor Vehicles | 118,743 | 0 | 0 | 0 | II | - | 0.0\% |
| 525 Office Equipt. | 10,562 | 0 | 500 | 0 | II | - | 0.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | \|| | - | 0.0\% |
| Total Capital Outlay | 137,571 | 12,825 | 14,325 | 10,200 | I | $(2,625)$ | -20.5\% |
| TOTAL APPROPRIATION | 8,587,688 | 8,647,996 | 8,537,721 | 8,792,252 | II | 144,257 | 1.7\% |

$\left.\begin{array}{l}\text { BUDGET COMMENTARY } \\ \text { 2010-2011 }\end{array} \begin{array}{l}\text { DEPARTMENT: Safety \& Welfare } \\ \text { PROGRAM: } \\ \text { Police }\end{array}\right]$

| 71-116 RETIRED EMPLOYEES |  |
| :---: | :---: |
| THIS ACCOUNT SERVICES THOSE RETIRED EMPLOYEES WHO |  |
| ARE REQUIRED BY AGREEMENT TO RECEIVE THE FOLLOWING: |  |
| R. \& C. LALIBERTE -MEDICAL REIMB. AND LIFE INS. | \$2,521 |
| MRS. A. WALLACE - BLUE CROSS/1 OVER 65 \$140/MO | \$1,680 |
| ROLLO CHAMPLIN - B.C. FAMILY, PENSION @ 948.54/MO |  |
| LIFE INSURANCE, 8.00/MO, DELTA DENTAL | \$27,732 |
| DENNIS SEELENBRANDT - PENSION 912.32/MO, 1/2 LIFE |  |
| INS. 4.00/MO, B.C. \& DELTA DENTAL, FAMILY | \$26,034 |
| DOMENIC PERNARDO - PENSION (518.99/MO) LIFE INS 8.00/MO | \$6,325 |
| DENNIS FOURNIER - SPOUSE B.C. SINGLE PLAN | \$5,953 |
| BRIAN VITI \$1,609.37/MO JULY 2010 IS LAST MONTH | \$1,609 |
| BRIAN O'ROURKE MEDICAL AND DENTAL | \$16,252 |
| Potential retirees (4) | \$163,738 |
|  | \$251,845 |
| 71-118 SAFETY INCENTIVE |  |
| 9 FULL TIME - 1 PART TIME EMPLOYEES @ \$100/\$50 EACH | \$950 |
| 71-204 LEGAL SERVICES |  |
| TRANSCRIPT, WITNESS COSTS \& NEGOTIATIONS | \$0 |
| NOTARY PUBLIC NEW \& RENEWALS | \$640 |
|  | \$640 |
| 71-205 MEDICAL \& DENTAL |  |
| R. CHAMPLIN | \$3,000 |
| ANNUAL PHYSICALS PER LABOR CONTRACT, 20 @ \$10 co-pay | \$200 |
| HEPATITIS SHOTS / FITNESS FOR DUTY | \$800 |
|  | \$4,000 |
| 71-207 INSTRUCTIONAL SERVICES |  |
| COST OF OUTSIDE SCHOOLS FOR LAW ENFORCEMENT SUBJECTS | \$7,000 |
| INSTRUCTOR SCHOOLS | \$6,000 |
| TRAINING MATERIAL | \$7,200 |
| LAW ENFORCEMENT VIDEOS | \$1,800 |
| IN-SERVICE TRAINING | \$7,000 |
| COMMUNITY POLICE ACADEMY | \$1,000 |
| BUDGET REDUCTION | -\$5,000 |
|  | \$25,000 |
| 71-210 TESTING SERVICES |  |
| PSYCHOLOGICAL \& PHYSICAL TESTING AS REQUIRED FOR | \$1,550 |
| PERSONNEL; PROMOTIONAL EXAMS |  |
| 71-216 PHOTO MICROFILMING |  |
| SUPPLIES FOR MICROFILM MACHINE AND SAFE DEPOSIT BOXES | \$1,000 |
| FOR PREVIOUS YEARS COPIES OF FILMS |  |
| 71-219 PROFESSIONAL SERVICES |  |
| MISC CONSULTANTS IE. AIR QUALITY TEST, SAFE OPENING | \$500 |
| 71-224 TRAVEL EXPENSES |  |
| MISC TRAVEL FOR DEPARTMENT PERSONNEL |  |
| MISC MEETINGS |  |
| FRAUD MEETINGS |  |
| ARSON MEETINGS |  |
| CHIEF'S VARIOUS MEETINGS |  |
|  | \$2,500 |
| 71-231 ADVERTISING |  |
| MISC ADVERTISING (COVERS RECRUITING ADS \& HOLIDAY | \$100 |
| SAFETY MESSAGES) |  |
| 71-233 PRINTING |  |
| VARIOUS FORMS | \$3,000 |
| SEX OFFENDER NOTIFICATIONS | \$5,000 |
|  | \$8,000 |


| $\mathbf{7 1 - 2 4 3}$ REPAIR FIXED EQUIPMENT | $\mathbf{\$ 6 , 0 0 0}$ |
| :--- | :---: |
| HEATING SYSTEM, GENERATOR, AIR CONDITIONERS, CAMERA |  |
| 71-244 REPAIR OPERATING EQUIPMENT | $\mathbf{\$ 2 , 5 0 0}$ |
| LAB EQUIPMENT, WEAPONS, TIMECLOCKS, RADAR | $\mathbf{\$ 4 , 0 0 0}$ |
| $71-245$ MAINTENANCE OFFICE EQUIPMENT |  |
| TYPEWRITERS AND FAXES |  |
| REPAIRS AS REQUIRED |  |
| COPIERS: |  |
| IKON (4 COPIERS) |  |
| 2 IMAGE RUNNER, Ricoh, Cannon 3050 |  |

71-246 MAINTENANCE COMMUNICATIONS EQUIPMENT

| $71-248$ PROPERTY MAINTENANCE | $\$ 2,650$ |
| :--- | ---: |
| RENTAL EQUIPMENT FOR GROUNDS MAINTENANCE, |  |
| PURCHASE OF GROUNDS SUPPLIES, IE. ICE MELT, FERTILIZER, | $\$ 0$ |
| FLOWERS, REPAIRS OF MINOR ITEMS, IE. GLASS, LOCKS | $\$ 350$ |
| NEW RUGS | $\$ 3,000$ |
| PEST CONTROL CONTRACT |  |
|  |  |
| $71-249 ~ M A I N T E N A N C E ~ O F ~ C O M P U T E R ~ E Q U I P M E N T ~$ | $\$ 17,500$ |
| IMC MAINTENANCE | $\$ 4,300$ |
| MISC REPLACEMENT ITEMS | $\$ 7,200$ |
| COGENT (FINGERPRINT CONTRACT) | $\$ 500$ |
| SOFTWARE UPDATE \& SYSTEM SUPPORT | $\$ 500$ |
| HARDWARE REPAIRS | $\$ 525$ |
| CRITICAL REACH ANNUAL FEE | $\mathbf{- \$ 5 , 5 2 5}$ |
| BUDGET REDUCTION | $\$ \mathbf{2 5 , 0 0 0}$ |

71-255 EQUIPMENT RENTAL

|  | \$0 |
| :---: | :---: |
| 71-274 VEHICLE WASHES |  |
| ADMINISTRATION,DETECTIVES,PATROL | \$2,500 |
| 71-275 TOWING SERVICES |  |
| TOWING OF DISABLED POLICE VEHICLES \& IMPOUNDS | \$1,500 |
| 71-283 LAUNDRY SERVICES |  |
| CLEANING OF UNIFORMS THAT ARE SOILED BY BLOOD OR | \$50 |
| OTHER UNUSUAL JOB RELATED ACTIONS CLEANING OF FIRE BLANKETS |  |
| 71-301 OFFICE SUPPLIES |  |
| PURCHASE OF GENERAL OFFICE SUPPLIES, IE. CALENDARS, RIBBONS, ENVELOPES, PENS, FOLDERS, PADS, BINDERS, PAPER, PAPER CLIPS, STAPLES, WHITE OUT, MISC SUPPLIES, COMMUNITY RELATIONS AND RECRUITMENT | \$6,500 |
| 71-302 MAGAZINE \& SUBSCRIPTION |  |
| CLARK BOARDMAN, MITCHIE, MATHEW BENDER, COLE DIRECTORY, U.S. IDENTIFICATION, GRANT PUBLICATIONS | \$1,500 |



| 350 SCIENTIFIC SUPPLY |  |
| :---: | :---: |
| VINYL GLOVES, DRUG TESTING KITS, LIFTING TAPES, BACKING CARDS, FINGERPRINTING INK, EVIDENCE BAGS, EVIDENCE CANS, BOTTLES \& JARS, BARRIER TAPE, EVIDENCE TAPE \& COLLECTION KITS, SILICONE RUBBER | \$3,000 |
| 71-355 INVESTIGATIVE FUNDS |  |
| FUNDS NEEDED TO FURTHER CRIMINAL INVESTIGATIONS | \$1,100 |
| 71-403 VEHICLE REGISTRATIONS |  |
| REGISTRATIONS FOR CARS | \$50 |
| 71-423 DUES \& MEMBERSHIPS |  |
| IACP, RI AUTO ARSON, COMMONWEALTH POLICE OFFICERS, FRAUD ASSN, RI TRAINING ASSN., BCI OFFICERS ASSN. HARBOUR MASTER'S ASSN., NAFTO, COPSA | \$2,000 |
| 71-441 ELECTRIC LIGHTS |  |
| APPROX. USE OF KWH | \$26,000 |
| 71-444 WATER SERVICE |  |
| BASED ON THE LAST FEW YEARS | \$500 |
| 71-445 SEWER SERVICE |  |
| SEWER CONNECTION | \$0 |
| 71-446 TELEPHONES |  |
| MAINTAINENCE OF MERLIN PHONE SYSTEM | \$1,632 |
| 3 FAX LINES | \$0 |
| DEAF PHONE (TDD) | \$0 |
| 3 REMOTE RECEIVERS \& MOBIEL DATA TERMINAL | \$3,240 |
| NEXTEL / AT\&T CAR PHONES \& AIR CARDS | \$7,800 |
| LINE CHARGES - EOC | \$1,200 |
| INTERNET/COX | \$1,884 |
| LOCATE PLUS | \$600 |
| BUDGET REDUCTION | -\$1,356 |
|  | \$15,000 |
| 71-502 BUILDINGS AND FIXED EQUIPMENT |  |
| STORAGE CONTAINER | \$2,700 |
| 71-512 PROTECTIVE EQUIPMENT |  |
| RENEWALS - BULLET PROOF VESTS - 5 YR MANDATORY | \$5,100 |
| 71-522 WEAPONS |  |
| REPLACEMENT OF 40 CAL AND MP5'S | \$2,400 |
| 71-523 MOTOR VEHICLES |  |
| 3 POLICE VEHICLES | \$0 |
| 71-525 OFFICE EQUIPMENT |  |
| MISC FURNITURE ITEMS: CHAIR, LOCKERS | \$0 |
| HARDWARE UPGRADES \$200/MACHINE |  |
| SOFTWARE |  |
| NEW DESKTOPS AND LAPTOPS |  |
|  | \$0 |
| 71-540 DEPRECIATION | \$0 |

SAFETY \& WELFARE: ANIMAL CONTROL

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 165,655 | 168,126 | 171,438 | 173,264 |
| 200 | CONTRACTUAL SERVICES | 16,408 | 7,788 | 8,175 | 8,550 |
| 300 | MATERIALS \& SUPPLIES | 13,721 | 12,650 | 10,825 | 11,850 |
| 400 | FIXED CHARGES | 8,393 | 15,025 | 9,100 | 10,425 |
| 500 | CAPITAL OUTLAY | 1,060 | $\underline{200}$ | 200 | $\underline{200}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{205,237}}$ | $\underline{\underline{203,789}}$ | $\underline{\text { 199,738 }}$ | $\underline{\underline{204,289}}$ |

Account No. 720

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { ESTIMATE } \\ \text { 2009-2010 } \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS PROP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  | \|| |  |  |
| 101 Regular Employees | 125,004 | 123,995 | 125,795 | 126,903 | \|| | 2,908 | 2.3\% |
| 103 Overtime | 1,599 | 2,300 | 4,000 | 4,000 | \|| | 1,700 | 73.9\% |
| 107 Fica/Medicare | 9,614 | 9,854 | 9,930 | 10,206 | II | 353 | 3.6\% |
| 108 Life Insurance | 292 | 292 | 292 | 346 | \|| | 53 | 18.2\% |
| 109 Group Insurance | 25,063 | 26,822 | 26,820 | 26,820 | II | -2 | 0.0\% |
| 113 Delta Dental | 1,892 | 2,063 | 2,101 | 2,190 | \|| | 126 | 6.1\% |
| 115 Shift Differential | 1,891 | 2,500 | 2,200 | 2,500 | II | 0 | 0.0\% |
| 118 Safety Incentive | 300 | 300 | 300 | 300 | II | $\underline{0}$ | 0.0\% |
| Total Personal Services | 165,655 | 168,126 | 171,438 | 173,264 | \|| | 5,138 | 3.1\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  | II |  |  |
| 205 Medical \& Dental Services | 50 | 100 | 100 | 100 | II | 0 | 0.0\% |
| 207 Instructional Services | 1,338 | 0 | 0 | 500 | \|| | 500 | NEW |
| 224 Travel Expense | 1,431 | 0 | 25 | 0 | \|| | 0 | 0.0\% |
| 233 Printing | 595 | 250 | 450 | 450 | II | 200 | 80.0\% |
| 243 Repair-Fixed Plant Equipt. | 3,585 | 1,000 | 1,000 | 1,000 | \|| | 0 | 0.0\% |
| 244 Repair-Operating Equipt. | 0 | 150 | 100 | 100 | \|| | -50 | -33.3\% |
| 245 Maintenance-Office Equipt. | 96 | 100 | 100 | 100 | \|| | 0 | 0.0\% |
| 248 Property Maintenance | 5,727 | 600 | 800 | 700 | \|| | 100 | 16.7\% |
| 255 Equipment Rental | 0 | 0 | 0 | 0 | \|| | 0 | 0.0\% |
| 274 Vehicular Washes | 156 | 88 | 100 | 100 | II | 12 | 13.6\% |
| 276 Exterminating Services | 3,430 | 5,500 | 5,500 | 5,500 | II | $\underline{0}$ | 0.0\% |
| Total Contractual Services | 16,408 | 7,788 | 8,175 | 8,550 | II | 762 | 9.8\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  | II |  |  |
| 301 Office Supplies | 290 | 350 | 300 | 300 | II | -50 | -14.3\% |
| 323 Chemicals | 617 | 700 | 700 | 700 | II | 0 | 0.0\% |
| 324 Cleaning \& Sanitary Supplies | 3,095 | 2,000 | 2,000 | 2,000 | \|| | 0 | 0.0\% |
| 331 Tire \& Tubes | 861 | 700 | 700 | 700 | \|| | 0 | 0.0\% |
| 332 Minor Tools \& Equipment | 1,212 | 850 | 850 | 850 | II | 0 | 0.0\% |
| 333 Auto, Gas, Oil \& Lube | 5,871 | 5,500 | 4,300 | 5,000 | II | -500 | -9.1\% |
| 334-01 Auto Repair Parts | 290 | 1,500 | 1,000 | 1,250 | II | -250 | -16.7\% |
| 339 Wearing Apparel | 1,436 | 900 | 900 | 900 | II | 0 | 0.0\% |
| 342 Ammun. Tear Gas \& Weapons | 0 | 50 | 0 | 50 | \|| | 0 | 0.0\% |
| 344 Animal Food | 46 | 75 | 50 | 75 | , | 0 | 0.0\% |
| 347 Photographic Supplies | $\underline{3}$ | $\underline{25}$ | $\underline{25}$ | $\underline{25}$ | II | $\underline{0}$ | 0.0\% |
| Total Materials \& Supplies | 13,721 | 12,650 | 10,825 | 11,850 | II | -800 | -6.3\% |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 423 Dues and Subscriptions | 0 | 250 | 0 | 250 | II | 0 | 0.0\% |
| 441 Electric Light \& Power | 2,577 | 2,500 | 2,900 | 3,000 | \|| | 500 | 20.0\% |
| 443 Gas Service | 5,616 | 12,100 | 6,000 | 7,000 | II | -5,100 | -42.1\% |
| 445 Sewer Service | 200 | 175 | $\underline{200}$ | $\underline{175}$ | II | $\underline{0}$ | 0.0\% |
| Total Fixed Charges | 8,393 | 15,025 | 9,100 | 10,425 | II | -4,600 | -30.6\% |
|  |  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  | II |  |
| 525 Office Equipment | 1,060 | 200 | 200 | 200 | \|| | 0 | 0.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | II | 0 | 0.0\% |
| Total Capital Outlay | 1,060 | 200 | 200 | 200 | II | $\underline{0}$ | 0.0\% |
| TOTAL APPROPRIATION | $\underline{\underline{205,237}}$ | $\underline{\underline{203,789}}$ | $\underline{\underline{199,738}}$ | 204,289 | II | 500 | 0.2\% |

## ANNUAL BUDGET



| BUDGET COMMENTARY DEPARTMENT: SAFET <br> Fiscal Year 2010-2011 PROGRAM: ANIMAL | DEPARTMENT: SAFETY \& WELFARE |  |
| :---: | :---: | :---: |
| 72-243 REPAIRS TO FIXED PLANT EQUIPMENT |  |  |
| REPAIRS TO ITEMS SUCH AS PIPES, HEATERS, ELECTRICAL UNITS | \$1,000 | \$1,000 |
| 72-244 REPAIRS TO OPERATING EQUIPMENT |  |  |
| REPAIRS OF DOG RUNS, RADIO EQUIPMENT AND MISC EQUIPT. | \$100 | \$100 |
| 72-245 MAINTENANCE - OFFICE EQUIPMENT |  |  |
| SERVICE TYPEWRITERS AS NEEDED | \$0 |  |
| MAINTENANCE OF COPIER | \$100 |  |
|  | \$100 | \$100 |
| 72-248 PROPERTY MAINTENANCE |  |  |
| S / C FOR PEST CONTROL AND MISC | \$700 | \$700 |
| 72-255 EQUIPMENT RENTAL |  |  |
| MONTHLY RENTAL OF FREEZERS USED TO HOLD DECEASED |  |  |
| 72-274 VEHICLE WASHES |  |  |
| WASHING \& WAXING SUPPLIES AND OCCASIONAL CAR WASHES 3 VEHICLES WASHED OCCATIONALLY | \$100 | \$100 |
| 72-276 EXTERMINATION SERVICES |  |  |
| COST TO HAVE EXPIRED ANIMALS PICKED UP AND DISPOSED BY A PRIVATE COMPANY. | \$1,000 |  |
| COST OF VETERINARY CARE. | \$4,500 |  |
|  | \$5,500 | \$5,500 |
| 72-301 OFFICE SUPPLIES |  |  |
| GENERAL OFFICE SUPPLIES, INCLUDING FOLDERS, PENS, PENCILS, RIBBON, PAPER, ENVELOPES, ETC. | \$300 | \$300 |
| 72-323 CHEMICALS |  |  |
| PROVIDES FOR FIRE EXTINGUISHER REFILLS, CHLORINE, DISINFECTANT, FLEA/TICK SPRAY, ETC. | \$700 | \$700 |
| 72-324 CLEANING AND SANITARY SUPPLY | \$2,000 | \$2,000 |
| DEODORANT SPRAYS FOR THE POUND AND 2 VANS, PAPER |  |  |
| TOWELS, BATHROOM ITEMS, MOPS, CLEANSERS, PLASTIC |  |  |
| BAGS, 3-PLY LINERS AND HEAVY DUTY BODY BAGS FOR |  |  |
| ANIMALS STORED IN FREEZER (MANDATED BY DISPOSAL |  |  |
| SERVICE). ETC. |  |  |
| 72-327 FUEL OIL |  |  |
| NO OIL USED | \$0 | \$0 |
| 72-331 TIRES AND TUBES |  |  |
| 8 TIRES AT \$105 FOR 3 VANS | \$700 | \$700 |

## ANNUAL BUDGET

| BUDGET COMMENTARY | DEPARTMENT: SAFETY \& WELFARE |
| :--- | :--- |
| Fiscal Year 2010-2011 | PROGRAM: ANIMAL CONTROL |



| SAFETY \& WELFARE: EMERGENCY MANAGEMENT (CD) |  |  |  | Account No. 750 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| 100 | PERSONAL SERVICES | 0 | 0 | 0 | 0 |
| 200 | CONTRACTUAL SERVICES | 0 | 0 | 1,271 | 16,250 |
| 300 | MATERIALS \& SUPPLIES | 572 | 1,000 | 500 | 2,500 |
| 400 | FIXED CHARGES | 50 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | 3,000 | 3,000 | 8,500 |
|  | TOTAL APPROPRIATION | 622 | 4,000 | 4,771 | $\underline{\underline{27,250}}$ |


| SAFETY \& WELFARE: EMERGENCY | ANAGEM | T (CD) | Account No. 7 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS | OSED |
|  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 207 Instructional | 0 | 0 | 0 | 1,000 |  | 1,000 | NEW |
| 219 Professional Services | 0 | 0 | 1,271 | 2,000 |  | 2,000 | NEW |
| 224 Travel | 0 | 0 | 0 | 500 |  | 500 | NEW |
| 244 Repair Equipment | 0 | 0 | 0 | 2,500 |  | 2,500 | NEW |
| 246 Maint of Comm. Equip | 0 | 0 | 0 | 10,000 |  | 10,000 | NEW |
| 249 Maint of Computer Equipment | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{250}$ |  | $\underline{250}$ | NEW |
| Total Contractual Services | 0 | 0 | 1,271 | 16,250 |  | 16,250 | NEW |
|  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 0 | 0 | 0 | 500 | , | 500 | NEW |
| 302 Books and Magazines | 0 | 0 | 0 | 500 | , | 500 | NEW |
| 326 Sand,\& Gravel | 0 | 500 | 0 | 500 | II | 0 | 0.0\% |
| 332 Minor Tools \& Equipt. | 572 | 500 | 500 | 500 |  | 0 | 0.0\% |
| 339 Wearing Apparel | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 500 |  | 500 | NEW |
|  | 572 | 1,000 | 500 | 2,500 |  | 1,500 | 150.0\% |
|  |  |  |  |  |  |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 423 Dues \& Memberships | 50 | 0 | 0 | 0 |  | 0 | 0.0\% |
| 446 Telephone | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | $\underline{0}$ | 0.0\% |
| Total Fixed Charges | 50 | 0 | 0 | - |  | $\underline{0}$ | 0.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 525 Office Equipment | 0 | 0 | 0 | 2,500 |  | 2,500 | NEW |
| 529 Radio \& Comm. Equipt. | 0 | 3,000 | 3,000 | 3,000 |  | 0 | 0.0\% |
| 531 Computer Equipment | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 3,000 |  | 3,000 | NEW |
| Total Capital Outlay | 0 | 3,000 | 3,000 | 8,500 |  | 5,500 | 183.3\% |
|  |  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{622}}$ | $\underline{4,000}$ | 4,771 | $\underline{\underline{27,250}}$ | II | $\underline{\underline{23,250}}$ | 581.3\% |


| BUDGE | COMMENTARY Department: | Emergenc | Managem |
| :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES |  |  |  |
| 75-207 | Instructional Services <br> To provide seminars for the members who represent vari and volunteer organizations who are involved in Emergen Management functions | s agencies | 1,000 |
| 75-219 | Professional Services <br> Various studies, evaluations and plans which must be co audited on an ongoing basis. | ucted and | 2,000 |
| 75-224 | Travel Cost of the travel to attend seminars | \$ | 500 |
| 75-244 | Repair of Equipment <br> Maintain \& repair equipment in EOC and field equipment assisting agencies / organizations |  | 2,500 |
| 75-246 | Maint of Comm. Equipment <br> Radio maintenance for EMA \& firealarm. Match at what is by fire districts. | aid | 10,000 |
| 75-249 | Maint of Computer Equipment Software \& hardware maintenance \& update | \$ | 250 |
| MATERIALS \& SUPPLIES |  |  |  |
| 75-301 | Office Supplies Purchase of general office equipment and misc. medical signage, etc. | \$ <br> pplies: | 500 |
| 75-302 | Books \& Magazines <br> Emergency management publications | \$ | 500 |
| 75-326 | Sand, Stone \& Gravel <br> Bags of sand to help block flooding | \$ | 500 |
| 75-332 | Minor tools and equipment Necessary items and minor equipment | \$ | 500 |
| 75-339 | Wearing Apparel <br> Safety and hazardous operations clothing | \$ | 500 |
| FIXED CHARGES |  |  |  |
| 75-423 | Dues \& Memberships |  | \$0 |
| 75-446 | Telephone |  | \$0 |
| CAPITAL OUTLAY |  |  |  |
| 75-525 | Office Equipment Misc furniture, chairs and tables | \$ | 2,500 |
| 75-529 | Radio \& Comm. Equipt. <br> Purchase of $\mathbf{8 0 0} \mathbf{~ m h z}$ communications equipment | \$ | 3,000 |
| 75-531 | Computer Equipment Computer, phones and smartboard | \$ | 3,000 |
|  | TOTAL | \$ | 27,250 |


| SAFETY \& WELFARE: TOWN SERGEANT |  |  | Account No. 760 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| 100 | PERSONAL SERVICES | 3,052 | 2,760 | 2,222 | 2,222 |
| 200 | CONTRACTUAL SERVICES | 20 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 0 | 0 | 0 | 0 |
| 400 | FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 3,072 | $\underline{\underline{2,760}}$ | $\underline{\underline{2,222}}$ | $\underline{\underline{2,222}}$ |


| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & 2010-2011 \end{aligned}$ | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  | II |  |  |
| 101 Regular Employees | 2,387 | 2,064 | 2,064 | 2,064 | II | 0 | 0.0\% |
| 102 Temporary Employees | 465 | 500 | 0 | 0 | II | -500 | -100.0\% |
| 107 Fica/Medicare | 200 | 196 | 158 | 158 | II | -38 | -19.5\% |
| Total Personal Services | 3,052 | 2,760 | 2,222 | 2,222 | II | -538 | -19.5\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  | II |  |  |
| 224 Travel Expense | $\underline{20}$ | $\underline{0}$ | $\underline{0}$ |  |  | $\underline{0}$ | 0.0\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  | II |  |  |
| 329 Household Supplies | $\underline{0}$ | 0 | $\underline{0}$ | $\underline{0}$ |  | $\underline{0}$ | 0.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  | II |  |  |
| 540 Depreciation | $\underline{0}$ | 0 | $\underline{0}$ |  | II | 0 |  |
| TOTAL APPROPRIATION | $\underline{3,072}$ | $\underline{\underline{2,760}}$ | $\underline{2,222}$ | $\underline{\underline{2,222}}$ | II | -538 | -19.5\% |

## ANNUAL BUDGET

## Fiscal Year 2010-2011

BUDGET COMMENTARY Town Sergeant 760
PERSONNEL SERVICES
101 Regular Employees ..... \$2,064
Town Sergeant
102 Temporary Employees ..... \$0Financial Town Meeting
107 Fica \& Medicare ..... \$158
FICA ..... \$128
Medicare ..... \$30
CONTRACTUAL SERVICES
224 Travel Expense ..... \$0
MATERIALS \& SUPPLIES
329 Household Supplies ..... \$0

        CAPITAL OUTLAY
    540 Depreciation \$0

| SAFETY \& WELFARE: SCHOOL CROSSING GUARDS |  |  |  | Account No. 790 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| 100 | PERSONAL SERVICES | 39,615 | 40,571 | 32,219 | 32,997 |
| 200 | CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 36 | 550 | 125 | 550 |
| 400 | FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 39,651 | 41,121 | 32,344 | 33,547 |

SAFETY \& WELFARE: SCHOOL CROSSING GUARDS


ANNUAL BUDGET
$\left.\begin{array}{lll}\text { BUDGET COMMENTARY } & \begin{array}{c}\text { DEPARTMENT: SAFETY \& WELFARE } \\ \text { Fiscal Year 2010-2011 } \\ \text { PROGRAM: }\end{array} \\ \text { CROSSING GUARD }\end{array}\right]$

PUBLIC WORKS: ENGINEERING

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 17,434 | 91,626 | 71,225 | 92,235 |
| 200 | CONTRACTUAL SERVICES | 167,353 | 2,700 | 23,663 | 2,700 |
| 300 | MATERIALS \& SUPPLIES | 0 | 1,075 | 1,056 | 1,075 |
| 400 | FIXED CHARGES | 0 | 200 | 200 | 200 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | 1,000 | $\underline{0}$ | 1,000 |
|  | TOTAL APPROPRIATION | $\underline{\underline{184,787}}$ | 96,601 | 96,144 | $\underline{\underline{97,210}}$ |


|  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | PROPOSED \|| 2010-2011 | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE DETAIL |  |  |  | II |  |  |
|  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  | II |  |  |
| 101 Regular Employees | 12,572 | 70,000 | 53,846 | 70,548 \|| | 548 | 0.8\% |
| 102 Temporary Employees | 0 | 0 | 0 | 0 \|| | - | 0.0\% |
| 103 Overtime | 0 | 0 | 0 | 0 \|| | - | 0.0\% |
| 107 Fica/Medicare | 962 | 5,355 | 4,119 | 5,397 \|| | 42 | 0.8\% |
| 108 Life Insurance | 24 | 96 | 1 | 115 \|| | 19 | 20.0\% |
| 109 Group Insurance | 3,250 | 14,914 | 12,428 | 14,914 \|| | - | 0.0\% |
| 113 Delta Dental | 626 | 1,261 | 830 | 1,261 \|| | - | 0.0\% |
| Total Personal Services | 17,434 | 91,626 | 71,225 | 92,235 \|| | 609 | 0.7\% |
|  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  | II |  |  |
| 202 Engineering Services | 167,353 | 0 | 21,000 | 0 \|| | - | 0.0\% |
| 224 Travel Expense | 0 | 2,500 | 2,463 | 2,500 \|| | - | 0.0\% |
| 233 Printing | 0 | 200 | 200 | 200 \|| | - | 0.0\% |
| 245 Maint. Office Equip. | 0 | 0 | $\underline{0}$ | $\underline{0}$ II | - | 0.0\% |
| Total Contractual Services | 167,353 | 2,700 | 23,663 | 2,700 \|| | - | 0.0\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  | II |  |  |
| 301 Office Supplies | 0 | 400 | 398 | 400 \|| | - | 0.0\% |
| 302 Books \& Magazines | 0 | 75 | 68 | 75 \|| | - | 0.0\% |
| 332 Minor Tools \& Equipment | 0 | 100 | 98 | 100 \|| | - | 0.0\% |
| 347 Photographic Supplies | 0 | 500 | 492 | 500 II | - | 0.0\% |
| Total Materials \& Supplies | $\underline{0}$ | 1,075 | 1,056 | 1,075 \|| | - | 0.0\% |
|  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  | II |  |  |
| 402 Licenses \& Permits | 0 | 100 | 100 | 100 \|| | - | 0.0\% |
| 423 Dues \& Memberships | $\underline{0}$ | 100 | 100 | 100 II | - | 0.0\% |
| Total Fixed Charges | $\underline{0}$ | $\underline{200}$ | $\underline{200}$ | 200 II | - | 0.0\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  | II |  |  |
| 525 Office Equipment | 0 | 1,000 | 0 | 1,000 \|| | - | 0.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | - | 0.0\% |
| Total Capital Outlay | 0 | 1,000 | $\underline{0}$ | 1,000 \|| | - |  |
| TOTAL APPROPRIATION | 184,787 | 96,601 | 96,144 | $\underline{\underline{97,210 ~\| \| ~}}$ | 609 | 0.6\% |



| 108 Life Insurance |  |  | \$115 |
| :---: | :---: | :---: | :---: |
| 1 employees @ | 9.60 Imo | \$115 |  |
| 109 Group Insurance |  |  | \$14,914 |
| 1 employees @ | 1,242.86 /mo | \$14,914 |  |
| 0 employees @ | 496.05 /mo | \$0 |  |
| 113 Dental Insurance |  |  | \$1,261 |
| 1 employees @ | 105.07 /mo | \$1,261 |  |
| 0 employees @ | 33.44 /mo | \$0 |  |
| 118 Safety Incentive |  |  |  |
| 0 employees @ | 100.00 lyr | \$0 | \$0 |
| Total Personnel Ser |  |  | \$92,235 |

## CONTRACTUAL SERVICES

| 202 | Engineering Services | $\$ 0$ |
| :--- | :--- | ---: |
| 224 | $\underline{\text { Travel }}$ | $\$ 2,500$ |
| 233 | Printing <br> For professional printing of specifications, bid documents, and bulk printing as <br> needed. | $\$ 200$ |
| 245 | Maintenance Office Equipment <br> Maintenance contract for engineering copier. | $\$ 0$ |
|  | $\underline{\$ 2,700}$ |  |

## MATERIALS AND SUPPLIES

301 Office Supplies
$\$ 400$
This account is for copy paper, print cartridges, software upgrades, binding materials, drafting supplies, calendars,
computer supplies such as disks, toner, and cleaners as well as other small expendable items needed to operate the Engineering Department.

302 Books and Magazines
\$75
This provides funding to keep a current professional library for the use of the Engineering Staff and for technical periodicals in the office.

332 Minor Tools and Equipment
\$100
This account is for survey stakes, flagging, paint, field books, nails, tacks, and any other items needed for surveying and inspections.

347 Photographic Supplies
\$500
Paper and supplies are required for both the engineering copier and the blue line machine. We also buy 35 mm film and video cassettes for our cameras.

TOTAL MATERIAL AND SUPPLIES
$\$ 1,075$

## FIXED CHARGES

402 Licenses and Permits $\quad \$ 100$
Professional Engineers License
423 Dues and Memberships
APWA, NEAPWA, NSPE, PES, RIPWA, RIMPAA
One line item is used for all dues and fees per employee with a total of 8 persons. TOTAL FIXED CHARGES$\$ 200$

CAPITAL OUTLAY

Computer replacements

| PUBLIC WORKS: INSPECTIONS \& PERMITS |  |  | Account No. 820 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| 100 | PERSONAL SERVICES | 202,179 | 188,027 | 188,027 | 188,316 |
| 200 | CONTRACTUAL SERVICES | 3,532 | 2,425 | 2,425 | 2,425 |
| 300 | MATERIALS \& SUPPLIES | 4,282 | 650 | 650 | 1,100 |
| 400 | FIXED CHARGES | 70 | 95 | 95 | 95 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{210,063}}$ | 191,197 | $\underline{\underline{191,197}}$ | $\underline{\text { 191,936 }}$ |



ANNUAL BUDGET
Fiscal Year 2010-2011

## PERSONAL SERVICES

| 101 | REGULAR EMPLOYEES |  |  | \$128,763 |
| :---: | :---: | :---: | :---: | :---: |
|  | Building Official |  | \$59,387 |  |
|  | Assistant Building Official * |  | \$33,129 |  |
|  | Special Duty Clerk |  | \$36,247 |  |
|  | Medical waiver - none |  | \$0 |  |
| 102 | TEMPORARY EMPLOYEES |  |  | \$0 |
| 107 | FICA \& MEDICARE |  |  | \$9,850 |
|  | Fica |  | \$7,983 |  |
|  | Medicare |  | \$1,867 |  |
| 108 | LIFE INSURANCE |  |  | \$346 |
|  | 3 employees @ | 9.60 /mo | \$346 |  |
| 109 | GROUP INSURANCE |  |  | \$44,743 |
|  | 3 employees @ | 1,242.86 /mo | \$44,743 |  |
|  | 0 employees @ | 496.05 /mo | \$0 |  |
| 110 | EDUCATIONAL SERVICES |  |  | \$500 |
|  | Amherst and BOCCA Seminars |  |  |  |
|  | Miscellaneous 1 day seminars |  |  |  |
| 113 | DENTAL INSURANCE |  |  | \$4,014 |
|  | 3 employees @ | 111.50 /mo | \$4,014 |  |
|  | 0 employees @ | 35.48 Imo | \$0 |  |
| 118 | SAFETY INCENTIVE |  |  | \$100 |
|  | 1 employees @ | 100.00 lyr | \$100 |  |

CONTRACTUAL SERVICES
224 TRAVEL EXPENSES

Building permit application forms \$500
Stock cards for permits \$166
Miscellaneous printing \$120
$\begin{array}{lr}\text { Certificate of Occupancy forms } & \$ 139 \\ \text { \#REF! }\end{array}$
Zoning Certifica \#REF! \#REF!
Zoning Certifica \#REF! \$75

ANNUAL BUDGET
Fiscal Year 2010-2011

| 246 | MAINTENANCE OF COMMUNICATION EQUIPMENT |  | \$75 |
| :---: | :---: | :---: | :---: |
|  | Maintenance as necessary | \$75 |  |
| 255 | EQUIPMENT RENTAL |  | \$1,350 |
|  | Rental and useage of cell/2way telephones | \$1,350 |  |
| MATERIALS AND SUPPLIES |  |  |  |
| 301 | OFFICE SUPPLIES |  | \$500 |
|  | Miscellaneous supplies to suport necessary office procedures | \$500 |  |
| 302 | BOOKS AND MAGAZINES |  | \$600 |
|  | State Building Code Books | \$600 |  |
| 331 | TIRES \& TUBES |  | \$0 |
| 332 | MINOR TOOLS \& EQUIPMENT |  | \$0 |
|  | For purchase of photo supplies, electrical equipment and minor tools |  |  |
| 333 | AUTO GAS, OIL, AND LUBE |  | \$0 |
| 334-01 | AUTO REPAIR PARTS |  | \$0 |
|  | General repairs for 2 vehicles |  |  |
| FIXED CHARGES |  |  |  |
| 403 | AUTO INSPECTION STICKERS |  | \$0 |
| 423 | DUES \& MEMBERSHIPS |  | \$95 |
|  | RI Building Inspetor's Association (2) | \$70 |  |
|  | N.E. Building Code Association | \$25 |  |
| CAPITAL OUTLAY |  |  |  |
| 540 | Depreciation | \$0 | \$0 |

PUBLIC WORKS: ROADS \& BRIDGES
PROGRAM SUMMARY
100
PERSONAL SERVICES
200 $\quad$ CONTRACTUAL SERVICES

Account No. 830

| ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 1,501,444 | 1,512,527 | 1,497,247 | 1,519,605 |
| 174,459 | 147,900 | 143,125 | 141,900 |
| 438,165 | 101,680 | 98,250 | 99,930 |
| 825 | 100 | 50 | 50 |
| $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| $\underline{\underline{2,114,893}}$ | 1,762,207 | 1,738,672 | 1,761,485 |

Account No. 830

| EXPENDITURE DETAIL | ACTUAL <br> 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | PROPOSED 2010-2011 | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 1,081,198 | 1,067,132 | 1,050,000 | 1,067,698 | II | 565 | 0.1\% |
| 103 Overtime | 28,222 | 25,000 | 28,822 | 29,000 | II | 4,000 | 16.0\% |
| 107 Fica/Medicare | 84,177 | 83,709 | 82,530 | 84,058 | II | 349 | 0.4\% |
| 108 Life Insurance | 2,209 | 2,208 | 2,152 | 2,650 | II | 442 | 20.0\% |
| 109 Group Insurance | 279,186 | 304,239 | 304,239 | 304,239 | II | - | 0.0\% |
| 113 Delta Dental | 24,152 | 28,139 | 27,404 | 29,861 | II | 1,722 | 6.1\% |
| 118 Safety Incentive | 2,300 | 2,100 | 2,100 | 2,100 | II | - | 0.0\% |
| Total Personal Services | 1,501,444 | 1,512,527 | 1,497,247 | 1,519,605 | II | 7,078 | 0.5\% |
|  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 201 Temporary Services | 86,666 | 87,200 | 87,000 | 87,200 | I |  | 0.0\% |
| 205 Medical \& Dental Services | 0 | 0 | 0 | 0 | II |  | 0.0\% |
| 206 Blasting Services | 0 | 0 | 0 | 0 | II |  | 0.0\% |
| 219 Tree Removal Services | 7,435 | 2,000 | 3,450 | 2,000 | II |  | 0.0\% |
| 224 Travel Expense | 100 | 0 | 0 | 0 | II | - | 0.0\% |
| 242 Repair Streets \& Sidewalks | 67,396 | 50,000 | 45,000 | 45,000 | \|| | $(5,000)$ | -10.0\% |
| 244 Repair-Operating Equipt. | 843 | 1,200 | 1,200 | 1,200 | II | - | 0.0\% |
| 254 Machinery Rental | 12,019 | 7,500 | 6,475 | 6,500 | II | $(1,000)$ | -13.3\% |
| 275 Towing Services | 0 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | - |  |
| Total Contractual Services | 174,459 | 147,900 | 143,125 | 141,900 | II | $(6,000)$ | -4.1\% |
|  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 321 Agricultural \& Hort. Services | 1,149 | 3,000 | 2,500 | 2,500 | II | (500) | -16.7\% |
| 322 Asphalt Services | 319,603 | 10,000 | 10,000 | 10,000 | II | - | 0.0\% |
| 325 Concrete \& Materials | 8,004 | 15,000 | 15,000 | 15,000 | II | - | 0.0\% |
| 326 Sand, Stone \& Gravel | 30,426 | 30,000 | 30,000 | 30,000 | II | - | 0.0\% |
| 328 Wood Products | 2,211 | 2,800 | 2,500 | 2,800 | II | - | 0.0\% |
| 332 Minor Tools \& Equipt. | 33,897 | 5,000 | 5,000 | 5,000 | II | - | 0.0\% |
| 335 Paints \& Supplies | 151 | 1,000 | 250 | 750 | II | (250) | -25.0\% |
| 338 Manhole Frames \& Covers | 8,031 | 5,000 | 5,000 | 5,000 | II | - | 0.0\% |
| 339 Wearing Apparel | 17,409 | 13,880 | 13,000 | 13,880 | II | - | 0.0\% |
| 340 Street Sign Material | 9,969 | 7,000 | 7,000 | 7,000 | II | - | 0.0\% |
| 341 Pipe | 7,315 | 9,000 | 8,000 | 8,000 | II | $(1,000)$ | -11.1\% |
| Total Materials \& Supplies | 438,165 | 101,680 | $\underline{98,250}$ | 99,930 | II | $(1,750)$ | -1.7\% |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 423 Dues \& Memberships | 825 | 100 | 50 | 50 | II | (50) | -50.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 540 Depreciation | 0 | 0 | 0 | $\underline{0}$ | II | - |  |
| Total Capital Outlay | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | - |  |
| TOTAL APPROPRIATION | $\underline{\underline{2,114,893}}$ | 1,762,207 | $\underline{1,738,672}$ | $\underline{1,761,485}$ | II | (722) | 0.0\% |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

## PERSONAL SERVICES

101 Regular Employees
\$1,067,698

| 1 Superintendent of Public Works | waiver | $\$ 87,269$ |
| :--- | :--- | :--- |
| 2 Working Foreman |  | $\$ 53,856$ |
| Working Foreman | $\$ 53,856$ |  |
| 1 Lead Operator | $\$ 47,781$ |  |
| 5 Operator | $\$ 45,677$ |  |
| Operator | $\$ 45,677$ |  |
| Operator | $\$ 44,833$ |  |
| Operator |  | $\$ 43,690$ |
| Operator |  | $\$ 42,658$ |
| 12 Driver | $\$ 43,447$ |  |
| Driver |  | $\$ 43,447$ |
| Driver |  | $\$ 43,447$ |
| Driver | $\$ 42,607$ |  |
| Driver |  | $\$ 42,454$ |
| Driver |  | $\$ 42,454$ |
| Driver | $\$ 42,454$ |  |
| Driver |  | $\$ 42,454$ |
| Driver |  | $\$ 41,422$ |
| Driver |  | $\$ 41,298$ |
| Driver |  | $\$ 40,349$ |
| Driver |  | $\$ 40,349$ |
| 2 Transfer Attd. | $\$ 43,690$ |  |
| Transfer Attd. |  | $\$ 43,929$ |
| 2 Medical waiver @ $\$ 4,300$ | $\$ 8,600$ |  |

2 Medical waiver @ \$4,300
0 Single Medical waiver @ \$2,000
103 Overtime
material cleanup, building cleaning, paving and the running of the transfer station on Saturdays when there is a holiday during the week.

| YEAR | ACTUAL |
| :--- | :--- |
| $07-08$ | 24,680 |
| $08-09$ | 28,222 |


| 107 F.I.C.A. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| F.I.C.A. |  |  |  |  |
|  |  |  |  |  |
| MEDICARE |  |  |  |  |
|  | $\$ 1,098,798$ | $(x .062)$ | $=$ | $\$ 68,125$ |
| $\$ 1,098,798$ | $(x .0145)$ | $=$ | $\$ 15,933$ |  |



TOTAL PERSONAL SERVICES

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

BUDGET COMMENTARY
DEPARTMENT: Public Works - 830

## CONTRACTUAL SERVICES



## ANNUAL BUDGET <br> Fiscal Year 2010-2011



## ANNUAL BUDGET <br> Fiscal Year 2010-2011

$326 \frac{\text { Sand, Stone and Gravel }}{\text { This is for the purchase of processed gravel for road repairs, sand for cement, }}$
This is for the purchase of processed gravel for road repai
crushed stone, and rip rap materials for drainage projects.

| YEAR | BUDGET | ACTUAL |
| :--- | ---: | ---: |
| $02-03$ | 45,000 | 29,425 |
| $03-04$ | 45,000 | 37,490 |
| $04-05$ | 45,000 | 29,259 |
| $05-06$ | 40,000 | 25,687 |
| $06-07$ | 40,000 | 22,549 |
| $07-08$ | 40,000 | 28,528 |
| $08-09$ | 30,000 | 30,426 |

328 Lumber and Wood Products $\quad \$ 2,800$
Purchased for various Public Works maintenance functions.

332 Minor Tools and Equipment
This account is for the purchase of shovels, rakes, hand tools, brush cutting equipment, and miscellaneous equipment needed for the daily operation of the Roads \& Bridges Division.
335 Paint and Supplies ..... \$750
338 Manhole Covers and Frames ..... \$5,000

For the replacement of damaged frames and covers and for new catch basins

339 Wearing Apparel
Uniform rental and boots mandated by the union contract plus tee shirts and gloves.

| Uniforms: |  |  |  |
| :--- | :--- | :--- | ---: |
| $\quad 22$ employees : | 8.00 per week $x$ | 52 weeks $=$ | $\mathbf{\$ 9 , 1 5 2}$ |
| Environmental Charc | 8.00 per week $x$ | 52 weeks $=$ | $\mathbf{\$ 4 1 6}$ |
| Glove (cloth): |  | 2 dozen/year $=$ | $\mathbf{\$ 1 , 3 2 0}$ |
| 22 employees : | 30.00 /doz. /year ) | 8 each/year $=$ | $\mathbf{\$ 2 , 1 1 2}$ |
| Tee Shirts |  |  |  |
| $\quad 22$ employees : | 12.00 each $x$ | 1 each/year $=$ | $\mathbf{\$ 8 8 0}$ |

340 Street Sign Materia
This account is for the purchase of street signs, warning signs,stop signs, .
posts and hardware to hang signs. New Federal regulations require all signs
be changed to the new sizes and meet the new reflectivity requirements by 2011.

| YEAR | BUDGET |  | ACTUAL |
| :---: | ---: | ---: | ---: |
| $-02-03$ | 7,500 |  | 13,501 |
| $03-04$ | 7,500 | 10,865 |  |
| $04-05$ | 7,000 |  | 4,393 |
| $05-06$ | 7,500 |  | 2,810 |
| $06-07$ | 7,500 |  | 4,816 |
| $07-08$ | 7,500 |  | 7,108 |
| $08-09$ | 7,500 |  | 9,969 |

341 Pipe
This account is for the purchase of pipe to use in our drainage projects.

| YEAR | BUDGET |  | ACTUAL |
| :---: | :---: | :---: | :---: |
| $02-03$ | 10,000 |  | 8,640 |
| $03-04$ | 10,000 |  | 6,984 |
| $04-05$ | 10,000 |  | 9,770 |
| $05-06$ | 8,000 |  | 14,359 |
| $06-07$ | 8,000 |  | 8,483 |
| $07-08$ | 8,000 |  | 14,359 |
| $08-09$ | 8,000 |  | 7,315 |

## TOTAL MATERIAL AND SUPPLIES

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

FIXED CHARGES
423 Dues and Memberships ..... $\$ 50$
TOTAL FIXED CHARGES ..... \$50
CAPITAL OUTLAY
505 Trees and Shrubs\$0This is for the purchase of additional trees and shrubbery for the Town Hall,Public Works, and other town maintained areas.
527 Production \& Construction Equipment\$0
This is for the purchase of a walk behind concrete and asphalt scarifier. This isused to smooth sidewalks at joints to mitigate trip hazards, make keywaysfor matching asphalt, cutting high spots out of asphalt to allow water to run(eliminate puddles) and painted line removal on streets and parking lots.
540 Depreciation\$0TOTAL CAPITAL OUTLAY\$0
Total
\$1,761,485

## Roads \& Bridges Narrative

There is one (1) Superintendent, two (2) working foremen, six (6) equipment operators, twelve (12) drivers, and two (2) transfer station attendants. Each and every position is stretched to the maximum effort.
The Roads and Bridges Division of Public Works is responsible for the maintenance of all the towns transportation infrastructure. This is a very visible and substantial task that at some point during the years time effects every resident eligible for Town services. Some of the services performed by this division include street sweeping, snow removal, pot hole patching, street signs, brush cutting, drainage installation and repair, and bridge repair.. Roads and Bridges is also proud that it is able to maintain eight (8) bridges throughout the Town of Coventry as well as 140+ culverts that require maintenance. We maintain gravel roads in the western end of our Municipality by grading these roads frequently. In addition to this we lend direct support to the Recreation Department, School Department and the Coventry Senior Center.
community is one of the most affordable and desirable areas in southeastern New England. During this time we have added new subdivisions, many miles of new road, new homes, new schools. In recent years additional personnel has been added to the Police Department, Recreation Department, School Maintenance and School teaching Staff, but none to the Public Works Department.
The Department of Public Works has not increased its manpower during the last twenty (20) years. We manage to keep our roads functional, bridges maintained, brush cut, catchbasins clear, fill potholes, and the numerous other highway tasks including drainage, snow plowing during winter operations, town grounds maintenance, road resurfacing, patching, street cleaning, line painting and garbage and recycling collection. We maintain all Town buildings. We need more personnel to help accomplish all of these duties in a safe and timely manner.
The numbers tell the truth. Our population in 1980 was 27,000 , in 1990 our population was 31,000 and thus far in the year 2008, our population is over 35,000 strong. This is an increase of 10,000 and rising. New subdivisions and extensions to original subdivisions not including residential clusters have added 60 miles of new paved roads. Add these to the original 165 miles of paved roads and you have two (2) more plow routes, that many more miles of street sweeping, brush cutting, pot holes and overall maintenance. Our roads and bridges must remain safe and passable for our residents, our children.

PUBLIC WORKS: SNOW REMOVAL

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 122,757 | 91,503 | 75,893 | 80,738 |
| 200 | CONTRACTUAL SERVICES | 0 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 250,726 | 206,000 | 171,900 | 186,000 |
| 400 | FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
|  | TOTAL APPROPRIATION | 373,483 | $\underline{\underline{297,503}}$ | $\underline{\underline{247,793}}$ | $\underline{\underline{266,738}}$ |

PUBLIC WORKS: SNOW REMOVAL

| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2010-2011 \end{gathered}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  | \|| |  |  |
| 103 Overtime | 114,088 | 85,000 | 70,500 | 75,000 \|| | -10,000 | -11.8\% |
| 107 Fica/Medicare | 8,669 | 6,503 | 5,393 | 5,738 \|| | -765 | -11.8\% |
| Total Personal Services | 122,757 | 91,503 | 75,893 | 80,738 \|| | $\underline{-10,765}$ | -11.8\% |
|  |  |  |  | \|| |  |  |
| CONTRACTUAL SERVICES |  |  |  | \|| |  |  |
| 275 Towing Services | 0 | 0 | 0 | 0 \|| | $\underline{0}$ |  |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  | \|I |  |  |
| 319 Salt | 152,365 | 140,000 | 127,350 | 130,000 \|| | -10,000 | -7.1\% |
| 326 Sand, Stone \& Gravel | 68,279 | 35,000 | 13,900 | 25,000 \|| | -10,000 | -28.6\% |
| 334-3 Equipment Repair Parts | 28,594 | 30,000 | 30,000 | 30,000 \|| | 0 | 0.0\% |
| 358 Snow Plow Damage | 1,488 | 1,000 | 650 | 1,000 II | $\underline{0}$ | 0.0\% |
| Total Materials \& Supplies | 250,726 | 206,000 | 171,900 | 186,000 \|| | -20,000 | -9.7\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  | II |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 |  |
| TOTAL APPROPRIATION | 373,483 | 297,503 | 247,793 | 266,738 \|| | $\underline{-30,765}$ | -10.3\% |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

## PERSONAL SERVICES



Over the last 13 years we have averaged 5597 tons per year with a high of 11,607 tons in $95-96$. The price of sand has risen to 8.00 a ton. The chart shows there's no logical estimation of what the price may be next year.

| YEAR | BUDGET | ACTUAL | \$/TON | TONS |
| :--- | ---: | ---: | ---: | ---: |
| $01-02$ | 42,000 | 18,277 | 6.90 | 2,649 |
| $02-03$ | 38,000 | 43,114 | 7.90 | 5,457 |
| $03-04$ | 25,000 | 33,760 | 8.00 | 4,220 |
| $04-05$ | 27,500 | 48,327 | 8.50 | 5,686 |
| $05-06$ | 30,000 | 14,405 | 10.75 | 1,340 |
| $06-07$ | 40,000 | 20,275 | 12.50 | 1,622 |
| $07-08$ | 40,000 | 41,931 | 12.00 | 2,414 |
| $08-09$ | 40,000 | 68,279 | 11.50 | 1,911 |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011



## BUDGET NARRATIVE

The removal of snow and ice from town roads is an essential service which is critical to public safety, is expected by the taxpayers and is a service complicated by the concern for liability.

This years total budget dollar request is the same as last year except the salt and sand line items which reflect the amounts needed to purchase salt and sand at ratio of two salt to one sand.

In past years we used to mix our sand pile in a three sand to one salt mixture because that was always the way it was done. This ratio produced little melting action thus we would use a lot more sand and salt trying to clear our roadways. Our new philosophy is to get out early pretreat the roadways as soon as possible, create a brine to produce melting to prevent the bonding of the snow to the pavement so that it may be plowed off; thus leaving bare pavement that can dry as quickly as possible after a storm. Ultimately by using more alt and less sand we will have less material on our streets to sweep and less sand in our catchbasins to clean.

| PUBLIC WORKS: BUILDING MAINTENANCE | Account No. 850 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
|  | ACTUAL | BUDGET | ESTIMATE | PROPOSED |  |
| PROGRAM SUMMARY | $2008-2009$ | $2009-2010$ | $2009-2010$ | $2010-2011$ |  |
|  |  |  |  |  |  |
| 100 | PERSONAL SERVICES | 120,361 | 141,385 | 145,010 | 145,983 |
| 200 | CONTRACTUAL SERVICES | 80,101 | 56,460 | 59,528 | 56,160 |
| 300 | MATERIALS \& SUPPLIES | 14,760 | 18,656 | 19,696 | 24,006 |
| 400 | FIXED CHARGES | 285,723 | 196,075 | 222,312 | 222,075 |
| 500 | CAPITAL OUTLAY | $\underline{3,731}$ | $\underline{500}$ | $\underline{500}$ | $\underline{500}$ |
|  | TOTAL APPROPRIATION | $\underline{504,676}$ | $\underline{413,076}$ | $\underline{447,046}$ | $\underline{448,724}$ |
|  |  |  |  |  |  |

Account No. 850

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE <br> 2009-2010 | $\begin{gathered} \text { PROPOSED \|\| } \\ 2010-2011 \end{gathered}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | I |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 83,313 | 99,512 | 99,500 | 100,233 \|| | 721 | 0.7\% |
| 103 Overtime | 5,341 | 1,500 | 5,000 | 5,000 \|| | 3,500 | 233.3\% |
| 107 Fica/Medicare | 6,685 | 7,727 | 7,800 | 8,066 \|| | 338 | 4.4\% |
| 108 Life Insurance | 195 | 192 | 192 | 230 \|| | 38 | 20.0\% |
| 109 Group Insurance | 23,229 | 29,829 | 29,828 | 29,829 \|| | - | 0.0\% |
| 113 Delta Dental | 1,398 | 2,425 | 2,490 | 2,425 \|| | - | 0.0\% |
| 118 Safety Incentive | $\underline{200}$ | 200 | $\underline{200}$ | 200 \|| | - | 0.0\% |
| Total Personal Services | 120,361 | 141,385 | 145,010 | 145,983 \|| | 4,598 | 3.3\% |
|  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |
| 210 Testing Services | 7,325 | 6,190 | 6,300 | 6,190 \|| | - | 0.0\% |
| 211 Janitorial Services | 923 | 700 | 698 | 700 \|| | - | 0.0\% |
| 225 Security Monitoring | 5,889 | 5,920 | 5,920 | 5,920 \|| | - | 0.0\% |
| 243 Repair-Fixed Plant Equipt. | 48,611 | 32,000 | 32,000 | 32,000 \|| | - | 0.0\% |
| 244 Repair Operating Equipment | 1,951 | 200 | 1,460 | 200 \|| | - | 0.0\% |
| 276 Exterminating Services | 1,788 | 2,950 | 2,950 | 2,950 \|| | - | 0.0\% |
| 277 Electrical Services | 8,302 | 5,000 | 7,000 | 5,000 \|| | - | 0.0\% |
| 278 Plumbing Services | 5,312 | 3,500 | 3,200 | 3,200 II | (300) | -8.6\% |
|  | 80,101 | 56,460 | 59,528 | 56,160 \|| | (300) | -0.5\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 305 Decorations-Town Building | 614 | 900 | 700 | 300 \|| | (600) | -66.7\% |
| 321 Agricultural Services | 550 | 2,000 | 1,785 | 1,800 \|| | (200) | -10.0\% |
| 324 Cleaning \& Sanitary Supplies | 2,908 | 5,000 | 5,544 | 5,000 \|| | - | 0.0\% |
| 328 Lumber and Wood Products | 12 | 200 | 156 | 200 \|| | - | 0.0\% |
| 330 Medicines | 0 | 50 | 50 | 6,200 \|| | 6,150 | 12300.0\% |
| 332 Minor Tools \& Equipt. | 2,416 | 1,000 | 991 | 1,000 \|| | - | 0.0\% |
| 333 Gas, Oil \& Lube | 3,475 | 3,000 | 2,298 | 3,000 \|| | - | 0.0\% |
| 334-2 Truck Repair Parts | 1,377 | 250 | 628 | 250 \|| | - | 0.0\% |
| 334-3 Equipment Repair Parts | 579 | 450 | 438 | 450 \|| | - | 0.0\% |
| 335 Paints \& Supplies | 785 | 500 | 250 | 500 \|| | - | 0.0\% |
| 336 Plumbing Supplies | 643 | 800 | 2,356 | 800 \|| | - | 0.0\% |
| 337 Electrical Supplies | 904 | 2,250 | 2,250 | 2,250 \|| | - | 0.0\% |
| 339 Wearing Apparel | 497 | 2,256 | 2,250 | 2,256 \|| | - | 0.0\% |
| Total Materials \& Supplies | 14,760 | 18,656 | 19,696 | 24,006 \|| | 5,350 | 28.7\% |
|  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |
| 441 Electric Light \& Power | 143,936 | 92,000 | 118,000 | 118,000 \|| | 26,000 | 28.3\% |
| 443 Gas Service | 117,061 | 90,000 | 90,000 | 90,000 \|| | - | 0.0\% |
| 444 Water Service | 8,816 | 5,875 | 5,000 | 5,875 \|| | - | 0.0\% |
| 445 Sewer Services | 6,200 | 2,200 | 1,950 | 2,200 \|| | - | 0.0\% |
| 446 Telephone Service | 9,710 | 6,000 | 7,362 | 6,000 II | - | 0.0\% |
| Total Fixed Charges | 285,723 | 196,075 | 222,312 | 222,075 \|| | 26,000 | 13.3\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY \|| |  |  |  |  |  |  |
| 502 Buildings \& Fixed Equipmen | 1,983 | 500 | 500 | 500 \|| | - | 0.0\% |
| 530 Annex Repair \& Maint. | 1,748 | 0 |  | 0 \|| | - | 0.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | - | 0.0\% |
| Total Capital Outlay | 3,731 | 500 | 500 | 500 II | - | 0.0\% |
| TOTAL APPROPRIATION | $\underline{\underline{504,676}}$ | 413,076 | 447,046 | 448,724 \|| | $\underline{\underline{35,648}}$ | 8.6\% |



## ANNUAL BUDGET Fiscal Year 2010-2011



## ANNUAL BUDGET Fiscal Year 2010-2011

| BUDGE | ET COMMENTARY DEPARTMENT: Building Mainte |  |
| :---: | :---: | :---: |
| 328 | Lumber and Wood Products <br> This account is for the purchase of lumber \& related materials for the Townwide maintenance worker. | \$200 |
| 330 | Medicines <br> This account is for the purchase of medical supplies for the Town Hall/Library first aid kit. Three new automated external defibrillators for Town Hall, Annex,Public Works and CPR Training. | \$6,200 |
| 332 | Minor Tools and Equipment <br> This account is for the maintenance items to support the Town Hall/Library, Public Works garage, Police Station, Dog Pound, and Quidnick School. These items range from tools, ground maintenance items to nuts \& bolts. | \$1,000 |
| 333 | Auto Gas, Oil and Lube <br> This account is for the purchase of gas, oil, and grease for the townwide maintenance van. | \$3,000 |
| 33402 | Truck Repair Parts <br> This account is for the purchase of repair parts for the town maintenance pickup. This year's request is 250 . | \$250 |
| 33403 | Equipment Repair Parts <br> This account is for the maintenance and repair parts of the two garden tractors, snow blower and other equipment utilized by the custodian an the townwide maintenance worker. | \$450 |
| 335 | Paints and Supplies <br> This account is for paint and painting supplies for the Town Hall/Library and Public Works garage, Police Station and Quidnick School. | \$500 |
| 336 | Plumbing Supplies <br> This account is for the purchase of plumbing supplies throughout the town buildings. | \$800 |
| 337 | Electrical Supplies |  |
|  | This account is for the purchase of light bulbs, ballasts for fixtures, switches, relays, parking lot light bulbs, and other similar supplies. | \$2,250 |
| 339 | Wearing Apparel | \$2,256 |
|  | For the rental of uniforms |  |
|  | TOTAL MATERIALS AND SUPPLIES | \$24,006 |

## ANNUAL BUDGET Fiscal Year 2010-2011

| 441 | Electric Light and Power |
| :---: | :---: |
|  | The cost of the electrical consumption |
|  | Town Hall Annex and the traffic lights on |
|  | YEAR EXPENDITURE |
|  | 01-02 59,635 |
|  | 03-04 64,620 |
|  | 04-05 54,779 |
|  | 05-06 51,465 |
|  | 06-07 52,662 |
|  | 07-08 85,259 |
|  | 08-09 143,936 |
| 443 | Gas Service |
|  | This account provides funds to purchas |
|  | the Town Hall/Library, Quidnick School |
|  | YEAR EXPENDITURE |
|  | 01-02 19,543 |
|  | 02-03 23,603 |
|  | 03-04 26,534 |
|  | 04-05 21,042 |
|  | 05-06 24,354 |
|  | 06-07 24,099 |
|  | 07/08 104,003 |
|  | 08/09 117,061 |


| 444 Water Service | \$5,875 |
| :--- | :--- |
| This account pays for the water provided by Kent County Water Authority, |  |
| which is billed quarterly. Includes Emergency Dispatch Services |  |
| Headquarters, Town Hall, Quidnick School , Focal Point and Town Hall Annex. |  | Headquarters, Town Hall, Quidnick School, Focal Point and Town Hall Annex.


| YEAR | ACTUAL |
| :--- | ---: |
| $01-02$ | 3,771 |
| $02-03$ | 2,745 |
| $03-04$ | 1,990 |
| $04-05$ | 2,476 |
| $05-06$ | 2,545 |
| $06-07$ | 2,344 |
| $07-08$ | 4,572 |
| $08-09$ | 8,816 |

445 Sewer Service $\quad \$ \mathbf{\$ 2 , 2 0 0}$
446 Telephone Service ..... \$6,000
Emergency Dispatch Service Headquarters and Town Hall
TOTAL FIXED CHARGES ..... \$222,075
CAPITAL OUTLAY
502 Buildings and Fixed Equipment ..... \$500For minor repairs to Town Buildings, such as hardware for the double doors.Gutters, downspouts, fencing, ceiling tiles, roof sealers, plasters.
540 Depreciation\$0

PUBLIC WORKS: REFUSE COLLECTION

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 724,467 | 730,437 | 731,179 | 731,760 |
| 200 | CONTRACTUAL SERVICES | 1,731 | 3,550 | 2,500 | 3,150 |
| 300 | MATERIALS \& SUPPLIES | 20,843 | 14,523 | 15,200 | 14,523 |
| 400 | FIXED CHARGES | 50 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 747,091 | 748,510 | $\underline{\mathbf{7 4 8 , 8 7 9}}$ | 749,433 |

## PUBLIC WORKS: REFUSE COLLECTION



## ANNUAL BUDGET

DEPARTMENT: Public Works - 860


## CONTRACTUAL SERVICES

| 205 | Medical \& Dental Services | \$150 |
| :---: | :---: | :---: |
|  | This account is for the replacement of employee eyeglasses when damaged or broken and physicals for new employees. |  |
| 224 | Travel | \$0 |
|  | This account provides money for Public Works personnel to attend conferences and meetings concerning Solid Waste Disposal, Recycling and other related topics. |  |
| 233 | Printing | \$500 |
|  | This account provides money for the non compliance recycling stickers printed and educational pamphlets that support our waste reduction efforts. |  |
| 254 | Equipment Rental | \$2,500 |
|  | This account is for the rental of recycling equipment such as trucks and earth materials screeners and equipment. |  |
|  | TOTAL CONTRACTUAL SERVICES | \$3,150 |

## ANNUAL BUDGET

Fiscal Year 2010-2011
DEPARTMENT: Public Works - 860

| MATERIALS AND SUPPLIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 301 | Office Supplies |  |  | \$250 |
|  | This account provides money for the purchase of pads, pens, pencils, recycled stationery, copy paper, computer paper and all related office materials. |  |  |  |
| 302 | Books \& Magazines |  |  | \$100 |
|  | This account funds books and magazines relating to Solid Waste, Waste Reduction, and disposal. |  |  |  |
| 339 | Wearing Apparel |  |  | \$8,173 |
|  | This account is for uniform rentals, and for the purchase of boots, t -shirts, and gloves. |  |  |  |
|  | Uniforms: | 11 employees $\times 8.00 / w k$. 52 wks. | \$4,576 |  |
|  | Gloves: | 11 employees x 4 dz/yr. each x 39 | \$1,716 |  |
|  | Tee Shirts: Green Safety | 11 employees $\times 8$ each 12.00 | \$1,056 |  |
|  | Rain Gear: | 11 employees $\times 75$ each | \$825 |  |
| 357 | Recycling Bins |  |  | \$6,000 |
|  | This account is for the purchase of new recycling bins and replacement cans. |  |  |  |
|  | TOTAL MATERIALS AND SUPPLIES |  |  | \$14,523 |
| FIXED CHARGES |  |  |  |  |
| 423 | Dues and Membership TOTAL FIXED CHARGES |  |  | \$0 |
|  |  |  |  | \$0 |
| 540 | Depreciation |  | \$0 | \$0 |

## BUDGET COMMENTARY

## REDUCTION THROUGH RECYCLING

The chart below shows the Town of Coventry's disposal habits for the last 7years. As the years have
progressed so has our efforts to take more items out of the waste stream that goes to the central landfill.
Last year we achived the $\% 21$ recycling rate and received a $\$ 90862$ success grant from RIRRC. The most significant change this year was to put a 880ton cap on the total amount of yard waste they will accept for no fee.
This year all yard waste over the new cap will cost $\$ 25.00 /$ ton. Starting Feb. 1, 2009 E Waste will no longer be accepted at the landfill either.

|  | $02-03$ | $03-04$ | $04-05$ | $05-06$ | $06-07$ | $07-08$ | $08-09$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garbage | 11,720 | 12,771 | 12944 | 14103 | 13065 | 11,781 | 11,800 |
| Bulk | 2,114 | 1770 | 1691 | 1414 | 1207 | 1,028 | 869 |
| Tires | 27 | 22 | 19 | 17 | 23 | 24 | 25 |
| Blue Bin | 1,428 | 1367 | 1387 | 1384 | 1394 | 1,461 | 1,582 |
| Green Bin | 2,003 | 2092 | 2213 | 2141 | 1861 | 2,091 | 1,829 |
| Metal | 217 | 219 | 232 | 251 | 222 | 197 | 169 |
| Yard Waste | 2,304 | 1855 | 1950 | 1754 | 1973 | 2,195 | 2,136 |



PUBLIC WORKS: REFUSE DISPOSAL

| EXPENDITURE DETAIL | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2008-2009 } \end{aligned}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & 2009-2010 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | BUDGET VS | SED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  | , |  |
| 223 Refuse Disposal Service | 763,622 | 708,799 | 646,500 | 644,424 | $(64,375)$ | -9.1\% |
|  |  |  |  | II | I |  |
| FIXED CHARGES |  |  |  | I | I |  |
| 402 Licenses \& Permits | 3,000 | 0 | 0 | 0 \| | - |  |
| 441 Electric Light \& Power | 1,985 | 4,000 | 3,000 | 4,000 II | - | 0.0\% |
| Total Fixed Charges | 4,985 | 4,000 | 3,000 | 4,000 II | - | 0.0\% |
|  |  |  |  |  | I |  |
|  |  |  |  |  | I |  |
|  | 0 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 |  |
|  |  |  |  |  | I |  |
| TOTAL APPROPRIATION | $\underline{\mathbf{7 6 8 , 6 0 7}}$ | $\underline{\underline{712,799}}$ | 649,500 | 648,424 \|| | I (64,375) | -9.0\% |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

## BUDGET COMMENTARY

DEPARTMENT: Refuse Disposal - 870

## CONTRACTUAL SERVICES

## 223 Refuse Disposal Services

The current municipal tipping fee is 32.00 /ton and the new over the cap tipping fee is $\$ 54.00 /$ Ton.

## 1. Rhode Island Solid Waste Management Corporation

Coventry's Municipal Solid Waste Cap for F.Y. 2010 will be about 11,947 Tons. Our Total estimated waste disposal tonnage for F.Y. 2010 is 12,500 ton.

> 11,947 tons $\times \$ 32 /$ ton cap $=382,304$
> 553 ton $\times \$ 54 /$ ton over cap $=29,862$
\$382,304
\$29,862

## 2. Disposal Service

Rambone Brothers is our hauling company and they charge the town $\$ 12.49$ per ton.

$$
12500 \text { Tons } x \$ 12.49 \text { per ton }=\quad 156,125 \quad \$ 156,125
$$

3. Yard Waste:

Yard waste is all the grass, leaves, brush and Christmas Trees that is picked up curbside or dropped off at the transfer station. Last year we disposed of 2195 tons or $12 \%$ of the garbage and recycleable materials combined. There's 880 ton cap on the amount of Yard Waste that is tipped for free Everything over that amount there is a $\$ 25$ per ton charge. $2200 \mathrm{~T}-880 \mathrm{~T}=1320 \mathrm{~T}$

| 2200 tons $\times \$ 12.49$ | $=$ | $\$ 27,478$ |
| :--- | :--- | :--- |
| 1320 ton $\times \$ 25$ | $=$ | $\$ 33,000$ |

## 4. Refrigerators and Mattresses

Last year 228 refrigerators were picked up or dropped off. This year we are on track to dispose of 228 at $\$ 10$ each to have the freon taken out and 53.50 TONS of mattresses at $\$ 250 /$ ton.

| 228 Refrigerators $\times \mathbf{\$ 1 0 . 0 0}$ each $=$ | $\$ 2,280$ |
| :--- | ---: |
| Mattresses, 53.5 ton $\mathbf{x} \mathbf{\$ 2 5 0 / t o n}$ | $\$ 13,375$ |

TOTAL CONTRACTUAL SERVICES

## FIXED CHARGES

402 Licenses and Permits
This is for the license fee for the Transfer Station. This fee is paid to the Department of Environmental Management's Solid Waste Division and will be due on December 30, 2011. License is for 3 yrs -- paid 12/30/08, Next due on December 2011.

441 Electric Light and Power
For electric service at the Transfer Station.

| YEAR | COST |
| :---: | ---: |
| $02-03$ | 2,014 |
| $03-04$ | 5,287 |
| $04-05$ | 4,062 |
| $05-06$ | 3,250 |
| $06-07$ | 2,971 |
| $07-08$ | 5,000 |
| $08-09$ | 8,000 |

TOTAL FIXED CHARGES

| PUBLIC WORKS: VEHICULAR MAINTENANCE |  |  | Account No. 880 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | PROPOSED 2010-2011 |
| 100 | PERSONAL SERVICES | 521,678 | 481,689 | 487,889 | 485,336 |
| 200 | CONTRACTUAL SERVICES | 20,743 | 14,800 | 14,182 | 14,300 |
| 300 | MATERIALS \& SUPPLIES | 642,485 | 437,120 | 518,833 | 442,320 |
| 400 | FIXED CHARGES | 53,319 | 31,147 | 33,204 | 31,147 |
| 500 | CAPITAL OUTLAY | 4,700 | 8,500 | 5,506 | 2,500 |
|  | TOTAL APPROPRIATION | $\underline{\underline{1,242,925}}$ | $\underline{\underline{973,256}}$ | $\underline{\underline{1,059,613}}$ | $\underline{\underline{975,603}}$ |

PUBLIC WORKS: VEHICULAR MAINTENANCE

| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | BUDGET VS | POSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 392,058 | 343,131 | 352,651 | 345,695 \|| | 2,564 | 0.7\% |
| 103 Overtime | 35,796 | 40,927 | 32,590 | 40,927 \|| | - | 0.0\% |
| 107 Fica/Medicare | 32,613 | 29,426 | 29,471 | 29,622 \|| | 196 | 0.7\% |
| 108 Life Insurance | 763 | 672 | 672 | 806 \|| | 134 | 20.0\% |
| 109 Group Insurance | 52,331 | 59,657 | 64,629 | 59,657 \|| | - | 0.0\% |
| 113 Delta Dental | 7,417 | 7,276 | 7,276 | 8,028 \|| | 752 | 10.3\% |
| 118 Safety Incentive | 700 | 600 | 600 | 600 II | - | 0.0\% |
| Total Personal Services | 521,678 | 481,689 | 487,889 | 485,336 \|| | 3,647 | 0.8\% |
|  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |
| 207 Instructional Services | 635 | 500 | 470 | 500 \|| | - | 0.0\% |
| 210 Testing Services | 747 | 1200 | 1100 | 1,200 \|| | - | 0.0\% |
| 222 Freight \& Demurrage | 8,943 | 3,500 | 3,553 | 3,500 \|| | - | 0.0\% |
| 243 Repair-Fixed Plant Equipt. | 1,527 | 2,000 | 1,979 | 2,000 \|| | - | 0.0\% |
| 244 Repair-Operating Equipt. | 308 | 3,000 | 2,980 | 3,000 \|| | - | 0.0\% |
| 245 Maintenance-Office Equipt. | 0 | 500 | 0 | 0 \|| | (500) | -100.0\% |
| 246 Maintenance-Comm. Equipt. | 1,865 | 1,000 | 1,000 | 1,000 \|| | - | 0.0\% |
| 254 Machinery Rental | 0 | 1,600 | 1,600 | 1,600 \|| | - | 0.0\% |
| 274 Vehicular Washes | 0 | 0 | 0 | 0 \|| | - | 0.0\% |
| 275 Towing Service | 6,718 | 1,500 | 1,500 | 1,500 \|| | - | 0.0\% |
| Total Contractual Services | 20,743 | 14,800 | 14,182 | 14,300 \|| | (500) | -3.4\% |
|  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 301 Office Supplies | 1,332 | 1,500 | 1,444 | 1,500 \|| | - | 0.0\% |
| 323 Chemicals | 14,514 | 6,500 | 7,900 | 6,500 \|| | - | 0.0\% |
| 324 Cleaning \& Sanitary Supplies | 5,317 | 1,500 | 2,237 | 2,000 \|| | 500 | 33.3\% |
| 330 Medicines | 561 | 500 | 500 | 500 \|| | - | 0.0\% |
| 331 Tires \& Tubes | 34,694 | 20,000 | 33,800 | 25,000 \|| | 5,000 | 25.0\% |
| 332 Minor Tools \& Equipt. | 10,524 | 10,000 | 10,000 | 10,000 \|| | - | 0.0\% |
| 333 Auto, Gas Oil \& Lube | 268,976 | 210,000 | 217,302 | 210,000 II | - | 0.0\% |
| 334-1 Auto Repair Parts | 11,869 | 8,000 | 8,000 | 8,000 \|| | - | 0.0\% |
| 332-2 Truck Repair Parts | 131,844 | 75,000 | 105,000 | 75,000 \|| | - | 0.0\% |
| 331-3 Equipment Repair Parts | 51,988 | 26,000 | 25,000 | 26,000 \|| | - | 0.0\% |
| 330-4 Sanitation Repair Parts | 102,596 | 70,000 | 100,000 | 70,000 \|| | - | 0.0\% |
| 335 Paints \& Supplies | 808 | 1,500 | 900 | 1,200 \|| | (300) | -20.0\% |
| 337 Electrical Supplies | 66 | 50 | 50 | 50 \|| | - | 0.0\% |
| 339 Wearing Apparel | 3,485 | 3,000 | 3,200 | 3,000 \|| | - | 0.0\% |
| 358 Welding Supplies | 3,911 | 3,570 | 3,500 | 3,570 \|| | - | 0.0\% |
| Total Materials \& Supplies | 642,485 | 437,120 | 518,833 | 442,320 \|| | 5,200 | 1.2\% |
|  |  |  |  | \|| |  |  |
| FIXED CHARGES |  |  |  |  |  |  |
| 403 Inspections \& Registrations | 2,091 | 1,747 | 1,704 | 1,747 \|| | - | 0.0\% |
| 441 Electric Light \& Power | 23,994 | 11,000 | 15,000 | 11,000 \|| | - | 0.0\% |
| 443 Gas Service | 26,144 | 16,500 | 15,000 | 16,500 \|| | - | 0.0\% |
| 444 Water Service | 1,090 | 1,900 | 1,500 | 1,900 \|| | - | 0.0\% |
| Total Fixed Charges | 53,319 | 31,147 | 33,204 | 31,147 \|| | - | 0.0\% |
|  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 502 Building and Fixed Plant | 0 | 2,500 | 2,500 | 2,500 \|| | - | 0.0\% |
| 527 Production \& Construction | 0 | 0 | 0 | 0 \|| | - |  |
| 529 Equipment | 4,700 | 6,000 | 5,000 | 0 \|| | $(6,000)$ | -100.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ \|| | - |  |
| Total Capital Outlay | 4,700 | 8,500 | 5,506 | 2,500 \|| | $(6,000)$ | -70.6\% |
| TOTAL APPROPRIATION | 1,242,925 | 973,256 | 1,059,613 | 975,603 \|| | 2,347 | 0.2\% |

## ANNUAL BUDGET



## ANNUAL BUDGET Fiscal Year 2010-2011

| 207 | Instructional Services | \$500 |
| :---: | :---: | :---: |
|  | This line item is for seminars and instructional training that could be available for our mechanics. Organizations such as the American Public Works Association and the Ford Motor Company offer annual training on various topics related to vehicular maintenance. |  |
| 210 | Testing Service | \$1,200 |
|  | This request is for the possible leak detection test of the heating oil tank at the police station. and to have our underground tank at the Public Works Garage done. |  |
| 222 | Freight and Demurrage | \$3,500 |
|  | This account pays for freight charges for repair parts in the budget as well as the rest of the Public Works Department. It also pays for the rental of oxygen, acetyclene and argon tanks. |  |
| 243 | Repair Fixed Plant Equipment | \$2,000 |
|  | This account is used for repairs to shop equipment such as jacks, grinders, drill presses, impact guns, compressors, and building equipment such as lights, doors, windows, electrical problems, and HVAC system repairs. |  |
| 244 | Repair of Operating Equipment | \$3,000 |
|  | This account covers the repair of equipment that cannot be repaired by town forces. The type of services done are welding, painting, air conditioner repairs, and other specialized problems. |  |
| 245 | Maintenance of Office Equipment | \$0 |
|  | This account is for the service agreement for the copy machine. |  |
| 246 | Maintenance of Communication Equipment | \$1,000 |
|  | This account is for the repair and installation of radios in our vehicles and equipment. Some of the repairs required are new antennas, broken wires, microphones and other similar inherent problems related to radios. |  |
| 254 | Machinery Maintenance Contracts | \$1,600 |
|  | This account is for the Annual inspection of our lifts in the garage. |  |
| 274 | Vehicular Washes | \$0 |
|  | This account is for full service cleaning and washing of administrative sedans on a monthly basis. |  |
| 275 | Towing Services | \$1,500 |
|  | This account is for all public works towing. |  |
|  | TOTAL CONTRACTUAL SERVICES | \$14,300 |

## ANNUAL BUDGET Fiscal Year 2010-2011

## MATERIALS AND SUPPLIES

301 Office Supplies $\mathbf{\$ 1 , 5 0 0}$

This account supplies both the Vehicular Maintenance Office and Public Works.

## 323 Chemicals

This account is for the purchase of fuel additives, solvents, windshield de-icers, fire extinguisher refills, parts cleaner, truck washing detergents, garbage truck deodorant, battery cleaner, glass cleaner, carburator cleaner, brake cleaner, starter fluid, simple green, air brake conditioner.

| YEAR | ACTUAL |
| :--- | ---: |
| $01-02$ | 8,463 |
| $02-03$ | 9,118 |
| $03-04$ | 6,278 |
| $04-05$ | 5,710 |
| $05-06$ | 6,394 |
| $06-07$ | 2,189 |
| $07-08$ | 7,671 |
| $08-09$ | 14,514 |

## 324 Cleaning and Sanitary Supplies

Account provides funds for purchase of restroom supplies, hand towels, hand cleaner, toilet paper and similar supplies.

330 Medicines
This account funds first aid supplies for the first aid kit in the Public Works garage.
331 Tires and Tubes
This account provides replacement tires for some of the department trucks, equipment and garbage trucks. This year's request is based on putting one new set of tires on all of our trucks and two sets on the garbage trucks. The recycling trucks are also included in this budget.

| YEAR | EXPENDED |
| :--- | ---: |
| $02-03$ | 28,390 |
| $03-04$ | 23,199 |
| $04-05$ | 44,278 |
| $05-06$ | 32,301 |
| $06-07$ | 12,702 |
| $07-08$ | 31,260 |
| $08-09$ | 51,988 |

## 332 Minor Tools and Equipment

This account is for the replacement and addition to the tools and equipment used by the mechanics in the garage.

333 Auto, Gas, Oil and Lube
This account funds all gasoline, diesel fuel, hydraulic oil, anti-freeze, transmission fluid, grease and gear oil used for operation and maintenance of the Public Works Department.

| YEAR | BUDGET | ACTUAL |
| :--- | :--- | :--- |
| $03-04$ |  | 150,506 |
| $04-05$ | 92,00 | 123,888 |
| $05-06$ | 160,00 | 198,580 |
| $06-07$ | 220,000 | 219,354 |
| $07-08$ | 247,271 | 247,271 |
| $08-09$ | 270,000 | 268,976 |

33401 Auto Repair Parts
This account provides funds for Preventative Maintenance to the four cars utilized by the Public Works Departments, and all other Town Hall departments.

## ANNUAL BUDGET

33402 Truck Repair Parts
This account provides funds for the repair of dump trucks and pickup trucks that are
assigned to the Public Works Department.

| 1. \#1 | 90 Ford F800 | 17 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2. \#2 | 91 Ford F800 | 18. | \#18 | 05 Ford F550 |
| \#3 | 92 Ford F800 | 19. | \#19 | 89 Ford F800 |
| 4. \#4 | 02 Ford F550 | 20. | \#31 | 98 Ford F800 |
| 5. \#5 | 96 Ford F350 | 21. | \#33 | 2001 Freight Liner |
| 6. \#6 | 96 Ford F350 | 22. | \#32 | 90 Ford F350 |
| 7. \#7 | 84 Ford F800 | 23. | \#30 | 96 Ford F350 |
| 8. \#8 | 03 Freightliner | 24. | \#31 | 98 Ford F800 |
| 9. \#9 | 95 Ford F800 | 25. | \#34 | 96 Ford F800 |
| 10. \#10 | 00 INT | 26 |  | 07 Sprinter Service Truck |
| 11. \#11 | 86 Ford F350 | 27. |  | 95 Ford Van |
| 12. \#12 | 88 Ford F800 | 28. |  | 01 F250 Pickup |
| 13. \#13 | 02 Ford 550 | 29. |  | 92 Dodge Ram |
| 14. \#14 | 97 Ford F800 | 30. |  |  |
| 15. \#15 | 97 Ford F800 | 31. | \#38 | 02 Freightliner |
| 16. \#16 | 94 Ford F800 | 32. |  | 93 GMC Pickup |

An upward trend in repair costs to vehicles
can be expected due to the fact that $60 \%$ of our trucks are ten years old or older.
Some of the other associated costs with good preventitive maintenance.

Brake Job w/ hardware \& drums
Leaf Spring Rear
Alternator
Exhaust Pipes
Universals

| YEAR | ACTUAL |  |
| :--- | :--- | :--- |
| OO-01 | YEAR |  |
| 01,179 |  | $05-06$ |
| $02-03$ | 66,789 | $06-07$ |
| $03-04$ | 59,507 | $07-08$ |
| $04-05$ | 58,158 | $08-09$ |
|  | 62,195 | $09-10$ |

Air Chambers
Batteries/ 2 each
Starters
Master Cyl. Clutch
Radiators
ACTUAL

74,511
131,844

33403 Equipment Repair Parts
\$26,000
This account provides parts for the loader, grader, brush tractor, roller, trailers, 1 sweeper, two backhoes, two chippers, 2 mini excavators, compressor and forklift. These pieces have highly consumable parts such as cutting edges for the loader and backhoes, blades for the grader and brooms for the sweeper.

| YEAR | ACTUAL |
| :--- | ---: |
| $01-02$ | 41,034 |
| $02-03$ | 29,547 |
| $03-04$ | 34,921 |
| $04-05$ | 56,891 |
| $05-06$ | 24,787 |
| $06-07$ | 43,976 |
| $07-08$ | 25,533 |
| $08-09$ | 51,988 |

## ANNUAL BUDGET <br> Fiscal Year 2010-2011

33404 Sanitation Repair Parts
This account is used to purchase repair parts for the garbage trucks, recycling trucks, bulk truck and recycle transfer truck. Some of the most frequent items constantly under repair or replacement are: pistons, belts, brake components, front and rear springs, hydraulic hoses, control buttons, main pumps, alternators, batteries, micro switches, compressors, and exhaust systems.

Garbage Trucks

1. 95 Crane Carrier \#20 2. 01 Crane Carrier \#22

## 98 Crane Carrier \#24

 4. 98 Crane Carrier \#28 5. 03 Crane Carrier \#26 6. 04 Crane Carrier \#27 YEAR 01-02 02-03
## 03-04

$04-05-$
05-06 46,934
06-07 60,145

07-08
08-0908-09

08

Recycle Trucks

1. 2004 Crane Carrier \#40
2. 2005 Crane Carrier \#41
3. 1995 Crane Carrier \#44
4. 2003 Crane Carrier \#46

52007 F750 lift truck
6. 1999 F550 Bulk Truck ACTUAL
62,031
79,529
60,841
74,466
60,145
60,419
102,596
335 Paints and Supplies
This account is used to purchase paint for vehicles, plows, sanders, equipment and building needs.
337 Electrical Supplies
This account funds the purchase of light bulbs, drop lights, extension cords, electrical supplies, etc. for the Public Works facility.
339 Wearing Apparel
Uniform rental and boots mandated by union contract plus t-shirts and gloves.
358 Welding Supplies $\quad \$ 3,570$
These are the supplies needed to support our welding needs.
TOTAL MATERIALS \& SUPPLIES

## FIXED CHARGES

403 Licenses and Registrations
This account funds vehicle inspections, registration and hoisting engineers licenses.

|  | INSPECTIONS |
| :--- | :--- |
| Trucks | 38 trucks $\times 15$ per inspection <br> Cars |
| 11 Cars $\times 47$ per inspection |  |
| Town Vehicles | REGISTRATIONS <br> 60 Registrations $\times \$ 4$ per <br> LICENSES |
| Hoisting | $12 \times 35$ |

ANNUAL BUDGET

| 441 | Electric Light and Power | \$11,000 |
| :---: | :---: | :---: |
|  | Funds electric bill at Public Works garage and salt dome. |  |
|  | YEAR ACTUAL |  |
|  | 01-02 6,661 |  |
|  | 02-03 13,277 |  |
|  | 03-04 9,089 |  |
|  | 04-05 8,814 |  |
|  | 05-06 12,393 |  |
|  | 06-07 9,932 |  |
|  | 07-08 8,866 |  |
| 443 | Gas Service | \$16,500 |
|  | Funds heating and cooling requirements at the Public Works garage. |  |
|  | YEAR ACTUAL |  |
|  | 00-01 14,291 |  |
|  | 01-02 9,586 |  |
|  | 02-03 11,994 |  |
|  | 03-04 8,217 |  |
|  | 04-05 15,748 |  |
|  | 05-06 16,850 |  |
|  | 06-07 15,629 |  |
|  | 07-08 15,836 |  |
| 444 | Water Service | \$1,900 |
|  | This account pays the Quarterly water bills from Kent County Water. |  |
|  | TOTAL FIXED CHARGES | \$31,147 |
| CAPITAL OUTLAY |  |  |
| 502 | Building and Fixed Plant Equipment |  |
|  | This account is for safety repairs to the garage and grounds. | \$2,500 |
| 527 | Production and Construction Equipment | \$0 |
| 529 | Radio \& Communication Equipment | \$0 |
|  | We need to purchase four new radios to replace older, malfunctioning models. |  |
| 540 | Depreciation | \$0 |
|  | TOTAL CAPITAL OUTLAY | \$2,500 |
|  | TOTAL | 975,603 |

The Vehicular Maintenance Division is the "life line" for the Public Works Department. This division is responsible for the care and maintenance of all the vehicles and equipment associated with the Public Works Department.

| DIVISION | The are: <br> VEHICLES | EQUIPMENT |
| :--- | :---: | :---: |
| Roads \& Bridges | 26 | 27 |
| Sanitation | 14 | 1 |
| Vehicular Maintenance | 3 | 2 |
| Building Maintenance | 1 |  |
| Building Inspector | 2 |  |
| Town Manager | 5 |  |
| Engineering | 0 |  |
| Planning | 2 | $\mathbf{1 9}$ |

PARKS \& RECREATION: RECREATION DEPT.

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 905,881 | 863,557 | 843,439 | 829,395 |
| 200 | CONTRACTUAL SERVICES | 99,486 | 64,011 | 64,627 | 63,058 |
| 300 | MATERIALS \& SUPPLIES | 102,373 | 85,031 | 89,969 | 83,164 |
| 400 | FIXED CHARGES | 52,722 | 54,756 | 55,422 | 60,027 |
| 500 | CAPITAL OUTLAY | 15,446 | $\underline{0}$ | $\underline{0}$ | 4,400 |
|  | TOTAL APPROPRIATION | $\underline{\text { 1,175,908 }}$ | $\underline{\underline{1,067,355}}$ | $\underline{\underline{1,053,457}}$ | $\underline{\underline{1,040,044}}$ |

PARKS \& RECREATION: RECREATION DEPT.

| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \underline{2009-2010} \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \underline{2009-2010} \end{aligned}$ | $\begin{array}{cc} \text { PROPOSED \|\| } \\ \text { 2010-2011 } \end{array}$ | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | II |  |  |
| PERSONNEL SERVICES |  |  |  | II |  |  |
| 101 Regular Employees | 462,484 | 510,835 | 494,335 | 509,141 \|| | $(1,694)$ | -0.3\% |
| 102 Temporary Employees | 279,651 | 162,157 | 162,157 | 160,098 \|| | $(2,059)$ | -1.3\% |
| 103 Overtime | 1,889 | 2,494 | 2,494 | 2,494 \|| | - | 0.0\% |
| 107 Fica/Medicare | 55,266 | 52,332 | 51,069 | 51,197 \|| | $(1,135)$ | -2.2\% |
| 108 Life Insurance | 1,039 | 1,056 | 900 | 1,267 \|| | 211 | 20.0\% |
| 109 Group Insurance | 94,290 | 119,315 | 116,815 | 92,429 \|| | $(26,885)$ | -22.5\% |
| 113 Delta Dental | 9,991 | 13,869 | 13,869 | 11,069 \|| | $(2,800)$ | -20.2\% |
| 115 Shift Differential | 471 | 500 | 800 | 700 \|| | 200 | 40.0\% |
| 118 Safety Incentive | 800 | 1,000 | 1,000 | 1,000 \|| | - | 0.0\% |
| Total Personnel Services | 905,881 | 863,557 | 843,439 | 829,395 \|| | $(34,162)$ | -4.0\% |
|  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  | II |  |  |
| 210 Testing Services | 2,502 | 1,490 | 1,691 | 2,000 \|| | 510 | 34.2\% |
| 217 Entertainment | 6,875 | 6,995 | 7,410 | 6,975 \|| | (20) | -0.3\% |
| 222 Freight \& Demurrage | 469 | 400 | 400 | 400 \|| | - | 0.0\% |
| 224 Travel Expense | 109 | 301 | 301 | 156 \|| | (145) | -48.2\% |
| 225 Security Monitoring | 869 | 936 | 936 | 936 \|| | - | 0.0\% |
| 231 Advertising | 4,569 | 6,521 | 6,521 | 6,500 \|| | (21) | -0.3\% |
| 233 Printing | 5,096 | 2,167 | 2,167 | 878 \|| | $(1,289)$ | -59.5\% |
| 243 Repair-Fixed Plant Equipt. | 2,797 | 1,600 | 1,600 | 1,600 \|| | (1, | 0.0\% |
| 244 Repair-Operating Equipt. | 509 | 565 | 565 | 565 \|| | - | 0.0\% |
| 248 Property Maintenance | 7,607 | 4,988 | 4,988 | 5,000 \|| | 12 | 0.2\% |
| 252 Gymnasium Rental | 13,850 | 11,815 | 11,815 | 11,815 \|| | - | 0.0\% |
| 253 Bus Rental | 18,208 | 18,208 | 18,208 | 18,208 \|| | - | 0.0\% |
| 255 Equipment Rental | 49 | 250 | 250 | 250 \|| | - | 0.0\% |
| 259 Sanitary Facilities Rental | 4,434 | 3,740 | 3,740 | 3,740 \|| | - | 0.0\% |
| 272 Athletic Leagues | 27,072 | 0 | 0 | 0 \|| | - | 0.0\% |
| 276 Exterminating Services | 53 | 35 | 35 | 35 \|| | - | 0.0\% |
| 277 Electrical Services | 4,418 | 4,000 | 4,000 | 4,000 \|| | - | 0.0\% |
| 290 Blasting Services | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ II | - | 0.0\% |
| Total Contractual Services | 99,486 | 64,011 | 64,627 | 63,058 \|| | (953) | -1.5\% |

Account No. 910


PARKS \& RECREATION: RECREATION DEPT.


## COVENTRY PARKS AND RECREATION DEPARTMENT 2010/2011 PROPOSED OPERATING BUDGET BUDGET NARRATIVE

The Coventry Parks and Recreation Department is charged with developing a comprehensive, year round, fee based program schedule for all populations from preschoolers to senior citizens. In 2009 the revenue report for the department reflects collections of $\$ 244,978.69$ in program fees and admissions. We will continue with our comprehensive program planning for all populations and the addition of the Flat River Gymnasium should enable us to expand activities. In addition to the ever popular summer playground program and other seasonal activities, new initiatives for 2010/2011 may include specialty camps, Kinder Kamp, school vacation camps, expanded middle school camp, and seasonal blocks of environmental and outdoor education/recreation programs and other new seasonal special events. The 2010 summer camp is proposed for 7 weeks with field trips concentrated over the first 5 weeks and in-camp activities scheduled for the final 2 weeks.

Our maintenance staff is responsible for over 487 acres of park property and municipal buildings through a seasonal maintenance program for servicing athletic fields, playgrounds, beaches, open space, and play courts. An effort is made to coordinate maintenance of facilities in keeping with the schedules of 30 youth and adult athletic programs. Youth sports enrollment numbers are projected at 4222 and all of the leagues continue to improve facilities with various amenities supported through fund raising programs as evidenced by the 2009 Little League Diamond makeover at Paine Field. Two seasonal part-time staff are proposed in the budget for 2010/2011 due to expanding responsibilities in buildings and grounds maintenance. From Ravenwood Recreation Area off Rte. 102 to the Harris Mill Park on Main Street in Harris, our maintenance responsibilities continue to expand annually. We are now attempting to implement the DEM approved Land Management plans for the Neylon Conservation Area and the Hall Conservation Area, that together, surround Stump Pond in Coventry Center. In 2009 two older vehicle replacements were achieved to help us address these tasks.

The Recreation Department, with a full time maintenance staff of 7 , is also charged with the management of the Coventry Recreation Community Center where numerous recreation programs are held and where over 50 non-profit organizations meet for social, civic and charitable functions. Last winter our staff performed a complete remodel of the Community Center kitchen and Teen Center kitchen as well. In the summer of 2009 air conditioning was installed in the main hall of the Center. The basement heating system is sceduled for an upgrade in 2010. The department administers policies and assesses fees for use of one of the Towns greatest resources; Lake Tiogue. Fishing, boating, and swimming are offered for everyone's enjoyment. Limiting admissions to Briar Point Beach have challenged the staff and reduced revenues from prior years but have also improved lifeguard to patron ratio's. The new restrooms/picnic pavilion has enhanced the experience for all. New passive facilities along the east shore of Tiogue Lake are proposed in concert with new residential development.

In an effort to meet the continued demand for passive and active recreational facilities, the Parks and Recreation Department continues with the development of three major park sites; the new Ravenwood Recreation Area as well as Foster Memorial Park and Central Coventry Park. The Coventry Greenway, now officially part of the East Coast Greenway, will consist of a paved bicycle path and trails for hiking, jogging, and horseback riding. Coupled with the RIDEM's Trestle Trail Shared Use Path (Currently at $90 \%$ design) residents will one day enjoy a 15 mile continuous trail that literally bi-sects the community. We anticipate construction in the unimproved section of the Coventry Greenway from Quidnick to Washington Village to be completed by June 2010. We apologize for any inconvenience while the easterly most segment is closed for work. The completion of a new restroom/pavilion at Central Coventry Park is a welcome addition for all patrons and will be accessible to Greenway users as are three other public restrooms along the Town's five mile route. All public park restrooms are available from April 1 - November 1. Significant strides were made in 2009 as 4,677 linear feet of chain link fences and post and rail fence were installed to help secure Town/State investments in public recreation property.

The Recreation Department continually reviews newly proposed developments and makes recommendations as to the impact on existing recreational services and facilities and the need to acquire land to expand facilities. Three new parcels are anticipated in 2010 from Lake Tiogue to Coventry Center. Ravenwood, opened in May 2007, is our most recent example of a partnership between the Town and the developer to add recreational resources to help keep pace with growth. Once completed the Western Coventry Park will provide ballfields, courts, parking, picnic facilities, trails and playground facilities. Through the use of the newly adopted Fair Share Development Fees, we should see greater success in keeping pace with a rapidly expanding community. Three recreation projects were approved by RI DEM for improving and expanding facilities under matching grant programs. Those projects include Paine Field parking and skate park expansion, the Anthony Village Green makeover and Rice Memorial Field lighting, irrigation and field redevelopment. All of these projects should be completed in 2010. The department has done well historically in securing grants for these types of projects and works closely with the Planning Department and the Land Trust in reviewing potentially new recreational and open space areas. New acquisitions were featured in the Seasonal Hiking Series expected to resume in September 2010.

## ANNUALBUDGET

## BUDGETCOMMENTARY

## DEPARTMENT 9100 Recreation

## PROGRAM Personnel Services

## 100 PERSONNEL SERVICES

## 101 Regular Employees

1 Director (1) Administrative Pay Plan
\$70,200.00
Grade 12, 25 Year Step
$\$ 1,350.00 \times 52$ weeks $=\$ 70,200.00$
2 Program Supervisor (1) Administrative Pay Plan
Grade 7, 7 Year Step
$\$ 1,001.00 \times 52$ weeks $=\$ 52,052.00$
3 Park Maintenance Supervisor (1)
\$52,904.00

Council 94 contract, 20 Year Step \$4,300.00

4
Council 94 Contract, 5 Year Step
$\$ 959.31 \times 52$ weeks $=\$ 49884.00$
5
Maintenance Worker (1)
Council 94 Contract, 5 Year Step
Medical Waiver) $=\$ 4,300.00 \quad \$ 41,226.00$
$\$ 792.80 \times 52$ weeks $=\$ 41,225.60$

6
Maintenance Worker (1)
\$41,226.00
Council 94 Contract, 5 Year Step
$\$ 792.80 \times 52$ weeks $=\$ 41,225.60$
$7 \quad$ Maintenance Worker (1) \$40,333.00
Council 94 Contract, 18 Months Step $\$ 772.96 \times 45$ weeks $=\$ 34,783.20$
Council 94 Contract, 5 Year Step
$\$ 792.80 \times 7$ weeks $=\$ 5,549.60$
$8 \quad$ Maintenance Worker (1) (Medical Waiver) $=\$ 1,997.00 \quad \$ 40,194.00$
Council 94 Contract, 18 Months Step
$\$ 772.96 \times 52$ weeks $=\$ 40,193.92$
$\quad$ Maintenance Worker (1)
\$38,621.00
$\$ 742.72 \times 52$ weeks $=\$ 38,621.00$
Recreation Program Assistant (1) Administrative Pay Plan
Grade F, 1 Year Step
$\$ 671.30 \times 14$ weeks $=\$ 9,398.20$
Grade F, 2 Year Step
$\$ 691.01 \times 38$ weeks $=\$ 26,258.38$
$11 \quad$ Special Duties Clerk (1)
9 Mechanic (1)
\$36,247.00
Council 94 Contract
$\$ 744.56 \times 26$ weeks $=\$ 19,359.00$
$\$ 776.15 \times 26$ weeks $=\$ 20,180.00$
Custodian (1)
$\$ 0.00$
Council 94 Contract
$\$ 606.14 \times 26$ weeks $=\$ 15,760.00$
$\$ 634.96 \times 26$ weeks $=\$ 16,509.00$
Council 94 Contract, 5 Year Step
$\$ 697.05 \times 52$ weeks $=\$ 36,246.60$

TOTAL REGULAR EMPLOYEES (11)

## ANNUAL BUDGET

## BUDGETCOMMENTARY

DEPARTMENT 910 Recreation

PROGRAM Personnel Services

## 102 Temporary Employees

SUB-SECTION - SUMMER CAMP PROGRAMS (LIMIT 760)
12 * Playground Supervisor (16) (Pee Wee 210, Juniors 210, Discovery $340=$ Limit 760)
Each position: 35 hours per week $\times 5$ weeks
175 hours $\times \$ 8.00=\$ 1,400.00$
$\$ 1,400.00 \times 16=\$ 22,400.00$
Each supervisor works $9 \mathrm{am}-4 \mathrm{pm}$,
Monday thru Friday

Playground Supervisor/Lead Staff (3)
Each position: 40 hours per week x 7 weeks 40 hours $\times \$ 8.00=\$ 320.00$ plus
$\$ 320.00 \times 7$ weeks $=\$ 2,240.00 \times 3$ positions $=\$ 6,720.0 C$
The supervisor/Lead Staff works 8:00am-4:00pm,
Monday thru Friday
Special Event Supervisor (2)
Each position: 40 hours per week $\times 7$ weeks
280 hours $\times \$ 9.50=\$ 2,660.00$
$\$ 2,660.00 \times 2=\$ 5,320.00$
Each Special Event Supervisor works 8am-4pm, Monday thru Friday

Playground Coordinator (2)
Each position: 40 hours per week $x 7$ weeks
280 hours x $\$ 11.00=\$ 3,080.00$ total salary
$\$ 3,080.00 \times 2$ = \$6,160.00
Each coordinator works 8:30am-4:30pm,
Monday thru Friday
NOTE: A \$195.00 propsed registration fee is assessed for Pee Wee, Junior and Discovery Camp for seven (7) weeks. Maximum net assessment based on camp limits $(760)=\$ 148,200.00$
According to last years enrollment (500) at $\$ 195.00$ registration fee $=\$ 97,500.00$
Fees are applied to transportation needs for the summer program
SUB-TOTAL SUMMER CAMP PROGRAMS (29)

## ANNUAL BUDGET

## DEPARTMENT 9100 Recreation

PROGRAM Personnel Services

## SUB-SECTION - PUBLIC BEACH OPERATION



One position: 42 hours per week $\times 10$ weeks $=420$ hours
40 hours per week $\times \$ 11.40=\$ 456.00$ per week $\times 10$ weeks $=\$ 4,560.0$ C
2 hours per week $\times \$ 17.10$ per hour $=\$ 34.20 \times 10$ weeks $=\$ 342.0$ C
Beach manager proposed to work 10am-6pm (Wednesday through Sunday)
Acts as beach supervisor (in charge of entire beach, including lifeguards
gate attendants, group admissions, scheduling, trouble shooting, collections
and the new restroom/pavilion.
No Beach Manager on Monday and Tuesday

Each position: 40 hours per week $\times 10$ weeks
400 hours $\times \$ 10.20=\$ 4,080.00$ total salary
$\$ 4,080.00 \times 2=\$ 8,160.00$
Each guard (2) proposed to work 10am-6pm, 5 days
Each position: 32 hours per week $\times 10$ weeks
320 hours x $\$ 10.20=\$ 3,264.00$ total salary
$\$ 3,264.00 \times 1$ = \$3,264.00
Each guard (1) proposed to work 10am-6pm, 4 days

NOTE: a $\$ 5.00$ resident/\$10.00 non-resident parking fee is assessed to help defray these budgetary expenses
(Daily Collections)
Receipts for the 2007 season totaled $\$ 6,978.00$ + (Season Passes) $\$ 310.00=\$ 7,288.00$ PWC Permits
Receipts for the 2008 season totaled $\$ 7,397.28$ + (Season Passes) $\$ 350.00=\$ 7,747.28$ PWC Permits
Receipts for the 2009 season totaled $\$ 9,554.44$ + (Season Passes) $\$ 230.00=\$ 9,784.44$ PWC Permits
(Fees are projected to offset both the Beach Manager and Gate Attendant positions.
NOTE: the proposed resident day rate for 2010 will be $\$ 5.00$ with a 50 car limit
Non-resident $\$ 10.00$ with a 25 car limit. Season passes $\$ 50.00$ for residents. No non-resident passes available.
Resident van rate will be $\$ 10.00$, non-resident $\$ 20.00$.
Resident bus rate will be $\$ 20.00$, non resident $\$ 40.00$.
Resident walk in rate will be $\$ 1.00$ per person/season pass $\$ 10.00$. No non-resident walk-ins allowed

One position of 32 hours per week, one position of 24 hours per week
Total of 56 hours per week $\times 10$ weeks $=560$ hours $\times \$ 8.80=\$ 4,928.0$ C
Gate attendants work 10am-6pm, 7 days
Gate attendant will collect the fee as discussed above
( 2,138 vehicles entered the beach in 1999, attendance 5,835 )
( 2,244 vehicles entered the beach in 2000, attendance 6,787 )
( 2,495 vehicles entered the beach in 2001, attendance 8,139 )
( 2,084 vehicles entered the beach in 2002, attendance 6,966)
( 1,322 vehicles entered the beach in 2003, attendance 4,497 )
( 953 vehicles entered the beach in 2004, attendance 4,068)
( 1246 vehicles entered the beach in 2005, attendance 3,739 )
( 1060 vehicles entered the beach in 2006, attendance 2,861 )
( 859 vehicles entered the beach in 2007, attendance 3,219)
( 937 vehicles entered the beach in 2008, attendance 3,178)
( 1,211 vehicles entered the beach in 2009, attendance 3,617 )

* The daily admission fee is collected based on the registration of the vehicle and not the age, status ol residency of occupants. This fee structure and limitations set on resident/non-residen' car admissions is and will continue to have implications for staffing resources.

Police Auxillary - (1 staff) Holidays
A detail officer is assigned to the beach during the holidays and anticipatec
heavy use weekends. The officer monitors traffic and enforces regulations/limits
Anticpate coverage for 1 day (July 4th) $\times 8$ hours
$x \$ 40.00$ per hour $=\$ 320.00$
(Propose charging twice the normal admission fee to defray this expense. $\$ 5 / \$ 10$ to $\$ 10 / \$ 20$

SUB-TOTAL WATERFRONT/BEACH OPERATION (7) Reduce by \$1,627.0C
SUB-SECTION - OTHER SUMMER PROGRAM STAFF (LIMIT 340)
21 * Tennis Instructor (1) (Limit 88 enrollees)
Each position: 10 hours per week x 5 weeks
50 hours $\times \$ 15.00=\$ 750.00$
Summer Basketball Program (9 staff) (Limit 55 per division) (5 divisions) $=$ Limit 275 (242 enrollees)
A. (1) Coordinator $\$ 11.00$ per hour $\times 25$ hours per week $=\$ 275.00$ per weel
$\$ 275.00 \times 7$ weeks $=\$ 1,925.00$ ( 175 Hours)
B. (6) Referees $\$ 10.00$ per hour $\times 52$ hours per week $=\$ 520.00$ per weet
$\$ 520.00 \times 7$ weeks $=\$ 3,640.00 \quad$ ( 364 Hours)
C. (2) Scorers $\$ 8.00$ per hour $\times 24$ hours per week $=\$ 192.00$ per week
$\$ 192.00 \times 7$ weeks $=\$ 1,344.00 \quad(168$ Hours)
Proposed Divisions
Boys (9-10) (11-13) (14-17)
Girls (9-11) (12-16)
(The proposed fee per participant for 2010 is $\$ 30.00$ to defray the stipends of the officials and other costs of this program - maximum proposed revenue $\$ 8,250.00$ '

SUB-TOTAL - OTHER SUMMER PROGRAM STAFF (10)
SUB-TOTAL ALL SUMMER EMPLOYEES (46)

## SUB-SECTION - FALL/WINTER/SPRING PROGRAMS (LIMIT 1,683 \& TEEN CENTER 2,770)

23 * Men's Adult Gym Programs
A. Basketball Supervisor (1) (Limit 40 per session, 2 sessions -2 seasons $=80$ )

3 hours per week $\times 25$ weeks $=75$ hrs $\times \$ 8.00=\$ 600.0 \mathrm{C}$
600
(Sunday evenings)
B. Basketball Supervisor (1) (over 40) (Limit 25 per season -2 seasons $=50$ )

3 hours per week $\times 25$ weeks $=75$ hours $\times \$ 8.00$ per hour $=\$ 600.0$ c
600
(Tuesday evenings)
C. Basketball Supervisor (1) (Limit 40 per session, 2 sessions -2 seasons $=80$ )

3 hours per week $\times 25$ weeks $=75$ hrs $\times \$ 8.00=\$ 600.0 \mathrm{C}$
(Tuesday evenings)
Note: The proposed fee per participant for the fall 2010/2011 season is $\$ 10.0 c$
Note: The proposed fee per participant for the winter/spring 2011 season is $\$ 15.0 \mathrm{C}$
24 * Step Aerobics (1 instructor) (Limit 25 per season -3 seasons $=75$ enrollees)
Two, 1 hour sessions per week $\times 21$ weeks $=42$ hours $\times$
$\$ 20.00$ per hour $=\$ 840.00$
(Monday and Wednesday evenings)
Note: The proposed fee per participant for 2010/2011 is $\$ 20.00$
25 * Pre school Dance (1 instructor) (Limit 30 per 2 classes (2 one hours classes) -3 seasons $=90$ enrol
840

Two, 1-hour sessions per week $\times 21$ weeks $=42$ hours $\times$
$\$ 20.00$ per hour $=\$ 840.00$
840
(Monday am and pm)
Note: The proposed fee per participant for 2010/2011 is \$10.00
26 * Co-Ed Adult Gym Programs
600
Volleyball Supervisor (1) (Limit 25 enrollees per class per season $\times 2$ seasons $=50^{\prime}$.
3 hours per week $\times 25$ weeks $=75$ hours $\times \$ 8.00=\$ 600.0 \mathrm{C}$
Note: The proposed fee per participant for 2010/2011 is $\$ 10.00$

## ANNUAL BUDGET

## DEPARTMENT 910 Recreation

## PROGRAM Personnel Services

27 ** After The Bell (1 staff) (Limit 20 per school $\times 5$ schools $\times 3$ seasons $=152$ )
8 hours per week $\times 21$ weeks $=168$ hours
168 hours $\times \$ 8.30$ per hour $=\$ 1,394.40 \times 1$ staff $=\$ 1,394.4 \mathrm{C}$
After-school programs in team-building, physical challenges, low
organized games and traditional sports such as soccer, basketball and volleyball, etc.
(Elementary Grade Children - Grades 1-5) (Held in each school's gymnasium.)
Note: The proposed fee per participant for 2010/2011 is $\$ 5.00$
28 * Mixed Grill Program Supervisor - (Elementary) (1 staff) (Limit 30 enrollees per session - 3 sessions = 90),
Each position: 4 hours per week $\times 21$ weeks $=84$
84 hours $\times \$ 8.30 \times 1$ staff $=\$ 697.0 \mathrm{C}$
Program is designed for those in elementary school (grades 1-5)
Note: The proposed fee per participant for 2010/2011 is $\$ 25.00$ per persor
Note: The full time Program Assistant will run this program.
29 * Yoga Instructor (1) (Limit 25 enrollees per season -3 seasons $=75$ enrollees)
$\$ 25.00$ per hour $\times 1.5$ hours per week $\times 21$ weeks $=\$ 788.0 c$ 788
Tuesday evenings - Adult program
Note: The proposed fee per participant for 2010/2011 is $\$ 25.0$ C
Ballroom Dancing Instructor (1) (Limit 26 enrollees per season - 3 seasons = 78)
$\$ 50.00$ per session $\times 15$ sessions $=\$ 750.00$
Sunday evenings - Adult/Teen Program (1 hr. session)
Note: The proposed fee per participant for 2010/2011 is $\$ 10.00$
31 * Swing Dancing Instructor (1) (Limit 26 enrollees per season -3 seasons $=78$ )
$\$ 50.00$ per session $\times 15$ sessions $=\$ 750.00$
Sunday evenings - Adult/Teen Program (1 hr. session)
Note: The proposed fee per participant for 2010 is $\$ 10.00$.
32 * Christmas Holiday Vacation Camp - (Elementary) (3 staff) (Limit 65 enrollees)
Holiday Camp held (4) days over Christmas vacation week, gives (65) children in grades (1-4) an opportunity to attend numerous field trips. Swimming, skating, play lands, movie theaters etc... will be included. Transportation and staffing will be needed to supplement the fee collected from participants for their actual admissions.
Each instructor works 8 hours per day x 4 days per week $=32$ hours per week
32 hours per week $\times 3$ staff $=96 \times \$ 8.30$ per hour $=\$ 797.0 \mathrm{C}$
33 * February Vacation Adventure Camp (3 staff) (Elementary) (Limit 65 enrollees)
Adventure Camp held Tuesday - Friday over the February Vacation gives elementary childrer in grades (1-4) opportunities to attend numerous winter trips to places like museums, play lands swimming, planetarium and other places will be included. Transportation and staffing will be needed to supplement the fee collected from the participants for their actual admissions
Each instructor works 8 hours per day x 4 days per week $=32$ hours per week
32 hours per week $\times 3$ staff $=96 \times \$ 8.30$ per hour $=\$ 797.0 \mathrm{C}$
34 * April Vacation Camp (3 staff) (Elementary) (Limit 65 enrollees)
April Vacation Camp is held 4 days during April vacation, and gives (65) children in grades (1-4) opportunities to visit the zoo, aquariums, bowling, ball games, etc... Transportation and staffinç will be needed to supplement the fee collected from the participants for their actual admissions Each instructor works 8 hours per day x 4 days per week $=32$ hours per week
32 hours per week $\times 3$ staff $=96 \times \$ 8.30$ per hour $=\$ 797.0 \mathrm{C}$

## DEPARTMENT 910 Recreation

PROGRAM Personnel Services
35Middle School Vacation Camp ( 6 staff) (Limit 30 per camp - 3 camps $=90$ )1,594*Created due to overwhelming demand by parents of 5th-8th graders whose kids are too old (age/gradefor Elementary Camp.Christmas 2 staff @ $\$ 8.30$ per hour8:30am-4:30pm = 8 hrs per day $\times 4$ days $=32$ hrs per week $\times 2$ staff @ $\$ 8.30 / \mathrm{hr}=\$ 531.2$ cFebruary 2 staff @ $\$ 8.30$ per hour
8:30am-4:30pm = 8 hrs per day x 4 days $=32$ hrs per week x 2 staff @ \$8.30/hr = \$531.2c
April 2 staff $@ \$ 8.30$ per hour
8:30am-4:30pm $=8$ hrs per day $\times 4$ days $=32$ hrs per week $\times 2$ staff $@ \$ 8.30 / \mathrm{hr}=\$ 531.2$ (SUB TOTAL, FALL/WINTER/SPRING EMPLOYEES (26)12,445
SUB-SECTION - OTHER SEASONAL EMPLOYEES
Professional Art Instructor (1) (Limit 600) (500 enrollees) ..... 2,000$\$ 300$ per week during 3 vacation camps, Coventry Teen Center and at our Summer CampPlayground Program. Totals 5 weeks @ $\$ 300$ per week $=\$ 1,500.0 \mathrm{C}$
"Arts in Parks" Project Stipend \$500Hoping to develop an arts in the parks program and seek additional grant funds thru the R.I. Arts
Council. Would like to provide seasonal exhibit space for local artists to display their works.Have already successfully exhibited summer art projects and school art contests at the Center37 ** Teen Coordinator (1)$\frac{\text { Teen Coordinator }}{\text { Fall/Winter/Spring }}$22 hours $\times 38$ weeks $\times 1=836$ hours $\times \$ 11.00$ hour $=\$ 9,196.0$ cResponsibilities Include:

- On site coordinator at Coventry Teen Center
- Developing new itiniatives and workshops for ever changing Middle Schoo- Collaborating with outside agencies and initiating trainings and awareness in such areas of health,nutrition, drug awareness etc... to promote health and wellness in order to stop the spread of obesity
Teen Center Staff (2) (Enrolled 42 from January 2009 through December 2009.)


## Fall/Winter/Spring

22 hours $\times 38$ weeks $\times 1=836$ hours $\times \$ 9.45=\$ 7,900.2 \mathrm{C}$
After school and weekend supervision of teen center activities
Lounge, study area, game rooms, travel programs, etc. from Teen Ctr. at 668 Washington St.
Tuesday - Thursday 2:30 pm - 6:30 pm = 12

Summer and School Vacation weeks - 14 Weeks)Summer and School Vaca$\mathrm{pm}=$
TOTAL 22.0
Yearly Attendance2004-7119
2005-5150
2006-3770
2007-36632008-4886
2009-2770
Three (3) year average is ..... 3773
See annual report for 2009 attendance breakdown.
Over sixteen years we averaged 142 new registrations per year

Bus Driver (1) Seasonal Programs
a) Summer Program and Christmas, February, April Vacation Camps
35 hours per week x 9 weeks $=315$ hours
315 hours $\times \$ 13.00$ hour $=\$ 4,095.00$
b) Fall Program
Mixed Grill and miscellaneous trips to
PPAC, Salem, Edaville Railroad, YMCA and driving for teen center during entire fall season.
Total 60 hours $\times \$ 13.00$ per hour $=\$ 780.00$
c) Winter ( 60 hours) and Spring ( 60 hours) total 120 hours which includes
some Mixed Grill Programs, hockey, baseball games, PPAC and Dunkin Donuts Center
and other family trips as well as other school programs.
120 hours $\times \$ 13.00$ hour $=\$ 1,560.00$

## DEPARTMENT 910 Recreation

## PROGRAM Personnel Services

Building Attendant (1) services are required at the lavatory facilities at the
rear of the Community Center, Foster Memorial Park, Rice Field and the two new facilities at Briar Point Beach and Central Coventry Park.
Services are required week nights and weekends for the playing
season from April through November. Staff is assigned from 5pm-10pm week nights and for
a six hour period during the day on Saturday and Sunday
July - November 37 hours x 19 weeks $\times \$ 11.0 C$
April - June 37 hours $x 13$ weeks $\times \$ 11.0 C$
Total 32 weeks $\times 37$ hours per week $\times \$ 11.00=\$ 13,024.0 C$
Park Patrol (1)
Services are required week nights and weekends for the playing
season from April through November. Staff is assigned from 5pm-9pm week nights and for
a six hour period during the day on Saturday and Sunday. (Reduced 5 hours per week from prior years.
Supervision and inspection of park sites (38) including: Quidnick Field, Briar Point Beach, Harris Playground, Chace Field
Fairview Commons, Colonial Acres, Arnold Rd. Causeway, Central Coventry Park, Village Green, Rice Field, Green Acres,
Walker Farms, Flat River Middle School Fields, Ravenwood, Giblin Park, Focal Point, Whipple Con. Area,
Trestle Park, Fish Hill Fields, Sandy Acres, Central Coventry Park, Foster Park, Paine Field, Lake Tiogue Boat Ramp
Highwood Playground, Sherman Park and numerous locations (20) along the Greenway
July - November 32 hours $x 19$ weeks $\times \$ 11.00=\$ 6,688.0 \mathrm{C}$
April - June 32 hours $\times 13$ weeks $\times \$ 11.00=\$ 4,576.0 \mathrm{C}$
Total 32 weeks $\times 32$ hours per week $\times \$ 11.00=\$ 11,264.00$
Building Attendant is unable to effectively
service all five buildings and perform the Park Patrol function. Park Patrol monitors all parks (38)
and Greenway Crossings (20) for any violations of Town Council ordinances
Coventry Youth Litter Corp. Supervisor ( Future consideration for reinstatement
26 hours per week x 8 weeks $=208$ hrs. $x \$ 11.00$ per hour $=\$ 2,288.00$
43 Coventry Youth Litter Corp. Team Members (4) Future consideration for reinstatemen
24 hours per week $\times 7$ weeks $=168$ hrs. $\times \$ 7.50$ per hour $=\$ 1,260.00 \times 4=\$ 5,040.0$ c
A differential of .25 per hour $\times 24=\$ 6.00$ per week $\times 7$ weeks $=\$ 42.00$ is provided for a returning member $\times 2=\$ 84.0$ ( (cut \$719.00)

Seasonal Maintenance Crew (2)
Supports part time workers for the "Green Season" from April 1 thru August 31 for each year
40 hours $\times 20$ weeks $=800$ hours $\times \$ 12.00$ per hour $=\$ 9,600.0 c$
$\$ 9,600.00 \times 2$ positions $=\$ 19,200.00$
Crews will work along with full time staff and perform spring field prep, water front maintenance, summe। mowing/trimming, bi-weekly trash collection/litter pickup, summer camp needs and fall sport prep.
(Reduced from prior years when the season was extended into fall cleanup.
Paine Field Attendant (2)
This is a 28 week position during peak period use to monitor all recreation programs. Intended to be
"eyes \& ears" of the department after business hours. With the intense summer schedule for baseball, softball, tennis, the bike path, baketball league and the new skate park we need the attendant on the premises. The individual monitors the coming and going of all park patrons for departmental programs and league activity. With literally hundreds of people entering the park each day for evening anc night activity we should have a presence. The individual might be involved in animal control, smoking ordinance, field permits, speeding traffic or illegally parked cars, serving as a liasion with leagues, curfen violation, or disputes. Proposed schedule is Monday thru Friday from $2 \mathrm{pm}-10 \mathrm{pm}$ and Saturday and Sunday $2 \mathrm{pm}-10 \mathrm{pm}$. This position would provide reports on attendance, injuries, police intervention, rescue calls parental concerns and feedback from patrons. Proposal for July, August, September, October 2010
Proposed for April, May and June 2011 for 56 hours per week.
Total 1400 man hours $\times \$ 13.00$ per hour $=\$ 18,200.00$ (Reduced 168 hours or $\$ 2,184.00$ over prior years.
Hours 2-8pm April and October, 2-9pm May and September, 2-10pm June, July and August

* (Fees are collected from the participants to defray these program expenses.) (See separate revenue report.


## DEPARTMENT 910 Recreation

## PROGRAM Personnel Services

Programs to be held at the Flat River Gym
Morning Aerobics Class (1) Limit 30 per season $\times 3$ seasons $=9 \mathrm{C}$
Two, 1 hour sessions per week $\times 24$ weeks $=48$ hours
48 hours $\times \$ 20.00$ per hour $=\$ 960.00$
(Tuesday and Thursday mornings from 6am-7am)
Note: The proposed fee per participant for 2009 is $\$ 20.0 C$
Preschool Gym Sessions (1) Limit 30 per session $\times 2$ sessions $\times 3$ seasons $=12 €$
Two 1.5 hour sessions per week $\times 21$ weeks $=63$ hours
63 hours $\times \$ 15.00$ per hour $=\$ 945.00$
(Tuesday and Thursday from 9:00am-10:00am)
Note: The proposed fee per participant for 2009 is $\$ 10.00$
Morning Tai Chi Class (1) Limit 30 per session -3 sessions $=90$
One, 1 hour session per week x 21 weeks $=21$ hours
21 hours $\times \$ 20.00$ per hour $=\$ 420.00$
(Monday mornings 6:00am-7:00am)
Note: The proposed fee per participant for 2009 is $\$ 10.00$
Family Archery (1) Limit 20 per session $\times 3$ sessions $=6 C$
One, 2 hour session per week $x 21$ weeks $=42$ hours
42 hours $\times \$ 20.00$ per hour $=\$ 840.00$
(Friday evenings 6:00pm-8:00pm)
Note: The proposed fee per participant for 2009 is $\$ 25.00$

SUB-TOTAL, FLAT RIVER GYMNASIUM SEASONAL EMPLOYEES (4)

Special Event Staff
The Recreation Department hosts many themed family special events and sports competitions (29) for the community We have offered a few longstanding events and competitions such as the Easter Egg Hunt, Tree Lighting, Hershey Track and Field and Pitch Hit and Run. We have recently begun expanding to events such as a returr of our Halloween Party, Character Breakfast, Junior Olympic Skills Competition and Trails Day Celebration

We would like to expand our events/celebrations to encompass some of the following themes:
National Youth Competition - Local and State Hershey Track \& Field Competition (Volunteers)'
July and August - Sunday night Summer Concert Series (9)
September - Sunday night Trail Walks (5) (Volunteers)
Labor Day - Make a Difference Day
Annual Halloween Party \& Flashlight Egg Hunt
Annual Fall Family Bingo
Annual Christmas Tree Lighting (Volunteers)
Annual Breakfast with the stars
Indoor winter basketball skills competition
Art Showcase (Volunteers)
Annual Easter Egg Hunt
Earth Day Celebration/Arbor Day - organized district cleanups (Volunteers)
Winter Family Bingo
National Competition - Local state baseball skills competition (Volunteers)
Spring Fishing Derby
Fall Golf Program
Spring Tennis Skills Contest
Memorial Day Parade/Park Memorials
Skate Park celebration/demonstration
National Trails Day
Punt, Pass and Kick Football Skills Competition
Fall/Winter Clothing Drive

## ANNUAL BUDGET

BUDGETCOMMENTARY

## DEPARTMENT 910 Recreation <br> PR O G R A M Personnel Services

The Parks \& Recreation Department wishes to hold a series of workshops dealing with a variety of safety, emergency and wellness issues. The following is a list of possible workshops at no cost to the Town.

Well Water Do's/Don'ts
Scrapbooking
Bicycle Safety
Baby Sitting Basics Class
First Aid/CPR Class
Home Care Issues
Nutrition, Kids \& Eating healthy
Never Talk to Strangers (pre-school, younger youth)
Bullying Prevention
Easy Energy Savings \& Going Green Families

TOTAL TEMPORARY EMPLOYEES (84)
160,098


| 118 Safety Allowance/Sick Leave Incentive |  |  |
| :--- | :--- | :--- |
| Under the provisions of the contract between Council 94 and the Town of Coventry <br> each member is entitled to a $\$ 100$ safety allowance. | Nine (9) members at $\$ 100$ each | 800 |
| Also provides for $\$ 100.00$ Sick Leave Incentive for each 6 month period without us $\epsilon$ <br> of leave. Anticipate 2 periods without leave being taken. $\$ 200.00$ |  |  |

SUB-TOTAL PERSONNEL SERVICES $\# 101-118$

## ANNUAL BUDGET



## ANNUAL BUDGET

BUDGETCOMMENTARY
DEPARTMENT 910 Recreation
PROGRAM Contractual Services
233 Printing and Duplicating878Supports the purchase of paper for office copier, Summer Playground Newspapereen program flyers and miscellaneous flyers for special events15,000 summer playground newspapers15,000 office copier30,000 miscellaneous printing special events60,000 Total sheets - 12 cases @ \$30./case = 360360

            Envelopes - \((3,000)\)
    Envelopes - $(3,000)$ ..... 138
Facility Request Forms (250) ..... 150
200
Business Cards30
Quotation for seasonal flyers - 2009/2010

| 4500 Summer - | $\$ 1,289.00$ |  |
| :--- | :--- | :--- |
| 4500 Fall - | $\$ 1,289.00$ | We have eliminated the costly printing of program |
| 4500 Winter - | $\$ 1,289.00$ | brochures and expanded our advertising acct. (231) |
| 4500 Spring - | $\$ 1,289.00$ | for seasonal program ads. |$\begin{array}{lll}4500 \text { Winter - } & \$ 1,289.00 & \text { brochures and expanded our advertising acct. (231) } \\ 4500 \text { Spring - } & \$ 1,289.00 & \text { for seasonal program ads. }\end{array}$4500 Spring - $\$ 1,289.00$ for seasonal program ads.

This is a flyer with all pages
Actual 2006/07 is $\$ 5,571.31$
Actual 2007/08 is $\$ 2,634.61$
Actual 2008/09 is $\$ 3,024.86$
Actual 2009/10 is \$ 156.03 so fa
243 Repair - Fixed Plant Equipment ..... 1,600
Emergency repairs: plumbing, heating, doors, windows, siding, roofing and unforeseen damage, etc for the Community Center, Foster Memorial Park, Central Coventry Park, Teen Center
Actual 2006/07 is $\$ 843.00$ Actual 2007/08 $\$ 3,323.70$ Actual 2008/09 $\$ 2,797.00$ Three year average $\$ 2,321.0$
244 Repair - Operating Equipment ..... 565
Annual service and replacement or recharge of fire extinguishers and emergency lightinc
Briar Point, vehicles and garages. Supports annual service of hand sanitizer stations (6) at $\$ 28.00$ each $=\$ 168.0$ (
Actual 2005/06 \$323.00 Actual 2006/07 \$84.00 Actual 2007/08\$300.00 Actual 2008/09 \$508.9C
248 Property Maintenance ..... 5,000
Supports the removal of dead or damaged trees on Town park property. \$2,000.0c Supports unforeseen repairs and one service annually on septic systems $\$ 400.00$
Supports an annual service contract for Irrigation Systems at: Focal Point, Rice Field, CGS - Paine,
Wood St - Memorial Field, Chace Field, CCLL - Paine, Future Sites; Babe Ruth - Paine and Central Coventry Park \$2,000.0c

Supports Annual Contract with Atlantic Solutions, Inc. for service and maintenance agreement on advantex (ISDS) system at Briar Point Beach

Required by RIDEM $\$ 500.00$

Also supports the purchase of flags (24) at $\$ 37.00=\$ 888.00$ and equipment for all parks $\$ 100.00$

The Rice Field lamps now carry a lifetime warranty (thru 2033)

This account varies greatly year to year

Actual 2006/2007 \$4,343.00, Actual 2007/08 \$6,156.00, Actual 2008/09 \$7,607.00 3 year average \$6,035.0(

## ANNUAL BUDGET

## BUDGETCOMMENTARY

DEPARTMENT 910 Recreation
PROGRAM Contractual Services
252 Facilities Rental
11,815
A) Rink Rental - Youth Programs $(\$ 10,915.00)$

Youth Hockey Program: rental of West Warwick ice Arena, annua
appropriation of $\$ 11,600$. will provide 80 hours of ice rental at $\$ 145$ per hour
B) School Gym rental for Dept. Programs (Adult) 75 hrs at $\$ 25.00=\$ 1,875.00$ (Admission Fee of $\$ 65.00 \times 30$ participants $=\$ 1,950.00$
C) Rent facilities such as skating rink, gymnasium to be used over vacation weeks (3) @ \$300.00 each

253 Bus Rental - This account has remained level funded for years.
Complete expenditure of this acct in July for Summer Camp Program.
Summer registration fee covering the balance of camp transportation expense
This includes motor coach rentals to PPAC, a rental to the Fleet Center,
Boston and rentals to cover trip programs when our bus is broken down or our drivers are unavailable.
Includes trips to Salem, Edaville, Mystic. Actual costs year to date is $\$ 40,046.49$ with increasec
Hiring First Student Bus Company for vacation camps for 24 hours per week $X 3$ weeks $=72$ hours $X \$ 55.00$ per hour $=\$ 3,960.0$ (
These camp rentals suppliment our own bus schedule.
255 Equipment Rental
Rental of sod cutter, compactor and thatcher for a variety of site renovations. Work
is performed in the fall to restore damaged turf and in the spring/summer to prepare fields
for seasonal events. Varies according to project needs.
259 Facilities Rental (Sanitary)
Supports rental of Port-A-John units at those park sites not having permanent facilities

- Quidnick Field - 1 unit rented for 3 months with regular service.
$\$ 75.00 \times 3=\$ 225.00$
- Fish Hill Field - 1 unit rented for 7 months with regular service.
$\$ 75.00 \times 7=\$ 525.00$
'-Hunter's Crossing Rec Area-1 unit for 7 months with regular service.
$\$ 75.00 \times 7=\$ 525.00$
-Hill Farm Fields - 1 unit rented for 4 months with regular service.
$\$ 75.00 \times 4=\$ 300.00$
-Colonial Acres - 1 unit rented for 7 months with regular service.
$\$ 75.00 \times 7=\$ 525.00$
-Ravenwood - 1 unit rented for 6 months with regular service.
$\$ 75.00 \times 6=\$ 450.00$
-Foster Play field - 2 units rented for 7 months with regular service.
$\$ 150.00 \times 7=\$ 1,050.00$
This account has been reduced by nearly $\$ 1,000.00$ upon completion of new restrooms a
Central Coventry Park and Briar Point Beach under the DEM Grants
Damage Waiver of $\$ 10.00$ per month per unit total (48) \$480.00


## ANNUAL BUDGET

BUDGETCOMMENTARY
DEPARTMENT 910 Recreation
PROGRAM Contractual Services


Supports all electrical repairs including electrical repairs as needed to outdoor lightinc systems and all Town buildings.
All electrical services are performed by licensed Electrical Contractors.
2006/07 \$1,934.59, 2007/08 \$6,605.03, 2008/09 \$4,418.00 (3 yr. average

290 Blasting Services
area at Briar Point Beach. The lake would have to be at it's lowest to achieve this. The rock poses serious safety concerns and is one of the biggest trouble spots to monitor for the
lfeguard staff. Bathers are at risk for neck and spinal injury. DPW would be asked optimum conditions to do the job.

TOTAL CONTRACTUAL SERVICES

# ANNUAL BUDGET 

BUDGETCOMMENTARY
DEPARTMENT 910 Recreation
PROGRAM Materials \& Supplies
300 MATERIALS AND SUPPLIES

| 301 | Office Supplies | 1,800 |
| :---: | :---: | :---: |
|  | Supports the purchase of paper, envelopes, folders, display units, pads, planners |  |
|  | tape, binders, tags, clips, markers, pens, pencils, calendars, Community Centeı |  |
|  | Appt. Book, poster board, stencils and art work for posters. Has increased with program expansion |  |
|  | Actual expenditure 2006/07 was \$1,396.0C |  |
|  | Actual expenditure 2007/08 was \$1,505.0C |  |
|  | Actual expenditure 2008/09 was \$1,980.0C |  |
| 302 | Books and Magazines | 100 |
|  | Supports the purchase of publications from the National Recreation and Park Associatior and the Learning Resources Network. NRPA and LERN offer discounts on books, pamphlets and booklets covering topics such as vandalism, park planning and design, guidelines for new and innovative programs, and recreation handbooks. Level funded since 05/06 amount. |  |
| 305 | Decorations/Town Buildings | 400 |
|  | Supports the purchase of supplies and decorations to prepare the Community Center, Teen Center and fields for seasonal events (27). |  |
|  | Materials for bulletin boards at the Community Center, Teen Center and Flat River |  |
|  | Administration Building to promote special events for youth and families. |  |
| 321 | Agricultural and Horticultural Supplies | 6,700 |
|  | Supports the purchase of "Flight Control" goose control 5 gal. @ \$100.00 = \$500.0C |  |
|  | Fertilizer - 4 tons @ \$254.00 = 1,016.00 |  |
|  | Grass Seed - 1500 lbs. @ \$1.75 2,625.00 |  |
|  | Pelletized Limestone - 24 Tons @ \$40 960.00 |  |
|  | Herbicide - 8 Gallons Roundup 640.00 |  |
|  | Growth retardant-30 Bags Treflan @ \$i 930.00 |  |

Supports the purchase of paper, envelopes, folders, display units, pads, planners
tape, binders, tags, clips, markers, pens, pencils, calendars, Community Centeı
Appt. Book, poster board, stencils and art work for posters. Has increased with program expansion
Actual expenditure 2006/07 was \$1,396.0C
Actual expenditure 2007/08 was $\$ 1,505.0 \mathrm{C}$
Actual expenditure 2008/09 was $\$ 1,980.0 \mathrm{C}$
302 Books and Magazines
and the Learning Resources Network. NRPA and LERN offer discounts on books,
pamphlets and booklets covering topics such as vandalism, park planning and design,
guidelines for new and innovative programs, and recreation handbooks.
Level funded since 05/06 amount.
305 Decorations/Town Building
Supports the purchase of supplies and decorations to prepare the Community Center, Teen Center
das for seasonal events (27).
Administration Building to promote special events for youth and families.

Fertilizer - 4 tons @ $\$ 254.00$ 2,625.00
Pelletized Limestone - 24 Tons @ \$40 960.00
Herbicide - 8 Gallons Roundup
Growth retardant - 30 Bags Treflan @ $\$ \mathbf{E s} \quad 930.00$
These materials are applied at parks and ball fields throughout the growing season Fertilizer is usually applied in the fall except for new field development. Grass seed is applied in the rehabilitation of existing fields and in the development o
new fields. Herbicide is applied to keep unwanted growth from the skin portion ot
ball fields and as weed control along fences and under bleachers
Since the introduction of Middle School flag football, extensive turt
management and restoration is required annually at Foster Park. Also, in 2010 turf and infielc
improvements will be needed at certain fields exhibiting excessive wear. (\$500.00),
At least two fields are chosen annually for such improvements in the fall.
"Flight Control" is applied 1 time per season on 10 acres in an attempt to deter the geese
population. Our concentration is on the major fields. Material applied at 1 gallon per 2 acres
Additionally, we will perform a makeover of the Quidnick diamond $\$ 500.00$ which we could not perform last year due to layoffs
Actual expenditure for 2006/07 \$6,654.25 2007/08 \$6,602.06 2008/09 \$11,074.00 (3 yr average \$8,110.00
322 Asphalt Products
Provides for 25-30 tons of asphalt for patch and repair of driveways and parking lots at various
park locations. Also used for drainage swale and catch basin repairs.
Est. of 30 tons @ \$40.00 \$1,200.00
324 Cleaning and Sanitary Supplies
Supports the purchase of floor stripper, floor sealer, floor finish, all-purpos $\epsilon$
cleaner/degreaser, toilet tissue, turn towel, hand soap, ammonia, dry and wet mop refills
and handles, steel wool, deodorant blocks, etc. for cleaning the
Community Center, Teen Center, Foster Memorial Park, Rice Field Pavilion, and the restroom additior
to the Community Center. Now supports the new facilities at Briar Point Beach anc
Central Coventry Park with a full year of experience
Reflects a modest increase for the operation of $\underline{2}$ new restroom facilities at Briar Point Beach
and Central Coventry Park.
Also, supports 2 pallets of Ice Melt. Pallets at $\$ 730.00$ per pallet. 98 bags at $\$ 14.8$ §
Actual expenditure 2006/07-\$4,787.00
Actual expenditure 2007/08-\$3,736.00
Actual expenditure 2008/09-\$6,051.00

## ANNUAL BUDGET

## DEPARTMENT 910 Recreation

## PROGRAM Materials \& Supplies


332 Minor Tools and Equipment ..... 5,000

Supports the purchase of two lawnmowers (\$400.00 each), one chain saw (\$250.00)
and grounds maintenance tools (shovels, ladders, trimmers, rakes, brooms, blades, etc.)
Also supports the $\$ 225.00$ per month allotment for miscellaneous items such as keys,
gloves, wire, brushes, locks, tape, bolts, etc. This account usually funds al
miscellaneous purchases for plumbing, heating, carpentry, etc.
2006/07 \$5,124.00, 2007/08 \$5,381.00, 2008/09 \$7,913.0C
(3 Year average \$6,139.00

## ANNUAL BUDGET

## DEPARTMENT 910 Recreation

PROGRAM Materials \& Supplies


## ANNUAL BUDGET

## DEPARTMENT 910 Recreation

PROGRAM Materials \& Supplies
339 Wearing Apparel
The Town will provide Tee-Shirts, Jackets, Rubber Boots, Rain Gear, Sweatshirts and slacks.
Since there are no provisions for replacement, items are provided only as needed
Tee-Shirts $6 \times 7=42 \quad 42$ @ $\$ 5.00=\$ 210.00$
Rubber Boots 4 @ $29.00=116.00$
Rain Gear $\quad 4$ @ 38.00 = 152.00
Sweatshirts $2 \times 7=14 \quad 14 @ 20.00=280.00$
Jackets 4 @ 60.00= 240.00
Slacks $\quad 4 \times 7=28 \quad 28$ @ 20.00= 560.00
Per person cost of $\$ 223.00$ annually. Line item 339 agrees with the Personnel analysis long form, figure of \$1,558.00
Ear Guards, Gloves, Helmets, Face Shields and other safety equipment provide thru Acct 332. (Savings of \$5,460.00
340 Traffic and Street Signs
Supports the purchase of 20 poles @ \$15and 20 signs @ $\$ 20$ annually for replacement ol
new installation. Some new sign placement, but a good deal is due totheft or vandalism.
This is a fraction of our actual sign costs. Many signs are made on paper and laminated, then posted on plywood blanks These signs cost $\$ 1.00$ each and are used for seasonal directions, field closures, and some park regulations
We have inventoried 30 signs to address dog waste.
341 Pipe
Supports the repair and replacement of various fence component parts by our own staff at facilities throughout town.
Repairs include gates, fence posts, railing, braces, hardware for assembly of fences 2 " diamond mesh fabric.
We presently have nearly six miles of chain link fence installed at various park
sites. These fences range in height from 4' - 12' and all are constructed of Cedar Post \& Rail and Galvanizec
pipe and fabric. We estimate replacement of only $2 \%$ or 528 Ft . of our total linear footage
of fencing each year.
Actual 2006/2007 \$849.00, 2007/2008 \$1,858.00, 2008/2009 \$2,876.00 (3 Year Average
The CIP does not reflect these repairs but rather new installations by private contractors
This now includes nearly 1 additional mile of fence installed in the fall of 2009 at seven park locations.
$348 \frac{\text { Recreation Supplies }}{\text { Supports the purchase of tee shirts, equipment and supplies for summer program as wel }}$
Supports the purchase of tee shirts, equipment and supplies for summer program as
as the other 7 week seasonal programs including Mixed Grill, pre-school programs
Middle School, crafts and year round Teen Center. Includes assorted games, dvd's, books,
craft supplies and athletic equipment. Field day supplies and prizes for numerous contests will be
purchased from this account. Also supports repair and replacement of beach/lifeguard
equipment such as buoys, lines, rescue tubes, signs, etc. Also supports mats, steps, basketball
equipment for both youth and adult programs. \$500.00, Crafts \$600.00, Athletic,
field day equipment and tabletop game tables $\$ 1,000.00$. Awards/prizes $\$ 300.00$.
T-shirts $\$ 3,200.00$. Beach equipment $\$ 300.00$. 21 weeks of Fall/Winter Spring programs
and 10 weeks of vacation camps $\$ 1,600.00$
Supports numerous seasonal events (27) that occur throughout the year, (see report attached to acct. 102) \$1,200.0(
TOTAL MATERIALS AND SUPPLIES

## ANNUAL BUDGET

BUDGETCOMMENTARY

## DEPARTMENT 910 Recreation

## PROGRAM Fixed Charges

400 FIXED CHARGES


Actual 100 cubic foot consumption from:

Anticipated consumption on service at Paine Field lavatories, Washington Street
Teen Ctr. and Coventry Community Center.
(No new uses, no increase on the rate.)
Anticipate that bottle gas heating units will be installed at Central Coventry Park and Paine Field
$444 \frac{\text { Water Service }}{\text { Actual Water Service for 2008-2009 of } \$ 1,956.00 \text { plus new or reactivated services results in an estmate }}$ of $\$ 5,006.00$ for 2010-2011.
New items include:

- Unmetered service at Paine Field will be metered by FY 2010/2011. Valued at twice the rate o

Foster Park Pavilion and field \#3 because it will service both Babe Ruth and Coventry Girls Softbal
concession stands and field irrigation. $\$ 1,400.00$ Meter Pit installation $\$ 1,000.00$ Required by Kent County Water Authorit!
Reimbursement for Chace Field service. \$250.00

- Rice Field - Resume Service 2010/2011 \$400.00-Non irrigation use for restrooms, concession only

```
\(446 \frac{\text { Telephone Service }}{2009 \text { ANNUAL CHARGES }}\)
2009 ANNUAL CHARGES
```

a) Verizon -5 cell phones 2,670
b) Avaya - Maintenance on Office Phones $\$ 65.00$ per quarter $x 4$ quarters 260
c) AT\&T Long Distance carrier on all lines as above-Removed
d) Cox Communications - Internet - Free through Town Hal
e) Verizon - Dedicated line to monitor ISDS Control Panel at Briar Point Beach 350

TOTAL FIXED CHARGES
Total all phone lines $\quad 3,280$

## ANNUAL BUDGET

BUDGETCOMMENTARY

## DEPARTMENT 910 Recreation

## PROGRAM Capital Outlay

500 CAPITAL OUTLAY
$502 \frac{\text { Fixed Equipment }}{\text { Supports the purchase and installation of two steel doors in the garage at Central Coventry Park }}$ The door and jamb is damaged $\$ 2,200.00$ each.

TOTAL CAPITAL OUTLAY

SAFETY \& WELFARE: HUMAN SERVICES

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 585,322 | 578,510 | 578,410 | 616,172 |
| 200 | CONCTRACTUAL SERVICES | 49,596 | 46,100 | 49,086 | 43,100 |
| 300 | MATERIALS \& SUPPLIES | 22,235 | 15,400 | 17,100 | 12,400 |
| 400 | FIXED CHARGES | 67,056 | 65,155 | 62,395 | 62,395 |
| 500 | CAPITAL OUTLAY | 30,048 | 4,000 | 4,000 | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{754,257}}$ | 709,165 | $\underline{\underline{710,991}}$ | $\underline{\text { 734,067 }}$ |

SAFETY \& WELFARE: HUMAN SERVICES

| EXPENDITURE DETAIL | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2008-2009 } \end{aligned}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS | POSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 480,048 | 469,420 | 469,420 | 488,462 | II | 19,042 | 4.1\% |
| 102 Temporary Employees | - | - |  | - | II | - |  |
| 107 Fica/Medicare | 36,930 | 35,911 | 35,911 | 37,696 | II | 1,785 | 5.0\% |
| 108 Life Insurance | 885 | 864 | 864 | 1,037 | II | 173 | 20.0\% |
| 109 Group Insurance | 61,312 | 65,610 | 65,510 | 80,524 | \\| | 14,914 | 22.7\% |
| 113 Delta Dental | 6,147 | 6,705 | 6,705 | 8,453 | II | 1,748 | 26.1\% |
| Total Personal Services | 585,322 | 578,510 | 578,410 | 616,172 | \\| | 37,663 | 6.5\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 207 Instructional Services | 16,814 | 15,000 | 15,000 | 15,000 | II | - | 0.0\% |
| 211 Janitorial Services | 4,746 | 10,000 | 10,000 | 5,000 | II | $(5,000)$ | -50.0\% |
| 219 Professional Services | - | - | - | - | II | - |  |
| 224 Travel Expense | 7,015 | 9,000 | 7,500 | 7,500 | \|| | $(1,500)$ | -16.7\% |
| 233 Printing | 733 | 500 | 500 | 500 | II | - | 0.0\% |
| 243 Repair \& Fixed Equipt. | 11,654 | 6,000 | 7,500 | 7,500 | II | 1,500 | 25.0\% |
| 245 Maintenance-Office Equipt. | 6,043 | 3,000 | 5,986 | 5,000 | \|| | 2,000 | 66.7\% |
| 255 Equipment Rental | 2,591 | 2,600 | 2,600 | 2,600 | II | - | 0.0\% |
| Total Contractual Services | 49,596 | 46,100 | 49,086 | 43,100 | II | $(3,000)$ | -6.5\% |
|  |  |  |  |  | \|| |  |  |
|  |  |  |  |  | \|| |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 4,420 | 2,500 | 2,500 | 2,500 | II | - | 0.0\% |
| 302 Books \& Magazines | 198 | 300 | 300 | 300 | II | - | 0.0\% |
| 324 Cleaning \& Sanitary Supplies | 6,929 | 5,000 | 7,700 | 5,000 | II | - | 0.0\% |
| 330 Medical Supplies | 1,028 | 600 | 600 | 600 | II | - | 0.0\% |
| 332 Minor Tools \& Equipment | 858 | 1,000 | 1,000 | 1,000 | II | - | 0.0\% |
| 337 Electrical Supplies | 500 | 500 | 500 | 500 | II | - | 0.0\% |
| 343 Meals | 4,570 | 3,000 | 2,000 | 1,000 | II | $(2,000)$ | -66.7\% |
| 348 Recreational Supplies | 3,732 | 2,500 | 2,500 | 1,500 | II | $(1,000)$ | -40.0\% |
| Total Materials \& Supplies | 22,235 | 15,400 | 17,100 | 12,400 | II | $(3,000)$ | -19.5\% |
|  |  |  |  |  | II |  |  |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 414 Sr. Ctr. Advisory Board | 2,371 | 2,760 | - | - | II | $(2,760)$ | -100.0\% |
| 423 Dues \& Memberships | 609 | 395 | 395 | 395 | II | - | 0.0\% |
| 441 Electric Light \& Power | 19,372 | 20,000 | 20,000 | 20,000 | II | - | 0.0\% |
| 442 Sewer Fees | - | 1,500 | 1,500 | 1,500 | II | - | 0.0\% |
| 443 Gas Service | 37,874 | 32,000 | 32,000 | 32,000 | II | - | 0.0\% |
| 444 Water Service | 6,084 | 8,500 | 8,500 | 8,500 | II | - | 0.0\% |
| 446 Telephone Service | 746 | - | - | - | II | - |  |
| Total Fixed Charges | 67,056 | 65,155 | 62,395 | 62,395 | II | $(2,760)$ | -4.2\% |
|  |  |  |  |  | II |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 502 Buildings \& Fixed Equipment | 30,048 | 4,000 | 4,000 | - | II | $(4,000)$ | -100.0\% |
| 540 Depreciation |  |  | - | - | II | - |  |
| Total Capital Outlay | 30,048 | 4,000 | 4,000 | - | II | $(4,000)$ |  |
| TOTAL APPROPRIATION | 754,257 | 709,165 | 710,991 | 734,067 | II | 24,903 | 3.5\% |

# ANNUAL BUDGET 

Fiscal Year 2010-2011


## ANNUAL BUDGET

## Fiscal Year 2010-2011



ANNUAL BUDGET
Fiscal Year 2010-2011

| BUDGET COMMENTARY | DEPARTMENT 925 Human Services |  |
| :---: | :---: | :---: |
| 332 MINOR TOOLS \& EQUIPMENT COST OF PAINT, BRUSHES, LOCKS, BATTERIES SMALL REPAIRS. WOOD ST. \& QUIDNICK FACIL |  | 1,000 |
| 337 ELECTRIC SUPPLIES LIGHTBULBS \& BALLASTS FOR WOOD STREET QUIDNICK FACILITY |  | 500 |
| 343 FOOD \& MEALS COST OF SOCIAL FUNCTIONS WHICH EXCEED DONATIONS | MBERS | 1,000 |
| 348 RECREATIONAL SUPPLIES <br> PARTIAL COST OF MATERIALS FOR A BLEND OF FOLLOWING LEISURE LEARNING CLASSES. <br> EXERCISE ADULT EDUCATION <br> QUILTING SPECIAL PROJECTS <br> NEEDLEPOINT <br> SEASONAL CRAFTS <br> ARTS AND CRAFTS | HE <br> WOODWORKING POOL ROOM | 1,500 |
| FIXED CHARGES <br> 414 FRIENDS OF HUMAN SERVICES BOARD |  | - |
| 423 DUES \& MEMBERSHIPS <br> VOLUNTEER CTR. OF RI <br> R.I. STATE SR. CTR. DIR. ASSOC. <br> NATIONAL COUNCIL ON AGING, INC. <br> SOCIETY ON AGING | 125 30 195 45 | 395 |
| 441 ELECTRIC LIGHT \& POWER <br> SUPPORTS COST OF ELECTRIC FOR WOOD STR | T FACILITY | 20,000 |
| 442 SEWER FEES |  | 1,500 |
| 443 GAS SERVICE <br> SUPPORTS COST OF GAS FOR WOOD STREET | ILITY | 32,000 |
| 444 WATER SERVICES SUPPORTS COST OF WATER FOR WOOD STRE | FACILITY | 8,500 |
| 446 TELEPHONE SERVICE SUPPORTS COST OF TELEPHONE SERVICE FOR | OOD STREET FACILITY | - |
| 502 BUILDING AND FIXED EQUIPMENT |  | - |
| 540-DEPRECIATION | - | - |
| Total |  | 734,067 |

Account No. 930

| PROGRAM SUMMARY |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2008-2009 } \end{aligned}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 674,064 | 689,190 | 678,802 | 716,120 |
| 200 | CONTRACTUAL SERVICES | 40,649 | 39,923 | 38,848 | 38,848 |
| 300 | MATERIALS \& SUPPLIES | 109,994 | 96,000 | 107,463 | 96,000 |
| 400 | FIXED CHARGES | 245 | 250 | 250 | 250 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 |
|  | TOTAL APPROPRIATION | 824,952 | 825,363 | 825,363 | 851,218 |


| PUBLIC LIBRARY | Account No. 930 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2008-2009 } \end{aligned}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | PROPOSED 2010-2011 | II | BUDGET VS | ED |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 320,299 | 320,197 | 320,197 | 321,459 |  | 1,262 | 0.4\% |
| 102 Temporary Employees | 231,192 | 232,645 | 223,445 | 256,494 |  | 23,849 | 10.3\% |
| 103 Overtime | 15,705 | 11,708 | 11,708 | 11,507 | , | (201) | -1.7\% |
| 107 Fica/Medicare | 43,390 | 43,188 | 42,000 | 45,094 |  | 1,906 | 4.4\% |
| 108 Life Insurance | 585 | 576 | 576 | 691 |  | 115 | 20.0\% |
| 109 Group Insurance | 58,072 | 74,572 | 74,572 | 74,572 |  | - | 0.0\% |
| 113 Delta Dental | 4,821 | 6,304 | 6,304 | 6,304 |  | - | 0.0\% |
| Total Personal Services | 674,064 | 689,190 | 678,802 | 716,120 |  | 26,930 | 3.9\% |
|  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 215 Data Processing Services | 32,706 | 33,564 | 33,564 | 33,564 |  | - | 0.0\% |
| 217 Children's Programs | 1,600 | 1,600 | 1,600 | 1,600 |  | - | 0.0\% |
| 224 Travel Expense | 1,490 | 1,600 | 1,500 | 1,500 |  | (100) | -6.3\% |
| 225 Security Monitoring | 1,184 | 1,184 | 1,184 | 1,184 |  | - | 0.0\% |
| 233 Printing | 2,326 | 1,975 | 1,000 | 1,000 |  | (975) | -49.4\% |
| 245 Maintenance-Office Equipt. | 1,343 | 0 | 0 | 0 |  | - | 0.0\% |
| 246 Maintenance-Computers | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 |  | - | 0.0\% |
| Total Contractual Services | 40,649 | 39,923 | 38,848 | 38,848 |  | $(1,075)$ | -2.7\% |
|  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 302 Books \& Magazines | 72,870 | 72,000 | 74,000 | 72,000 |  | - | 0.0\% |
| 303 Library Supplies | 15,809 | 11,500 | 16,000 | 11,500 |  | - | 0.0\% |
| 304 Non-Book Materials | 21,315 | 12,500 | 17,463 | 12,500 |  | - | 0.0\% |
| Toatal Materials \& Supplies | 109,994 | 96,000 | 107,463 | 96,000 |  | - | 0.0\% |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| Dues \& Memberships | $\underline{245}$ | 250 | $\underline{250}$ | $\underline{250}$ |  | - | 0.0\% |
|  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | - |  |
| TOTAL APPROPRIATION | 824,952 | 825,363 | 825,363 | 851,218 | II | 25,855 | 3.1\% |

## ANNUAL BUDGET

Fiscal Year 2010-2011

## BUDGET COMMENTARY

PERSONAL SERVICES
DEPARTMENT: Library 930

101 Regular Employees

|  |  |  |  | \$321,459 |
| :---: | :---: | :---: | :---: | :---: |
| Library Director |  |  | \$65,276 |  |
|  | 52 wks at 10 yr step | \$65,276 |  |  |
| Assistant Director |  |  | \$52,967 |  |
|  | 52 wks at 10 yr step | \$52,967 |  |  |
| Sr. Librarian-Reference |  |  | \$54,434 |  |
|  | 52 wks at 20 yr step | \$54,434 |  |  |
| Sr. Librarian-Children's | 52 wks at 20 yr step | \$54,433 | \$58,733 |  |
|  | Medical Waiver | \$4,300 |  |  |
|  | 52 wks at 10 yr step | \$41,162 | \$41,162 |  |
| Sr. Library Technician |  |  |  |  |
| Sr. Librarian-Tech. Services | 52 wks at 4 yr step | \$48,887 | \$48,887 |  |
| 102 Part-time Employees |  |  |  | \$256,494 |
| 1. Reference Staff |  |  |  |  |
| The reference department is the information center of the library. |  |  |  |  |
| Town Library -- covered by 2 staff members during peak hours |  |  |  |  |
| $65 \mathrm{hrs} / \mathrm{wk}$ at an average of $\$ 19.75 / \mathrm{hr}$ for 52 wks |  |  | \$66,755 |  |
| Greene Library |  |  |  |  |
| $16 \mathrm{hrs} / \mathrm{wk}$ at an average of \$17.50/hr for 52 wks | 14,560 |  | \$14,560 |  |
| 2. Youth Services Librarians |  |  |  |  |
| This position is responsible for in-house programming as well 43 hrs at an average of $\$ 18.33 / \mathrm{hr}$ for 52 wks | community outreach. |  | \$40,986 |  |
| 3. Circulation Staff |  |  |  |  |
| Duties include checking materials in and out of the library, registering new patrons, placing holds, handling |  |  |  |  |
| fines, and other duties related to the Millennium automated system. These individuals are also responsible for materials traveling through the statewide delivery system. |  |  |  |  |
| Town Library -- 2 library technicians |  |  |  |  |
| $96 \mathrm{hrs} / \mathrm{wk}$ at an average of \$12.89/hr for 52 wks |  |  | \$64,347 |  |
| Greene Library |  |  |  |  |
| $16 \mathrm{hrs} / \mathrm{wk}$ at an average of $\$ 11.50 / \mathrm{hr}$ for 52 wks | \$ 9,568 |  | \$9,568 |  |
| 4. Youth Services Assistants |  |  |  |  |
| These individuals allow the Children's Room to be fully utilized all hours the library is open. $40 \mathrm{hrs} / \mathrm{wk}$ at an average of $\$ 12.53 / \mathrm{hr}$ for 52 wks |  |  | \$26,062 |  |
| 5. Library Technical Assistant |  |  |  |  |
| This individual prepares materials for circulation. $12 \mathrm{hrs} / \mathrm{wk}$ at $\$ 11.50 / \mathrm{hr}$ for 52 wks |  |  | \$7,176 |  |

## ANNUAL BUDGET

Fiscal Year 2010-2011

BUDGET COMMENTARY

| 6. Library Aides |
| :--- |
| These staff members perform tasks from shelving library materials to designing public relations materials. |
| $\qquad 28 \mathrm{hrs} / \mathrm{wk}$ at $\$ 10.98 / \mathrm{hr}$ for 52 wks |
| 7. Homebound Coordinator |
| This individual provides library services to those who are homebound or living in nursing homes. While the primary |
| focus is on the elderly, any Coventry resident is eligible for this service. |
| $\qquad$$\mathbf{\$ 1 5}$ hrs $/ \mathrm{wk}$ at $\$ 14.17 / \mathrm{hr}$ for 52 wks |

## 103 Sunday Hours

The library is open for 27 Sundays from Labor Day through Memorial Day excluding holidays. A second
\$11,507
reference librarian is scheduled for the eight busiest Sundays.

| 2 circulation assistants at an average $\$ 19.34 / \mathrm{hr}$ for 4.25 hrs for 27 Sundays | $\mathbf{\$ 4 , 4 3 9}$ |
| :--- | :--- |
| 1 youth services assistant at an average $\$ 18.80 / \mathrm{hr}$ for 4.25 hrs for 27 Sundays | $\mathbf{\$ 2 , 1 5 7}$ |
| 1 reference librarian at an average $\$ 29.63 / \mathrm{hr}$ for 4.25 hrs for 27 Sundays | $\mathbf{\$ 3 , 4 0 0}$ |
| 1 reference librarian at an average $\$ 29.63 /$ hr for 4.25 hrs for 12 Sundays | $\mathbf{\$ 1 , 5 1 1}$ |

107 FICA/Medicare

|  |  |  |  |  | \$45,094 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FICA |  | \$589,460 | 6.20\% | 36,546 |  |
| MEDICARE |  | \$589,460 | 1.45\% | 8,547 |  |
| 108 Life Insurance |  |  |  |  |  |
|  |  | 6 for 12 months at | 9.60 per month |  | \$691 |
| 109 Group Insurance |  |  |  |  |  |
|  | family | 5 for 12 months at | 1,242.86 per month | \$74,572 | \$74,572 |
|  | single | for 12 months at | per month | \$0 |  |
| 113 Delta Dental |  |  |  |  |  |
|  | family | 5 for 12 months at | 105.07 per month | \$6,304 | \$6,304 |
|  | single | for 12 months at | per month | \$0 |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |
|  |  |  |  |  | \$38,848 |

Coventry Library is a member of the statewide consortium Ocean State Libraries. Our membership fee is determined by a formula that includes circulation, number of holdings, and percent of usage. The fee also includes our full-text electronic databases.

## 217 Children’s Programs

This line item pays for some programs offered during school vacation weeks and the Summer Reading
Program.
224 Travel Expense
This line item covers registration fees and expenses for library workshops, state and regional library conference

## ANNUAL BUDGET

Fiscal Year 2010-2011

## BUDGET COMMENTARY

## DEPARTMENT: Library 930

225 Security Monitoring
The library's portion of the building's Sonitrol system, including the monitoring of the panic buttons for the entire build $\mathbf{\$ 1 , 1 8 4}$

## 233 Printing

This amount covers the printing of library card holders, bookmarks, etc. and the cost of advertising for staff vacancies. $\mathbf{\$ 1 , 0 0 0}$
245 Maintenance - Office Equipment

246 Maintenance - Computers

## MATERIALS AND SUPPLIES

## 302 Books, Magazines, Subscriptions

Even with the popularity of on-line information, books remain the foundation of the library. Nothing builds patron satisfaction and confidence in the library more than having the books people want when they want them. This line item also includes Reference materials.

## 303 Supplies

This line item includes the wide array of supplies necessary to keep the library running smoothly, including book covers, spine labels, security strips, library cards, copy paper and expensive printer ink cartridges.

## 304 Non-book Materials

Non-print materials include music, books on CD, and DVDs. Also included
are materials for children such as puppets, instructional toys, and children's audio books. The variety of formats truly allows the library to have both study and leisure materials that everyone can enjoy.

## 400 FIXED CHARGES

## 423 Dues and Memberships

Includes dues for the Director's membership in professional organizations such as the American Library
Association/Public Library Association and the Rhode Island Library Association.
540-DEPRECIATION

PLANNING \& DEVELOPMENT: PLANNING DEPT.

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 275,553 | 231,126 | 231,216 | 229,962 |
| 200 | CONTRACTUAL SERVICES | 45,638 | 15,000 | 15,198 | 15,000 |
| 300 | MATERIALS \& SUPPLIES | 4,148 | 2,300 | 2,700 | 2,300 |
| 400 | FIXED CHARGES | 0 | 975 | 975 | 975 |
| 500 | CAPITAL OUTLAY | 71 | $\underline{200}$ | $\underline{0}$ | $\underline{200}$ |
|  | TOTAL APPROPRIATION | 325,410 | $\underline{\text { 249,601 }}$ | $\underline{\underline{250,089}}$ | $\underline{\underline{248,437}}$ |

PLANNING \& DEVELOPMENT: PLANNING DEPT.

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  |  |  |  |
| 101 Regular Employees | 217,022 | 178,391 | 178,391 | 190,834 | II | 12,444 | 7.0\% |
| 107 Fica/Medicare | 19,182 | 13,647 | 13,637 | 14,599 | II | 952 | 7.0\% |
| 108 Life Insurance | 309 | 384 | 384 | 461 | II | 77 | 20.0\% |
| 109 Group Insurance | 36,154 | 35,781 | 35,781 | 20,867 | II | $(14,914)$ | -41.7\% |
| 113 Delta Dental | 2,886 | 2,923 | 2,923 | 3,102 |  | 179 | 6.1\% |
| 118 Safety Incentive | $\underline{0}$ | $\underline{0}$ | 100 | 100 | \\| | 100 | \#DIVIO! |
| Total Personal Services | 275,553 | 231,126 | 231,216 | 229,962 | II | $(1,163)$ | -0.5\% |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 219 Professional Services | 43,070 | 10,000 | 12,698 | 10,000 | II | - | 0.0\% |
| 222 Geographic Info System | 0 | 0 | 0 | 0 | II | - | \#DIV/0! |
| 224 Travel Expense | 893 | 2,500 | 1,000 | 2,500 | II | - | 0.0\% |
| 233 Printing | 1,675 | 2,500 | 1,500 | 2,500 | II | - | 0.0\% |
| Total Contractual Charges | 45,638 | 15,000 | 15,198 | 15,000 | II | - | 0.0\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 1,547 | 1,200 | 1,400 | 1,200 | II | - | 0.0\% |
| 302 Books \& Magazines | 2,601 | 1,000 | 1,300 | 1,000 | II | - | 0.0\% |
| 347 Photographic Supplies | 0 | 100 | $\underline{0}$ | 100 | II | - |  |
| Total Materials \& Supplies | 4,148 | 2,300 | 2,700 | 2,300 | II | - | 0.0\% |
|  |  |  |  |  | II |  |  |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 423 Dues \& Memberships | $\underline{0}$ | 975 | 975 | 975 | II | - | 0.0\% |
|  |  |  |  |  | II |  |  |
|  |  |  |  |  | II |  |  |
| CAPITAL OUTLAY \|| |  |  |  |  |  |  |  |
| 525 Office Equipment | 71 | 200 | 0 | 200 | II | - | 0.0\% |
| 530 Office Renovations | 0 | - | 0 | 0 | II | - | 0.0\% |
| 540 Depreciation | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | - | 0.0\% |
| Total Capital Outlay | 71 | $\underline{200}$ | $\underline{0}$ | $\underline{200}$ | II | - | 0.0\% |
| TOTAL APPROPRIATION | 325,410 | 249,601 | $\underline{\underline{250,089}}$ | $\underline{\underline{248,437}}$ | II | $(1,163)$ | -0.5\% |

ANNUAL BUDGET
Fiscal Year 2010-2011


This line item provides funding for staff attendance of seminars and lt covers in-state travel, including mileage, parking, tolls, conferences etc.. Fleet vehicles are used as a norm, although private vehicles are often used for out of state travel and when a fleet vehicle is not available.

Included in this item is the registration cost of attending conferences and seminars for professional development. The importance of continuing education can not be overstated. Current Planning Department staff has been successful in providing information and support related to the numerous planning issues that face the Town of Coventry, through continuing education. Staff attends professional development programs to stay current with the issues and initiatives that effect numerous decisions that this Department must address. These conferences are often held out of Town or State, requiring travel and lodging.

This line item covers the cost of printing associated with grant proposals to numerous agencies, which require color copies, and general printing. Additionally, in house projects and presentations to the Town Council and other agencies require printed materials, including maps, drawings, reports, etc. The sophistication of contemporary printing materials allows this Department to produce quality presentation products.

## MATERIALS \& SUPPLIES

## 301 Office Supplies

This line item covers office supplies for the Planning Department, Planning Commission, Zoning Board, Conservation Commission and other boards and committees. Given that the Comprehensive Plan will be done in-house, a greater amount of supplies will be needed in order to accomplish this task.

## 302 Books \& Magazines

This item covers the cost of books and magazines which allow Department staff to keep abreast of contemporary planning issues.

Governing Magazine
Zoning News
Land Use Law and Zoning Digest
347 Photographic Supplies
Photographs are used by the Planning and Zoning Department as documentation of zoning enforcement issues, and site visits. We are requesting funding for a new photo printer that would be able to print digital pictures with photo quality at a fraction of the cost.

FIXED SUPPLIES
423 Dues \& Memberships
The American Planning Association is the National Association of Planning APA Membership - Planning Director
APA Membership - Assistant Planner
APA Journal Subscription
Planners Advisory Service
AICP Membership - Planning Director
CAPITAL OUTLAY
525 Office Equipment
540 Depreciation

Account No. 941

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 428 | 1,942 | 1,942 | 2,319 |
| 200 | CONTRACTUAL SERVICES | 7,711 | 7,500 | 10,000 | 7,500 |
| 300 | MATERIALS \& SUPPLIES | 63 | 300 | 300 | 300 |
| 400 | FIXED CHARGES | 6,500 | 7,950 | 7,800 | 7,800 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 14,702 | 17,692 | 20,042 | 17,919 |

PLANNING \& DEVELOPMENT: PLANNING COMMISSION

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS P | OSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  | II |  |  |
| 101 Regular Employees | 0 | 1,250 | 1,250 | 1,600 | II | 350 | 28.0\% |
| 107 Fica/Medicare | 428 | 692 | 692 | 719 | II | 27 | 3.9\% |
| Total Personal Services | 428 | 1,942 | 1,942 | 2,319 | II | 377 | 19.4\% |
|  |  |  |  |  | II |  |  |
| CONTRACTURAL SERVICES |  |  |  |  | II |  |  |
| 219 Professional Services | 7,701 | 7,500 | 10,000 | 7,500 | II | 0 | 0.0\% |
| 224 Travel | 10 | $\underline{0}$ | 0 | $\underline{0}$ | II | 0 | 0.0\% |
| Total Contractual Services | 7,711 | 7,500 | 10,000 | 7,500 | II | 0 | 0.0\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  | II |  |  |
| 301 Office Supplies | 63 | 100 | 100 | 100 | II | 0 | 0.0\% |
| 302 Books \& Magazines | 0 | 100 | 100 | 100 | II | 0 | 0.0\% |
| 347 Photographic Supplies | $\underline{0}$ | 100 | 100 | 100 | II | 0 | 0.0\% |
| Total Material \& Supplies | 63 | 300 | 300 | 300 | II | 0 | 0.0\% |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  | II |  |  |
| 414 Expenses - Members | 6,180 | 7,800 | 7,800 | 7,800 | II | 0 | 0.0\% |
| 423 Dues and Memberships | 320 | 150 | 0 | $\underline{0}$ | II | -150 | -100.0\% |
| Total Fixed Charges | 6,500 | 7,950 | 7,800 | 7,800 | II | -150 | -1.9\% |
| TOTAL APPROPRIATION | $\underline{\underline{14,702}}$ | $\underline{\underline{17,692}}$ | $\underline{\underline{20,042}}$ | $\underline{\underline{17,919}}$ | II | 227 | 1.3\% |

## PERSONAL SERVICES

| 101 Regular Employees |  | $\$ 1,600$ |
| :--- | ---: | ---: |
| 107 FICA \& Medicare |  |  |
| Secretary | 0.062 | $\$ 99$ |
| FICA | 0.0145 | $\$ 23$ |
| MEDICARE |  |  |
|  |  | $\$ 484$ |
| Members | 0.062 | $\$ 113$ |

## CONTRACTUAL SERVICES

219 Professional Services
The Subdivision Regulations require applicants to pay for a stenographic record of all informational and public hearings related to a Subdivision or Land Development Project. This line item will enable the Town to reimburse stenographer when the bill is submitted to the Town, since the pass-through fee will be collected at a future date.

224 Travel, Seminar and Conference Expenses
Registration fees

## MATERIALS \& SUPPLIES

301 Office Supplies
These monies are requested to cover the office supplies for the Commission which includes files, envelopes, disks, and a logbook for decisions.

302 Books \& Magazines $\quad$ Subscription Renewal - Planning Commissioner's Journal
347 Photographic Supplies

These funds are requested for photographic records of Planning Commission member site visits and inspections.

| These funds represent the Planning Commission stipends for meeting attendance and site visits performed. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chairman: | 1 | \$90.00 | I mo X | 12 | \$1,080 |
| Members: | 8 | \$70.00 | / mo X | 12 | \$6,720 |

423 Dues and Memberships
\$7,800

A nominal budget amount is being requested for this line item, to accommodate any membership that may be desirable by the Planning

PLANNING \& DEVELOPMENT: ZONING BOARD OF REVIEW

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 508 | 639 | 639 | 2,284 |
| 200 | CONTRACTUAL SERVICES | 4,502 | 6,100 | 6,600 | 5,000 |
| 300 | MATERIALS \& SUPPLIES | 104 | 50 | 50 | 50 |
| 400 | FIXED CHARGES | 5,340 | 5,340 | 5,340 | 5,340 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{10,454}}$ | $\underline{\underline{12,129}}$ | $\underline{\underline{12,629}}$ | $\underline{\underline{12,674}}$ |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE $2009-2010$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| PERSONAL SERVICES |  |  |  |  | II |  |  |
| 101 Regular Employees | 0 | 0 | 0 | 1,600 | II | 1,600 | NEW |
|  |  |  |  |  | II |  |  |
| 107 Fica/Medicare | 508 | 639 | 639 | 684 | II | 46 | 7.2\% |
|  | 508 | 639 | 639 | 2,284 | II | 1,646 |  |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 208 Professional Services | 2,265 | 3,000 | 3,600 | 2,000 | II | -1,000 | -33.3\% |
| 231 Advertising | 2,237 | 3,000 | 3,000 | 3,000 | II | $\underline{0}$ | 0.0\% |
| Total Contractual Charges | 4,502 | 6,100 | 6,600 | 5,000 | II | -1,100 | -18.0\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 104 | 50 | 50 | 50 | II | $\underline{0}$ |  |
| Total Materials \& Supplies | 104 | 50 | 50 | 50 | II | $\underline{0}$ |  |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 414 Expenses, Board Members | 5,340 | 5,340 | 5,340 | 5,340 | II | $\underline{0}$ | 0.0\% |
| TOTAL APPROPRIATION | 10,454 | 12,129 | 12,629 | 12,674 | II | 546 | 4.5\% |

## ANNUAL BUDGET

## PERSONAL SERVICES

101 Regular Employees
The Zoning Secretary receives $\$ 40$ per application and $\$ 10$ per hour for office duties.

| 107 |  |  |
| :--- | ---: | ---: |
| FICA \& Medicare | $\mathbf{0 . 0 6 2}$ | $\$ 554$ |
|  | FICA | $\$ 130$ |
|  | MEDICARE | 0.0145 |
|  |  | $\$ 2,000$ |


| 231 | Advertising | All Zoning Board of Review meetings are advertised in the newspaper |
| :--- | :--- | ---: |
|  |  | $\$ 3,000$ |
| 301 | Office Supplies | $\$ 50$ |

## FIXED CHARGES

| Chairman: | 1 | $\$ 85.00$ | $/ \mathrm{mo} X$. | 12 | months |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Members: | 6 | $\$ 60.00$ | $/ \mathrm{mo} X$. | 12 | months |

PLANNING \& DEVELOPMENT: CONSERVATION

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 0 | 0 | 0 | 0 |
| 200 | CONTRACTUAL SERVICES | 1,500 | 1,020 | 850 | 1,020 |
| 300 | MATERIALS \& SUPPLIES | 0 | 0 | 0 | 0 |
| 400 | FIXED CHARGES | 15 | 100 | 240 | 100 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 1,515 | 1,120 | 1,090 | 1,120 |

PLANNING \& DEVELOPMENT: CONSERVATION COMMISSION

| EXPENDITURE DETAIL | Account No. 943 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ | II | BUDGET VS PROPOSED |
|  |  |  |  |  |  |  |
| 219 Professional Services | 1,500 | 1,000 | 850 | 1,000 | II | 0 |
| 224 Travel Expenses | 0 | 20 | 0 | 20 | II | 0 |
| 233 Printing \& Duplicating | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | $\underline{0}$ |
| Total Contractual Services | 1,500 | 1,020 | 850 | 1,020 | II | 0 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 302 Books \& Magazines | 0 | 0 | 0 | 0 | II | 0 |
| 303 Library Materials | 0 | 0 | 0 | 0 | II | 0 |
| 304 Non-Book Materials | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | II | $\underline{0}$ |
| Total Materials \& Supplies | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |  | 0 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 423 Dues \& Memberships | 15 | 100 | $\underline{240}$ | 100 | II | $\underline{0}$ |
|  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{1,515}}$ | 1,120 | $\underline{\underline{1,090}}$ | 1,120 | \|| | 0 0.0\% |

## ANNUAL BUDGET

Fiscal Year 2010-2011

## CONTRACTUAL SERVICES

219 Professional Services $\quad \$ 1,000$

The Commission monitors the quality of water in Tiogue Lake and contributes to the costs of sampling \& lab tests for water bodies

224 Travel, Seminar, and Conference Expenses \$20

233 Printing \$0
This item will cover the miscellaneous printing expenses of the Conservation \$0

MATERIALS \& SUPPLIES
302 Books \& Magazines \$0
303 Library Supplies \$0
304 Non-book Materials \$0

FIXED CHARGES

423 Dues \& Memberships
$\$ 100$
National Arbor Day Foundation
Tree City USA Bulletin
RI Tree Council
The Pawtuxet River Authority
RI Association of Conservation Commissions
Environmental Council of RI
American Farmland Trust

PLANNING \& DEVELOPMENT: LAND TRUST

| PROGRAM SUMMARY |  | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 215 | 517 | 517 | 517 |
| 200 | CONTRACTUAL SERVICES | 0 | 100 | 0 | 100 |
| 300 | MATERIALS \& SUPPLIES | 0 | 150 | 0 | 150 |
| 400 | FIXED CHARGES | 0 | 100 | 100 | 100 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{215}}$ | 867 | $\underline{617}$ | 867 |


|  | Account No. 944 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{aligned} & \text { PROPOSED } \\ & \text { 2010-2011 } \end{aligned}$ | III | BUDGET VS PROPOSED |  |
|  |  |  |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  | II |  |  |
| 101 Regular Employees | 200 | 480 | 480 | 480 | II | 0 |  |
| 107 FICA/Medicare | 15 | 37 | 37 | 37 | II | $\underline{0}$ |  |
| Total Contractual Services | $\underline{215}$ | 517 | 517 | 517 | II | 0 |  |
|  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 219 Professional Services | 0 | 0 | 0 | 0 | II | 0 |  |
| 224 Travel Expenses | 0 | 50 | 0 | 50 | II | 0 |  |
| 233 Printing \& Duplicating | $\underline{0}$ | 50 | $\underline{0}$ | $\underline{50}$ | II | $\underline{0}$ |  |
| Total Contractual Services | $\underline{0}$ | 100 | $\underline{0}$ | 100 | II | 0 |  |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 0 | 50 | 0 | 50 | II | 0 |  |
| 302 Books \& Magazines | 0 | 50 | 0 | 50 | II | 0 |  |
| 347 Photographic Supplies | $\underline{0}$ | $\underline{50}$ | $\underline{0}$ | $\underline{50}$ | II | $\underline{0}$ |  |
|  | $\underline{0}$ | 150 | $\underline{0}$ | 150 | II | 0 |  |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  | II |  |  |
| 423 Dues \& Memberships | 0 | 100 | 100 | 100 | II | $\underline{0}$ |  |
| TOTAL APPROPRIATION | $\underline{\underline{215}}$ | $\underline{\underline{867}}$ | $\underline{\underline{617}}$ | 86 | II | 0 | 0.0\% |

## PERSONAL SERVICES

| 101 Regular Employees |  |  |  | \$480 |
| :---: | :---: | :---: | :---: | :---: |
| Secretary @ | $1 \mathrm{mtg} / \mathrm{mo}$ | \$40.00 /mtg | \$480 |  |
| 107 Fica/Medicare: |  |  |  | \$37 |
| 1 FICA |  | 0.062 | \$30 |  |
| 1 MEDICARE |  | 0.0145 | \$7 |  |

## CONTRACTUAL SERVICES

219 Professional Services \$0
224 Travel, Seminar, and Conference Expenses \$50
233 Printing \$50

## MATERIALS \& SUPPLIES

301 Office supplies \$50
302 Books \& Magazines $\quad \$ 50$
347 Photographic Supplies \$50

## FIXED CHARGES

423 Dues \& Memberships

|  | ACTUAL | BUDGET | ESTIMATE | PROPOSED |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| PROGRAM SUMMARY | $2008-2009$ | $2009-2010$ | $2009-2010$ | $2010-2011$ |  |
|  |  | 0 |  |  |  |
| 100 | PERSONAL SERVICES | 0 | 215 | 108 | 215 |
| 200 | CONTRACTUAL SERVICES | 0 | 3,600 | 2,300 | 3,600 |
| 300 | MATERIALS \& SUPPLIES | 0 | 500 | 500 | 500 |
| 400 | FIXED CHARGES | 0 | 200 | 200 | 200 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{0}$ | $\underline{4,515}$ | $\underline{3,108}$ | $\underline{4,515}$ |

Account No. 945

| EXPENDITURE DETAIL | ACTUAL 2008-2009 | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | PROPOSED 2010-2011 | II | BUDGET VS PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |  |  |  |
| 101 Regular Employees | 0 | 200 | 100 | 200 |  | 0 |
| 107 FICA/Medicare | $\underline{0}$ | 15 | 8 | 15 | II | 0 |
| Total Contractual Services | $\underline{0}$ | $\underline{215}$ | 108 | $\underline{215}$ | II | 0 |
|  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |
| 219 Professional Services | 0 | 3,000 | 2,000 | 3,000 |  | 0 |
| 224 Travel Expenses | 0 | 250 | 0 | 250 | I | 0 |
| 233 Printing \& Duplicating | $\underline{0}$ | 350 | 300 | 350 | II | 0 |
| Total Contractual Services | $\underline{0}$ | 3,600 | 2,300 | 3,600 | II | 0 |
|  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |
| 301 Office Supplies | 0 | 200 | 200 | 200 |  | 0 |
| 302 Books \& Magazines | 0 | 200 | 200 | 200 |  | 0 |
| 347 Photographic Supplies | $\underline{0}$ | 100 | 100 | 100 | II | 0 |
| Total Materials \& Supplies | $\underline{0}$ | 500 | 500 | 500 | II | 0 |
|  |  |  |  |  |  |  |
| FIXED CHARGES |  |  |  |  |  |  |
| 423 Dues \& Memberships | $\underline{0}$ | 200 | 200 | 200 | II | 0 |
| TOTAL APPROPRIATION | $\underline{\underline{0}}$ | 4,515 | 3,108 | 4,515 | II | 0 0.0\% |

## ANNUAL BUDGET

## Fiscal Year 2010-2011

BUDGET COMMENTARY Department: 945 Economic Development
PERSONAL SERVICES
101 Regular Employees ..... \$200
Secretary ..... \$200
107 FICA \& Medicare ..... \$15
FICA ..... \$12
MEDICARE ..... \$3
CONTRACTUAL SERVICES
219 Professional Services ..... \$3,000
The Economic Development Commission may hire a ..... \$3,000 consultant to perform studies related to economic growth, income levels, population, tax incentives, etc.
224 Travel, Seminar, and Conference Expenses\$250
Registration fees for seminars, travel expenses, etc. This item will ..... \$250include seminars or conferences attended by EconomicDevelopment Commission members.
233 Printing ..... \$350
This item will cover any printing of studies, reports or other ..... \$350 materials that would assist the Economic Development
MATERIALS \& SUPPLIES
301 Office Supplies ..... \$200
302 Books \& Magazines ..... \$200
347 Photographic Supplies ..... $\$ 100$

## FIXED CHARGES

423 Dues \& Memberships

| NON-DEPARTMENTAL: TOWN GENERAL |  |  | Account No. 950 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ACTUAL | BUDGET | ESTIMATE | PROPOSED |
| PROGRAM SUMMARY |  | 2008-2009 | 2009-2010 | 2009-2010 | 2010-2011 |
| 100 | PERSONAL SERVICES | 0 | 0 | 0 | 0 |
| 200 | CONTRACTUAL SERVICES | 650,482 | 552,670 | 568,445 | 774,890 |
| 300 | MATERIALS \& SUPPLIES | 10,318 | 4,000 | 4,100 | 4,000 |
| 400 | FIXED CHARGES | 992,703 | 963,010 | 911,760 | 1,554,049 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | O | 0 |
|  | TOTAL APPROPRIATION | $\underline{1,653,503}$ | $\underline{1,519,680}$ | $\underline{1,484,305}$ | $\underline{\underline{2,332,939}}$ |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | PROPOSED 2010-2011 | II | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | II |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |
| 203 Auditing Services | 40,350 | 42,160 | 43,160 | 43,390 | II | 1,230 | 2.9\% |
| 210 Testing Services | (354) | 1,000 | 1,000 | 1,000 | II | - | 0.0\% |
| 211 Chamber of Commerce | 12,000 | 0 | 0 | 0 | II | - |  |
| 219 Professional Services | 403,323 | 328,785 | 341,285 | 549,500 | II | 220,715 | 67.1\% |
| 221 Postage | 42,100 | 40,000 | 40,000 | 40,000 | II | - | 0.0\% |
| 233 Printing | 733 | 6,000 | 6,000 | 6,000 | II | - | 0.0\% |
| 245 Maintenance-Office Equipt. | 254 | 2,500 | 0 | 0 | II | $(2,500)$ | -100.0\% |
| 255 Equipment Rental | 4,612 | 7,225 | 12,000 | 10,000 | II | 2,775 | 38.4\% |
| 285 Coventry Land Trust | 147,464 | 125,000 | 125,000 | 125,000 | II | - | 0.0\% |
| Total Contractual Services | 650,482 | 552,670 | 568,445 | 774,890 | II | 222,220 | 40.2\% |
|  |  |  |  |  | II |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |
| 301 Office Supplies | 10,318 | 4,000 | 4,100 | 4,000 | II | - | 0.0\% |
|  |  |  |  |  | II |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 402 Licenses and Permits | 0 | 0 | 2,200 | 2,200 | II | 2,200 |  |
| 421 Tuition Reimbursement | 427 | 1,000 | 0 | 1,000 | II | - | 0.0\% |
| 422 Employee Assistance Plan | 6,075 | 4,500 | 4,500 | 4,500 | II | - | 0.0\% |
| 423 Dues \& Memberships | 14,436 | 15,060 | 15,060 | 15,260 | II | 200 | 1.3\% |
| 432 Town Insurance | 322,636 | 338,250 | 333,000 | 710,000 | II | 371,750 | 109.9\% |
| 433 Land Fill Contribution | 0 | 12,000 | 0 | 0 | II | $(12,000)$ | 0.0\% |
| 436 Unemployment Compensation | 15,638 | 50,000 | 50,000 | 50,000 | II | - | 0.0\% |
| 446 Telephone Service | 58,375 | 35,000 | 50,000 | 50,000 | II | 15,000 | 42.9\% |
| 454 Pension Contributions | 553,560 | 552,200 | 552,200 | 442,837 | II | $(109,363)$ | -19.8\% |
| 499 Contingency | 21,556 | 255,000 | 50,000 | 455,000 | II | 200,000 | 78.4\% |
| Concessions/Lay-offs | 0 | $(300,000)$ | $(143,000)$ | $(176,748)$ | II | 123,252 | 0.0\% |
| Total Fixed Charges | 992,703 | 963,010 | 911,760 | 1,554,049 | II | 591,039 | 61.4\% |
|  |  |  |  |  | II |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{1}, 653,503}$ | $\underline{\underline{1,519,680}}$ | $\underline{\underline{1}, 484,305}$ | $\underline{\underline{2,332,939}}$ | II | 813,259 | 53.5\% |

## ANNUAL BUDGET Fiscal Year 2010-2011



## ANNUAL BUDGET

## Fiscal Year 2010-2011

## 432 TOWN INSURANCE

Rhode Island Interlocal Risk Management Trust General Liability, Property Damage, Excess Liability Workers Compensation -- Town portion 355,000
305,000
Deductibles and miscellanous saftey and health expenses
50,000
433 LAND FILL CONTRIBUTION

436 UNEMPLOYMENT COMPENSATION
50,000
Reimbursement to RI Department of Employment Security. Town is self insured.

446 TELEPHONE SERVICE
50,000
Includes Town Hall/Library phones, alarm line from Town Hall to Police Department, Public Works, modem in Library and Computer Room.

454 PENSION (MUNICIPAL EMPLOYEES)
Municipal Employees
550,000
Unrepresented employees contribution
ICMA Participants
$(112,000)$
4,837

## 499 CONTINGENCY ACCOUNT

Reserve Account for emergencies, damage claims, arbitration costs, or awards, and other unanticipated expenditures.

MEDICAL CONCESSIONS

| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | ESTIMATE 2009-2010 | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | PERSONAL SERVICES | 0 | 0 | 0 | 0 |
| 200 | CONTRACTUAL SERVICES | 89,275 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 0 | 0 | 0 | 0 |
| 400 | FIXED CHARGES | 0 | 0 | 0 | 0 |
| 500 | CAPITAL OUTLAY | 0 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | 89,275 | $\underline{\underline{0}}$ | $\underline{\underline{0}}$ | $\underline{\underline{0}}$ |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES |  |  |  |  |
| 245 Wildlife Rehabillators of RI | 650 | 0 |  | 0 |
| 246 The Apeiron Foundation | 525 | 0 |  | 0 |
| 247 Big Brothers of R.I. | 500 | 0 |  | 0 |
| 248 Human Services Vol. Coordinator | 12,000 | 0 |  | 0 |
| 249 Cov. High Radio Station | 500 | 0 |  | 0 |
| 250 Cornerstone Adult Daycare | 5,500 | 0 |  | 0 |
| 257 Johnson/s Pond Civic Association | 5,500 | 0 |  | 0 |
| 259 Phenix/Harris Riverwalk | 1,100 | 0 |  | 0 |
| 260 Veterans Council | 4,500 | 0 |  | 0 |
| 261 Nathanael Greene Homestead | 1,000 | 0 |  | 0 |
| 262 J.Arthur Trudeau Memorial Ctr. | 1,500 | 0 |  | 0 |
| 263 Coventry Literacy Volunteers | 900 | 0 |  | 0 |
| 264 Kent Center | 1,000 | 0 |  | 0 |
| 265 VNA of Care New England | 7,000 | 0 |  | 0 |
| 267 Pawtuxet River Authority | 3,300 | 0 |  | 0 |
| 270 So. RI Conservation District | 0 | 0 |  | 0 |
| 272 Coventry Prevention Coalition (1) | 1,500 | 0 |  | 0 |
| 274 Coventry Historical Society | 3,000 | 0 |  | 0 |
| 275 Coventry Friends Human Services | 1,300 | 0 |  | 0 |
| 284 Friendship Link | 0 | 0 |  | 0 |
| 286 Coventry Pride Committee | 0 | 0 |  | 0 |
| 289 Greene Public Library | 10,000 | 0 |  | 0 |
| 292 Meals on Wheels | 2,000 | 0 |  | 0 |
| 293 Eliz. Buffum Chace House | 3,500 | 0 |  | 0 |
| 294 The Samaritans | 500 | - |  | 0 |
| 295 CCAP Health Center | 7,000 | 0 |  | 0 |
| 296 Chamber of Commerce | 3,000 | 0 |  | 0 |
| 298 Coventry Food Bank | 8,000 | 0 |  | 0 |
| 299 Family Life Resource Doric Ctr. | 4,000 | $\underline{0}$ |  | $\underline{0}$ |
| TOTAL APPROPRIATION | $\underline{\underline{89,275}}$ | $\underline{\underline{0}}$ | $\underline{0}$ | $\underline{\underline{0}}$ |

(1) formerly Coventry Substance Abuse Prevention Task Force

| COVENTRY HOUSING AUTHORITY |  |  | Account No. 965 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM SUMMARY |  | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ \text { 2010-2011 } \end{gathered}$ |
| 100 | PERSONAL SERVICES | 194 | 288 | 288 | 288 |
| 200 | CONTRACTUAL SUPPLIES | 0 | 0 | 0 | 0 |
| 300 | MATERIALS \& SUPPLIES | 0 | 0 | 0 | 0 |
| 400 | FIXED CHARGES | 2,535 | 3,765 | 3,765 | 3,765 |
| 500 | CAPITAL OUTLAY | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
|  | TOTAL APPROPRIATION | $\underline{\underline{2,729}}$ | 4,053 | $\underline{4,053}$ | $\underline{4,053}$ |


| EXPENDITURE DETAIL | $\begin{gathered} \text { ACTUAL } \\ \text { 2008-2009 } \end{gathered}$ | $\begin{aligned} & \text { BUDGET } \\ & \text { 2009-2010 } \end{aligned}$ | $\begin{aligned} & \text { ESTIMATE } \\ & \text { 2009-2010 } \end{aligned}$ | PROPOSED 2010-2011 |  | BUDGET VS PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 107 FICA \& Medicare | 194 | 288 | 288 | 288 |  | 0 | 0.0\% |
|  |  |  |  |  |  |  |  |
| FIXED CHARGES |  |  |  |  |  |  |  |
| 414 Expenses, Commissioners | 2,535 | 3,765 | 3,765 | 3,765 |  | 0 | 0.0\% |
|  |  |  |  |  |  |  |  |
| TOTAL APPROPRIATION | $\underline{\underline{2,729}}$ | 4,053 | 4,053 | 4,053 |  | 0 | 0.0\% |


[^0]:    * estimated at this time
    ** Interest rate is average of bond maturities for the 20-year period

