

Town of Coventry

American Rescue Plan Act (Federal ARPA funding)

ARPA APPROVED PROJECTS & COSTS INCURRED TO DATE as of September 30, 2024

Robert J. Civetti, CPA October 8, 2024

| | Co | Budget ommitment | I | ncurred/Paid to date | | nspent as of 9/30/2024 |
|--|----------|--------------------------|--------------|-------------------------|----------|---------------------------|
| Matrix Consulting Group - Performance Audit | \$ | 130,000.00 | Ś | 129,974.00 | \$ | 26.00 |
| Blast All Inc. and related costs - Bridge Restoration Project | \$ | - | \$ | 228,126.73 | \$ | 1,873.27 |
| Public Safety Award - Hopkins Hill Fire District | \$ | 221,702.00 | \$ | 221,702.00 | \$ | - |
| Public Safety Award - Coventry Fire District | \$ | 347,438.00 | | 347,438.00 | \$ | - |
| Public Safety Award - Central Coventry Fire District | \$ | 600,000.00 | \$ | 600,000.00 | \$ | - |
| Public Safety Award - Western Coventry Fire District | \$ | 130,860.00 | | 130,860.00 | \$ | - |
| Beta Group and related costs - Comprehensive Plan | \$ | 178,340.00 | \$ | 178,725.86 | \$ | (385.86) |
| Custom Truck - Sanitation rolloff replacement | \$ | 117,000.00 | \$ | 98,468.91 | \$ | 18,531.09 |
| The Woodshed Gallery LLC - Historical Restoration | \$ | 10,000.00 | \$ | 9,640.00 | \$ | 360.00 |
| Adopt a Highway Street Scape Program - resolution 27-22-5370 May 23, 2022 | \$ | 15,000.00 | \$ | 14,999.47 | \$ | 0.53 |
| Canine Vehicle | \$ | 80,247.00 | \$ | - | \$ | 80,247.00 |
| Hazard Mitigation Plan | \$ | 40,000.00 | \$ | - | \$ | 40,000.00 |
| Snow Removal straps etc | \$ | 18,500.00 | \$ | - | \$ | 18,500.00 |
| Housing Plan tied to comp plan | \$ | 8,500.00 | \$ | - | \$ | 8,500.00 |
| Comp Plan Advertising | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 |
| Land Trust Commission signs etc | \$ | 1,900.00 | \$ | - | \$ | 1,900.00 |
| Building Inspectors - computers - opengov | \$ | 5,400.00 | \$ | - | \$ | 5,400.00 |
| Rec - Decorations | \$ | 7,000.00 | \$ | 5,012.71 | \$ | 1,987.29 |
| Rec - Backhoe Resolution 2024-35 April 23 2024 final approved purchase | \$ | 90,000.00 | \$ | 88,678.63 | \$ | 1,321.37 |
| Rec - Mower with Deck | \$ | 43,327.66 | \$ | 43,327.66 | \$ | - |
| Rec - infield Groomer | \$ | 19,000.00 | \$ | 19,000.00 | \$ | - |
| Rec - Court repairs | \$ | 21,000.00 | \$ | 20,050.00 | \$ | 950.00 |
| Rec- Various other capital | \$ | 25,000.00 | \$ | 25,000.00 | \$ | - |
| Briar Point Beach Parking Lot | \$ | 4,354.50 | \$ | - | \$ | 4,354.50 |
| Community Center Floor - Resolution 2024-20 3/12/2024 | \$ | 34,317.84 | \$ | 34,317.84 | \$ | - |
| Paine Parking Lot | \$ | 30,000.00 | \$ | - | \$ | 30,000.00 |
| Community Center Roof | \$ | 90,000.00 | \$ | 76,650.00 | \$ | 13,350.00 |
| Police Vehicle original \$73,000 Resolution 2023-61 approved 8/22/2023 | \$ | 78,447.73 | \$ | 71,636.35 | \$ | 6,811.38 |
| Special Events - Field Trips | \$ | 30,000.00 | | 12,407.98 | \$ | 17,592.02 |
| Bus Rentals | \$ | 55,890.00 | \$ | 31,050.65 | \$ | 24,839.35 |
| Instructional Services | \$ | 20,000.00 | \$ | - | \$ | 20,000.00 |
| Rental Equipment | \$ | 9,110.00 | \$ | - | \$ | 9,110.00 |
| Equipment | \$ | 15,000.00 | | 14,402.44 | \$ | 597.56 |
| Road Restriping work | \$ | 30,000.00 | \$ | 12,166.84 | \$ | 17,833.16 |
| Computer Hardware and Accessories - IT | \$ | 10,000.00 | \$ | 687.00 | \$ | 9,313.00 |
| Legal Services | \$ | 50,000.00 | \$ | - | \$ | 50,000.00 |
| Curriculum Materials - School Dept | \$ | 160,000.00 | | 159,947.53 | \$ | 52.47 |
| Furniture and Equipment School Dept | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - |
| Van - Vehicle School Dept | \$ | 110,000.00 | \$ | 89,111.62 | \$ | 20,888.38 |
| Road Repaying Projects - Resolution 2023-36 & 2023-79 & 2024-38 | Ş | 3,760,592.40 | \$ | 3,760,653.60 | ۶ د | (61.20) |
| Lake George/Johnson's Blvd Project - Resolution 2023-67 8/23/23 RI Energy work related to Lake George/Johnson's Blvd Project | \$ \$ | 447,500.00 166,946.58 | | 436,716.78 96,818.16 | \$ ¢ | 10,783.22 |
| DAM 176 - Resolution 2024-10 - 2/15/2024 | | | | • | \$ | 70,128.42 |
| | \$ \$ | 262,600.00 700,000.00 | | 117,298.00 | \$ \$ | 145,302.00 |
| Lake Tiogue Gatehouse Restoration - Budget Resolution 2024-38 Redevelopment Agency - Budget Resolution 2024-38 | ڊ خ | 455,000.00 | | - | \$ | 700,000.00 455,000.00 |
| Coventry High School Septic Pumping - Budget Resolution 2024-38 | \$ | 425,000.00 | | 425,000.00 | \$ | 433,000.00 |
| Recreation Dump Truck & Plow - Budget Resolution 2024-38 | \$ | 90,000.00 | \$ | | \$ | 90,000.00 |
| Codification of Ordinances - Budget Resolution 2024-38 | \$ | 15,500.00 | | - - | \$ | 15,500.00 |
| Council Chambers Renovations (approved by Council 8/2024) | \$ | 100,000.00 | \$ | 65,497.45 | \$ | 34,502.55 |
| Stationary Compactor - Resolution 2024-47 6/27/2024 | Ś | 30,000.00 | \$ | 30,000.00 | \$ | - |
| Receiver Containers - Council Resolution 2024-46 | \$ | 40,185.00 | \$ | 39,345.00 | \$ | 840.00 |
| TOTALS | Ś | 9,620,658.71 | | 7,684,711.21 | \$ | 1,935,947.50 |
| | | ,, | - | , , | | ,, |

Total ARPA Funds Received

\$ 10,407,636.94

Unbudgeted Funds as of 9/30/2024

\$ 786,978.23



Town of Coventry

American Rescue Plan Act (Federal ARPA funding)

ARPA APPROVED PROJECTS & COSTS INCURRED TO DATE as of September 30, 2024

Robert J. Civetti, CPA October 8, 2024

| Budget | Incurred/Paid | Unspent as of |
|------------|---------------|---------------|
| Commitment | to date | 9/30/2024 |

| Tie out reconciliation | |
|-------------------------------------|----------------------|
| Total Funds Received | \$ 10,407,636.94 |
| expenditures to date | \$ (7,684,711.21) |
| Add back amount in ap 9/30/2024 | \$ 104,842.45 |
| Add back amount in due to 9/30/2024 | \$ 713,055.94 |
| balance available funds | \$ 3,540,824.12 |
| add interest earned fiscal 2022 | \$ 5,126.84 |
| add interest earned fiscal 2023 | \$ 136,998.39 |
| add interest earned Fiscal 2024 | \$ 377,355.45 |
| add interest earned Fiscal 2025 | \$ 47,735.83 |
| less transfer out to Revolving Fund | \$ (567,216.51) |
| calculated cash balance 6/30/2024 | \$ 3,540,824.12 |
| per GL accounts: | |
| #3150-1-000-10350 | \$ 1,514,893.19 |
| #3150-1-000-10351 | \$ 1,004,462.22 |
| #3150-1-000-10352 | \$ - |
| #3150-1-000-10353 | \$ 1,021,468.71 |
| Total cash per GL TB 9/30/2024 | \$ 3,540,824.12 |
| variance | \$ - |