

Town of Coventry

American Rescue Plan Act (Federal ARPA funding)

TRANSPARENCY REPORT

TOWN ONLY- DOES NOT INCLUDE SCHOOL DEPARTMENT

AS OF MARCH 31, 2022

| Date | Source | Amounts Received | Amounts Budget to be Used | Description | | | | |
|---|-----------------|------------------|------------------------------|----------------------|--|--|--|--|
| | | | | | | | | |
| July 2021 | American Rescue | \$1,822,227.19 | \$130,000 | 10/12/21 | | | | |
| | Plan Act (ARPA) | | | Performance Audit | | | | |
| | | | | of Town and | | | | |
| | | | | Coventry Public | | | | |
| | | | | Schools – Matrix LLC | | | | |
| | | | \$117,000 | 11/29/21 payment | | | | |
| | | | | of 70% of cost, | | | | |
| | | | | replacing a | | | | |
| | | | | destroyed roll-off | | | | |
| | | | | sanitation truck. | | | | |
| | | | \$157,840 | 10/25/21 | | | | |
| | | | | Comprehensive | | | | |
| | | | | Community Plan – | | | | |
| | | | | BETA Group | | | | |
| | | | | contract | | | | |
| August 2021 | American Rescue | \$3,381,591.28 | | | | | | |
| | Plan Act (ARPA) | | | | | | | |
| Note: An additional appropriation of ARPA funds is anticipated to be made by the RI General | | | | | | | | |
| Assembly of approximately \$5,203,818.48. Date unknown. | | | | | | | | |

Town of Coventry, RI Federal ARPA Funding- Town Funding (Excludes School) Resources / Expenditures 3/31/2022

| Date | Source of Funds | Amounts | Amounts | Resolution | Amounts | APRA Amounts | Project | | |
|--|---|---------------------|--------------------------|-------------|------------|------------------------|---------|--|--|
| Received / Paid | Use of Funds | Allocated | Received | Number | Budgeted | Paid | Number | | |
| ARPA Funds Allocated 10,407,636.95 | | | | | | | | | |
| | | | | | | | | | |
| 7/2/2021 | American Rescue Plan | | 1,822,227.19 | | | | | | |
| | Act (ARPA) | | | | | | | | |
| | | | | | | | | | |
| 8/31/2021 | American Rescue Plan | | | | | | | | |
| | Act (ARPA) | | 3,381,591.28 | | | | | | |
| | | | | | | | | | |
| | Interest Income | | 3,744.65 | | | | | | |
| ARPA Funds All | ocated / Received | 10,407,636.95 | 5,207,563.12 | - | | | | | |
| | | 10,107,000.00 | 5,207,500122 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1/12/2022 | Performance Audit | | | 107-21-5323 | 130,000.00 | 22 601 00 | | | |
| 1/12/2022 1/19/2022 | Matrix Consulting Group Matrix Consulting Group | | | | | 22,681.00 17,280.00 | | | |
| 3/9/2022 | Matrix Consulting Group | | | | | 30,960.00 | | | |
| 3/16/2022 | Matrix Consulting Group | | | | | 38,560.00 | | | |
| 5/10/2022 | Matrix consulting Group | | | | | 38,500.00 | | | |
| Matrix Consulting (| Group hired to provide guidan | ce on status of Cov | entry's | - | 130,000.00 | 109,481.00 | 1 | | |
| performance in all | departments | | | | | | | | |
| | Conital Outlou | | | | | | | | |
| | <u>Capital Outlay</u> Sanitation Truck- Roll Off | : | | 108-21-5324 | 98,468.91 | | 2 | | |
| | Samation Track- Kon On | | (org. resolution-\$117,0 | | 58,408.51 | | 2 | | |
| 12/17/2021 | | the actual amount | | | 98,468.91 | | | | |
| | | | came in lower) | - | 98,468.91 | 98,468.91 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 3/31/2022 | Total ARPA Funds P | aid To Date | | - | 228,468.91 | 207,949.91 | | | |
| 0,01,1011 | | | | - | , | 207,0 10102 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Comprehensive Plan | | | 100 21 5224 | 157,840.00 | | 3 | | |
| | <u>Comprehensive Plan</u> Beta Group | | | 108-21-5324 | 137,040.00 | | 3 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | - | 157,840.00 | - | | | |
| | | | | | | | | | |
| Total ADDA E | Total ARPA Funds Budgeted / Paid To Date | | | | | 207,949.91 | | | |
| Total ARPA Funds Budgeted / Paid TO Date | | | | | 386,308.91 | 207,949.91 | | | |



State of Rhode Island **RIPAY Payment Information**



State of Rhode Island - ACH Payment Statement

ACH Payment To: TOWN OF COVENTRY

| Est. Pay Date | Bank Account | Item Amount | Category | Item Description | Agency | Payment Number | Document Number |
|------------------|-----------------|----------------|--|--------------------------------|---|-------------------|----------------------------|
| 07/02/2021 | | 5,000.00 | COVID Vaccine for the following priority populations:EMS,Fire, Police,Home Health and Hospice Workforce | Medical Emergency Distribution | Health, Department Of | 1000375861 | 21-1JUN21 |
| 07/02/2021 | | 6,000.00 | RIDOH | Coventry Town of:Medical Emerg | Health, Department Of | 1000375861 | 21-3 |
| 07/02/2021 | | 1,000.00 | MED PODS | Coventry Town of:Medical Emerg | Health, Department Of | 1000375861 | 21-1 |
| 07/02/2021 | | 1,822,227.19 | AMERICAN RESCUE | AMERICAN RESCUE PLAN FUND | Revenue, Department Of | 1000375861 | 22_939_070121 __ |
| 07/01/2021 | | 356,352.38 | RIDE GRNT PYMT 06-4672-10502-101 99904 | RIDE GRNT PYMT 06-4672-10502-1 | Elementary And Secondary Education, Department Of | 1000375646 | 21_235_061521 __ |
| 07/01/2021 | | 232,561.00 | FY 2021 Career & Technical Categorical Aid 00000 | FY 2021 Career & Technical Cat | Elementary And Secondary Education, Department Of | 1000375646 | 21_217_063021 |

Total Amount: 4,579,688.22

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State of Rhode Island - ACH Payment Statement

ACH Payment To: TOWN OF COVENTRY

| Est. Pay Date | Bank Account | Item Amount | Category | Item Description | Agency | Payment Number | Document Number |
|------------------|-----------------|---------------------------|---|-----------------------------------|---|-------------------|----------------------------|
| 08/30/2021 | | 7,259.00 | August 2021 Group Home Aid 00000 | August 2021 Group Home Aid | Elementary And Secondary Education, Department Of | 1000384451 | 22_217_082721_ |
| 08/30/2021 | | 2,200.00 | August 2021 High Cost Special Education Aid 00000 | August 2021 High Cost Special | Elementary And Secondary Education, Department Of | 1000384451 | 22_217_082721 |
| 08/30/2021 | | 2,132,257.00 | August 2021 Formula Aid 00000 | August 2021 Formula Aid | Elementary And Secondary Education, Department Of | 1000384451 | 22_217_082721 |
| 08/30/2021 | | <mark>3,381,591.28</mark> | American Rescue Plan | American Rescue Plan | Revenue, Department Of | 1000384433 | 22_939_082621 __ |
| 08/27/2021 | | 114.55 | EXTERNAL OFFSET DISBURSEMENT 00000 | EXTERNAL OFFSET DISBURSEMENT | Revenue, Department Of | 1000384077 | 00_1077_08232 |
| 08/24/2021 | | 1,807.40 | Distribution of forfeited money for F-201-21-2495 | Distribution of forfeited mone | Attorney General, Office Of The | 1000383870 | 22066TBF0021 |
| 08/20/2021 | | 126.76 | VACA/ROOM RESE VACATION RENTALS/ROOM RESELLERS/HOSTING PLATFORM - AUGUST 00000 | VACA/ROOM RESE VACATION RENTAL | Revenue, Department Of | 1000383718 | 00_856_081121 _. |
| 08/16/2021 | | 42,099.69 | M&B DIST MEAL & BEVERAGE DISTRIBUTION 00000 | M&B DIST MEAL & BEVERAGE DISTR | Revenue, Department Of | 1000382981 | 00_856_081021_ |
| 08/16/2021 | | 3,964.92 | HOTEL DISTRIBU HOTEL DISTRIBUTION - AUGUST 00000 | HOTEL DISTRIBU HOTEL DISTRIBUT | Revenue, Department Of | 1000382981 | 00_856_080421_ |